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Visit of Msgr. Xavier Rambaud, the Episcopal Vicar, Paris



April

The Holy Father's Prayer Intention for April 2017

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Young People: That young people may respond generously to their vocations and seriously consider offering themselves to God in the priesthood or consecrated life.



ARCHBISHOP'S MESSAGE



எல்லாம் நிறைவேறிற்று

1. எல்லாம் நிறைவேறிற்று: (அரு. 19:30)

அன்பார்ந்த சகோதர சகோதரிகளே, ஒவ்வொரு ஆண்டும் புனித வாரத்தில் பாஸ்கா மறைநிகழ்சிகளாகிய இயேசு கிறிஸ்துவின் புனிதமான பாடுகளையும், சிலுவை மரணத்தையும், மகிமையான உயிர்ப்பையும் பொருள் மிகுந்த புனித சடங்குகளால் நாம் கொண்டாடுகின்றோம். புனித வெள்ளி இன்று நம் ஆண்டவர் இயேசு கிரிஸ்துவின் புனிதமான பாடுகளையும், சிலுவை மாணத்தையும் நாம் மிகச் சிறப்பான முறையில் நினைவு கூறுகின்றோம்.

நம் உடலைச் சிலிர்க்க வைக்கும் இயேசுவின் புனித பாடுகள்; நம் உள்ளத்தை உருகவைக்கும் இயேசுவின் புனித பாடுகள்; நம் கல்லான இதயத்தைத் கரையச் செய்யும் இயேசுவின் புனித பாடுகள். கடவுளின் திருமகன் இயேசு கல்வாரி மலையில் விண்ணிற்கும் மண்ணிற்கும் இடையே சிலுவையிலே தொங்கிக் கொண்டிருக்கிறார். அவரது புனிதமான உடல் உடைக்கப்படுகிறது; புனிதமான இரத்தம் சிந்தப்படுகிறது; திரு இருதயம் ஈட்டியால் குத்தித் திறக்கப்படுகிறது.

கல்வாரியின் இந்த காட்சியானது கடவுளின் அளவற்ற அன்புக்கு சாட்சி; கல்வாரியின் இந்த காட்சியானது இயேசுவின் இரக்கம் மிகுந்த அன்புக்கு சாட்சி; கல்வாரியின் இந்த காட்சியானது நம்

பாவங்களுக்கு சாட்சி. கல்வாரியின் காட்சியைக் காண புனித வெள்ளி நும்மை அழைக்கிறது; கல்வாரியின் நிகழ்ச்சியிலே பங்கு பொ புனிக வெள்ளி நம்மை அமைக்கிறது; கல்வாரியின் சிலுவையிலே இயேசு நமக்காக சிந்திய இரத்தத்தின் பயனை முழுமையாகப் பெற புனித வெள்ளி நம்மை அமைக்கிறது.

உலகின் பாவங்களைப் போக்கும் இறைவனின் செம்மறி சிலுவையிலே தொங்கிக்கொண்டிருக்கிறார். உடலிலும் உள்ளத்திலும் மிகுந்த வேதனைகளை அனுபவிக்கின்றார். அந்நேரத்தில் இயேசு எமுமுறை பேசினார் என்று நற்செய்கியில் நாம் வாசிக்கின்றோம். கல்வாரியின் சிலுவையில் இயேசு கூறிய வார்த்தைகள் அவரது மரண சாசனமாக அமைகிறது. இறைமக்களாகிய நம் வாழ்வுக்கு மிகவும் முக்கியத்துவம் வாய்ந்ததாக இருக்கிறது.

"எல்லாம் நிறைவேறியது என்று அறிந்த இயேசு, "தாகமாயிருக்கிறது" என்றார்; மறைநூல் நிறைவேறவே இப்படிச் சொன்னார். அங்கே ஒரு பாத்திரம் நிறையக் காடி இருந்தது. அதில் கடற்காளானைத் கோய்த்து, ஈசோப்பில் பொருத்தி, அதை உயர்த்தி அவரது வாயில் வைத்தார்கள். காடியைச் சுவைத்தபின் இயேசு, "எல்லாம் நிறைவேறிற்று" என்றார். பின்பு தலை சாய்த்து ஆவியைக் கையளித்தார் (அரு. 19:28-30). சிலுவையில் தொங்கிக் கொண்டிருக்கும் இயேசு, **எல்லாம் நிறைவேரியது** என் ா "எல் லாம் நி<u>றைவேறிற்ற</u>ு" அறிந் தவராய், តសាំ ៣ அரிக்கையிடுகின்றார்.

பாவத்தினால் தம்மைவிட்டு அகன்று சென்ற மனிதனை, தம் கிருமகன் இயேசு வழியாக கும்மிடம் மீண்டும் கொண்டுவா இரக்கமே உருவான இறைவன் திருவுளம் கொள்கின்றார். "எல்லா மனிதரும் மீட்புப் பெறவும், உண்மையின் அறிவை அடைந்து கொள்ளவும் வேண்டும் என்பதே" (1 திமோ. 2:4) இறைவனின் விருப்பம். "இதுவே மீட்பின் திட்டமாகும்". "தம் ஒரே மகன் மீது விசுவாசம்கொள்ளும் எவரும் அழியாமல், நிலைவாழ்வு பெறும்பொருட்டு அந்த மகனையே அளிக்கும் அளவுக்குக் கடவுள் உலகின்மேல் அன்பு கூர்ந்தார்" (அரு. 3:16) "தந்தை தம் மகனை உலகிற்கு மீட்பராக அனுப்பினார்" (1 அரு. 4:14). உலகிற்குத் தண்டனைத் தீர்ப்பளிக்க அல்ல, அதை மீட்கவே இயேசு இவ்வுலகில் மனிதவுரு எடுக்கின்றார்.

இயேசுவின் மனித பிறப்பின் நோக்கம்பற்றி புனித மத்தேயு மிகத் தெளிவாக பின்வருமாறு கூறுகின்றார். மரியா "ஒரு மகனைப் பெற்றெடுப்பார். அவருக்கு இயேசு எனப் பெயரிடுவீர். ஏனெனில், அவர் தம் மக்களை அவர்களுடைய பாவங்களிலிருந்து மீட்டார்" (மத். 1:21). தாவீதின் ஊரிலே இயேசு மீட்பராகப் பிறந்துள்ள வரலாற்று நிகழ்வு, மக்களுக்கெல்லாம் மாபெரும் மகிழ்ச்சியூட்டும் நற்செய்தியாக அறிவிக்கப்படுகிறது (காண். லூக். 2:10-11).

எல்லா மனிதரும் மீட்பு அடைய வேண்டும் என்ற வானகத் தந்தையின் திருவுளத்தை நிறைவேற்ற இயேசு தம்மை முழுமையாக அர்ப்பணிக்கின்றார். "இதோ, இறைவா, உம் திருவுளத்தை நிறைவேற்ற வந்துவிட்டேன்" (எபி. 10:7). பன்னிரெண்டு வயது நடக்கும்போது இயேசு திருவிழாவுக்காக யெருசலேம் செல்கின்றார், திருவிழா முடிந்தபின் தம் பெற்றோருடன் திரும்பிச் செல்லாமல், யெருசலேம் தேவாலயத்தில் தங்கிவிடுகிறார். அன்போடு, அக்கறையோடு, கண்ணீரோடு, கவலையோடு தன்தை தேடிவந்த தம் பெற்றோரைப் பார்த்து இயேசு இவ்வாறு கூறுகின்றார்: "ஏன் என்னைத் தேடினீர்கள்? என் தந்தையின் இல்லத்தில் நான் இருக்க வேண்டுமென்பது உங்களுக்குத் தெரியாதா?" (லூக். 2:49). இயேசு, தம் தந்தையோடு எப்போதும் இருக்க வேண்டும் என்றும், தம் தந்தையின் மீட்புத் திட்டத்தை நிறைவேற்ற வேண்டுமென்றும் தெளிவாக எடுத்துக் கூறுகின்றார்.

மீட் புத் திருவுளத்த<u>ை</u> இயேசு, வானகக் **க**ந்கையின் நிரைவேற்றுவதையும், மீட்புத் திட்டத்தை நி**றைவுக்குக்** கொண்டுவருவதையும் தம் வாழ்வின் ஒரே நோக்கமாகக் கொண்டிருந்தார் என்று நற்செய்தியின் ஏடுகளில் வாசிக்கின்றோம். "என் விருப்பத்தை நிறைவேற்ற அன்று, என்னை அனுப்பினவருடைய விருப்பத்தை நிரைவேற்றவே நான் வானத்திலிருந்து இறங்கிவந்தேன்." (அரு. 6:38) என்று இயேசு கூறுகின்றார். "என்னை அனுப்பினவரின் விருப்பத்தின்படி நடந்து, அவரது வேலையைச் செய்து முடிப்பதே என் உணவு" (அரு. 4:34) என்று இயேசு எடுத்துரைக்கின்றார். இயேசு, தந்தையால் அருள்பொழிவு செய்யப்பட்டு, இவ்வுலகிற்கு அனுப்பப்பட்டார் என்பதற்கு (அரு. 10:36) தான் செய்து முடிக்கத் தந்தை தனக்கு அருளிய செயல்களே, தான் செய்து வரும் அச் செயல்களே சான்று பகா்கின்றன(அரு. 5:36) என்று இயேசு கூறுகின்றாா். இயேசு எதைச் சொன்னாலும், எதைச் செய்தாலும், தாம் தம் தந்தையின் மகன் என்பதையும், தாம் தந்தையிலும், தந்தை தம்மிலும் இருக்கின்றாா் என்பதையும் (அரு. 10:38). ஆழ்ந்து உணா்ந்தவராய் தந்தையின் மகிமைக்காக, உலகின் மீட்புக்காக அனைத்தையும் செய்து வந்தாா்.

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தம் பணிவாழ்வின் தொடக்கத்தில், உலகின் பாவங்களை் போக்கும் "கடவுளுடைய செம்மறியாக" (அரு. 1:36) இயேசு அறிமுகப்படுத்தப்படுகிறார். "பணிவிடை புரியவும், பலருடைய மீட்புக்கு விலையாகத் தம் உயிரை அளிக்கவும் (மாற். 10:45) இயேசு இவ்வுலகில் மனிதவுரு எடுத்தார். அனைவரின் மீட்புக்கு ஈடாகத் தம்மையே அவர் சிலுவையில் கையளிக்கின்றார் (1திமோ. 2:16). கல்வாரி மலையில் பாவங்களைப் போக்கும் இறைவனின் செம்மறியாக இயேசு காட்சியளிக்கின்றார்.

இயேசு, தம் பாடுகள், சிலுவை மரணம், உயிர்ப்பு வழியாக உலகிற்கு மீட்பு கொணர வேண்டும்மென்பது வானகத்தந்தையின் திருவுளம். இயேசு, தம் பாடுகளைப் பற்றியும், மரணத்தைப் பற்றியும் தம் சீடர்களுக்கு மூன்றுமுறை தெளிவாக முன்னறிவிக்கின்றார். "மனுமகன் தலைமைக் குருக்களிடமும் மறைநூல் அறிஞரிடமும் கையிளிக்கப்படுவார். அவர்கள் அவருக்குத் கொலைத் தீர்ப்பிட்டு, அவரை புறவினத்தாரிடம் கையளிப்பர். அவர்கள் அவரை எள்ளிநகையாடி, துப்பி, சாட்டையால் அடித்துக் கொல்லுவார்கள். அவரோ மூன்று நாளுக்குப்பின் உயிர்த்தெழுவார்" (மாற். 10:33-34), "மனுமகனில் விசுவாசம் கொள்ளும் அனைவரும் முடிவில்லா வாழ்வைப் பெறும்பொருட்டு, மோயீசன் பாலைவனத்தில் பாம்பை உயர்த்தியதுபோல், மனுமகனும் உயர்த்தப்பட வேண்டும்" (அரு. 3:14) என்று இயேசு தம் சிலுவை மரணம் பற்றி தெளிவாகக் கூறியிருக்கின்றார்.

தந்தையிடமிருந்து புறப்பட்டு உலகிற்கு வந்த இயேசு, தந்தையின் மீட்புத் திருவுளத்தை நிறைவேற்ற தம்மை பாடுகளுக்கும் சிலுவை மரணத்திற்கும் கையளிக்கின்றார். இயேசு, நமக்காக, நமது பாவங்களின் மன்னிப்புக்காக, நமது மீட்புக்காக, இதோ சிலுவையிலே தொங்கிக் கொண்டிருக்கின்றார். அவரது புனிதமான இரத்தம் சிந்தப்படுகிறது. தம் உடலிலும், உள்ளத்திலும் இயேசு மிகுந்த

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வேதனைகளை அனுபவிக்கின்றார். இயேசு, தமது பாடுகள் சிலுவை மரணம் வழியாக நம் பாவங்களுக்குப் பரிகாரம் செய்கின்றார். நம்மை தம் தந்தையோடு ஒப்புரவாக்குகின்றார்.

கடவுளின் மீட்புத் திட்டம் தமது பாடுகளாலும் சிலுவை மரணத்தாலும் முற்றிலும் நிறைவேறிவிட்டது என்பதை அறிந்த இயேசு, "எல்லாம் நிறைவேறிற்று" என்று கூறுகின்றார். வானகத் தந்தையின் அன்பும் இரக்கமும் அளவுகடந்த விதமாக இயேசுவின் சிலுவை மரணத்தின் வழியாக வெளிப்படுத்தப்படுகின்றன. முதல் ஆதாம் செய்த பாவத்தினால் மனித குலத்திற்கு சாவு வந்தது. புதிய ஆதாமாகிய இயேசுவின் சிலுவை மரணத்தால் மனித குலத்திற்கு வாழ்வு அருளப்படுகிறது. முதல் மனிதன் கீழ்ப்படியாமையால் இழந்த அருள்வாழ்வை இயேசு தமது கீழ்ப்படிதல் நிறைந்த சிலுவை மரணத்தால் நிறைந்த சிலுவை மரணத்தால் நடக்குப் பெற்றுத் தருகின்றார்.

சிலுவையில் தொங்கிக் கொண்டிருக்கும் உலகின் மீட்பர் இயேசு, மீட்பின் அருளை மனம் வருந்தும் நல்ல கள்ளனுக்கு அருளுகின்றார். தம் பகைவர்களுக்கு மன்னிப்பு வழங்குகின்றார் தம் சிலுவையின் அடியில் நின்று கொண்டிருக்கும் தம் அன்புத் தாயை தம் அன்புச் சீடருக்கு தாயாகக் கொடுத்து, ஒரு புதிய திருஅவையை ஏற்படுத்துகின்றார்.

சிலுவையில் உயர்த்தப்பட்ட இயேசு (அரு. 3:14), தந்தை "தனக்குச் செய்யக்கொடுத்த பணியைச் செய்து முடித்து" (அரு. 17:4) தந்தையை மகிமைப் படுத்துகின்றார். இயேசுவைப் பற்றிய இறைநூல் வாக்குகள் நிறைவைக் காண்கின்றன. இயேசுவின் பாடுகள், சிலுவை மரணம் வழியாக இறைவனின் மீட்புத்திட்டம் உச்ச நிலையை அடைகிறது; இறைவனின் மீட்புத்திருவுளம் முற்றிலும் நிறைவேறுகிறது. எனவே இயேசு, "எல்லாம் நிறைவேறிற்று" (அரு 19:30) என்று கூறி தம் ஆவியை தம் தந்தையின் கையில் (லூக் 23:46) ஒப்படைக்கின்றார்.

இயேசு இறந்தவுடன், நூற்றுவர் தலைவர் மீட்பின் அருளைப் பெற்று, இயேசு "கடவுளின் மகன்" (மாற் 15:39) என்று அறிக்கையிடுகின்றார். உலகில் பிறக்கும் எல்லோரும் வாழவேண்டுமென்றுதான் பிறக்கின்றார்கள்; சாகவேண்டுமென்றல்ல. சாகவேண்டும் என்றே இந்த உலகில் பிறந்த ஒரே ஒருவர் இயேசு கிறிஸ்துதான். இயேசுவின்

Archdiocese of Pondicherry and Cuddalore

சிலுவை சாவு வழியாக நாம் எல்லோரும் வாழ்ந்துகொண்டிருக்கிறோம்.

இயேசுவின் பாடுகளுக்கும் சிலுவை மாணத்திற்கும் யார் காரணம்? நாம்தான்; நம் பாவங்கள்தான். எனவே, கண்ணீர் நிறைந்த கண்களோடு கல்வாரிக்குச் செல்வோம். சிலுவையிலே நமக்காகத் தொங்கிக்கொண்டிருக்கும் இயேசுவை உடைந்த உள்ளத்தோடு உற்றுநோக்குவோம்; நம் பாவங்களுக்காக மனம் வருந்தி நம் மனஸ்தாபக் கண்ணீரை இயேசுவின் பாதங்களில் கொட்டுவோம். இயேசு நமக்காக தம் உயிரைக் கொடுத்ததுபோல, நாமும் நம் சகோதர சகோதரிகளுக்காக நம் உயிரைக் கொடுக்க முன்வருவோம் (1அரு. 3:16). இயேசு தம் வானகத் தந்தையின் திருவுளத்தை முழுமையாக நிறைவேற்றி, வானகத் தந்தையை மகிமைப்படுத்துகின்றார். அதுபோல் நாமும், கடவுளின் திருவுளத்தை நம் வாழ்வில் முழுமையாக நிரைவேற்றி, கடவுளை மகிமைபடுத்வோம். இயேசுவினால் நாம் வாழ்ந்துகொண்டிருக்கிரோம். நம் **மால்** எக்கனைபேர் வாழ்ந்துகொண்டிருக்கிறார்கள்?

2. Golden Jubilarian

Rev. Fr. S. Apolin is completing 50 years of his priesthood on 11^{th} April 2017. We offer him our hearty felicitations and wish him AD MULTOS ANNOS!

3. Silver Jubilarians

Rev. Fr. P. Arulnathan (30.04.1992), Rev. Fr. E. S. Paul Sekar(30.04.1992), Rev. Fr. D. Peter Henry Joshua (30.04.1992), Rev. Fr. S. Stanislaus (30.04.1992) and Rev. Fr. S. Pitchaimuthu (20.05.1992) complete 25 years of their Priesthood this year. We offer our hearty felicitations to them and wish them AD MULTOS ANNOS.

Newsletter

April 2017 — (99) Engagements

4. Accounts

All the Parish Priests and the Heads of the Educational Institutions are expected to send the accounts for the *financial year* 2016-2017 to the Procure Office directly on or before 30th April 2017.

5. Confirmations

It is the serious pastoral responsibility of the Parish priests to see to it that the sacrament of Confirmation is regularly celebrated in their parishes and that children are duly prepared to receive this sacrament in a worthy and fruitful manner.

Wish you all a very Happy Easter

ARCHBISHOP'S ENGAGEMENTS FOR APRIL - 2017

05 WED 11.00 a.m. Governing Body meeting, St. Joseph's College, Cuddalore-1

09 SUN 06.15 a.m. Palm Sunday, Cathedral

10 MON 03.00 p.m. Recollection for the Clergy, Petit

Seminaire HSS Chapel

05.30 p.m. Chrism Mass, Cathedral.

13 **Holy Thursday** 06.00 p.m. Mass, Cathedral.

14 **Good Friday** 06.00 a.m. Way of the Cross.

04.00 p.m. Liturgical Service,

Cathedral.

€ A ₁	oril	2017	100 Edu. Fund	3				
15	Holy	Saturday	11.00 p.m. Paschal Vigil Service, Cathedral					
16	Easte	er Sunday	05.30 p.m. Benediction, Cathedral					
17	MON	11.00 a.m.	Mass, Blessing of the New ME hous Reddiarpalayam	se,				
18	TUE	08.00 a.m.	Mass, Blessing of the New Church of St. Antony. Therku Vazhuthalampa					
19	WED	09.30 a.m.	Mass, Prison Ministry of India, Kalap	oet.				
20	THU	10.00 a.m.	Meeting, TNBCLC, Tindivanam.					
24	MON	11.30 a.m.	Mass, Blessing of the Sisters of Charity Convent, Kodungal.					
27	THU	06.15 a.m.	Final Profession FSAG, Cathedral					
30	SUN	07.30 a.m.	Feast Mass, Confirmation, Viriyur					
[sd]+Most Rev. Dr. A. Anandarayar Archbishop of Pondicherry and Cuddalore								
ARCHBISHOP'S EDUCATION FUND								
No.	Date	1	Name Amo	unt				
1	09.03.1	7 Fr.S.Napole	Fr.S.Napoleon, Pondy 1000					
2	"	H.Maria, Po	H.Maria, Pondy 15000					
3	"	•	F.George, Pondy 7000					
4	"		Servite convent, Kottucherry 5001					
5	"	St.vincent d	St.vincent de paul society, Sengadu 500					

1 09.03.17 Fr.S.Napoleon, Pondy 10000 2 "H.Maria, Pondy 15000 3 "F.George, Pondy 7000 4 "Servite convent, Kottucherry 5001 5 "St. vincent de paul society, Sengadu 500 6 "Legion of Mary, Sengadu 200 7 "H.Maria, Pondy 15000 8 "S.Rabindranath, Prasana-Ramapuram 1000 9 14.03.17 H.Maria, Pondy 10000 10 "Fr.S.Napoleon, Pondy 11000 Newsletter Archdiocese of Pondicherwand Cuddalore

€ A	pril .	2017 Ldu.	Fund 3		
11	"	Uppalam Parish	20000		
12	"	Immaculate Heart of Mary Social Service Socie	ty 1000		
13	"	Deepa Oli Convent, Uppalam	1000		
14	"	A. Joe Antoraj, Uppalam	1000		
15	"	Well wisher, Uppalam	500		
16	"	Neelaveli Estate	5000		
17	16.03.17	Richard Isidore, Pondicherry	2000		
18	"	Well wishers, Pondicherry	5000		
19	21.03.17	St.Patrick Mat. Hr.Sec.School, Pondicherry	25000		
20	"	Lumen Institute, Tindivanam			
21	"	St.Joseph's Hr.Sec.School, Manjakuppam	100000		
22	"	Petit Seminaire Hr.Sec.School, Pondicherry	150000		
23	28.03.17	St.Joseph's Hr.Sec.School, Thirupapuliyur	20000		
24	"	FIHM Provincialate, Cuddalore	25000		
25	"	St.Joseph's Mat.Hr.Sec.School, Koothapakkam	10000		
26	"	Parish Council, Thirupapuliyur Parish	15000		
27	"	Good Shephard School, Thirupapuliyur	5000		
28	"	St.Joseph's Youth Association, Thirupapuliyur	1500		
29	"	Amalorpava Annai Presidium, Thirupapuliyur	1000		
30	"	R.Antonic Amirtharaj, Thirupapuliyur	500		
31	"	St.Josephs Anbiyam, Thirupapuliyur	500		
32	"	Jayarani, Thirupapuliyur	500		
33	"	St.Francis Assisi Anbiyam, Thirupapuliyur	500		
34	"	Annai Theresa Anbiyam, Thirupapuliyur	500		
35	"	P.Regis, Thirupapuliyur	300		
36	"	Well wishers, Thirupapuliyur	3700		
37	29.3.17	Cluny Sisters, Kalapet	2000		
	"	Holy Family Church, Keezhputhupattu	1000		
	"	Immaculate Convent, Keezhputhupattu	1000		
	"	Sagayamary Jacob, Keezhputhupattu	500		
	"	A. Susai Maria Nathan, Keezhputhupattu	200		
	"	V. Alphonse, Keezhputhupattu	200		
	"	L. Santhanaraj, Cuddalore	2000		
	Total as on 31.03.2017		481101		
Received up to 28.02.2017 241			24196828		
Grand Total 24677929					
[sd]+Most Rev. Dr. A. Anandarayar					

Newsletter

Archbishop of Pondicherry and Cuddalore

Archdiocese of Pondicherry and Cuddalore

April 2017

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Necrology

NECROLOGY

Please pray for the repose of the souls of Rev. Frs.:

<u>-</u>	-
03-04-1971	Alexander Olasail
04-04-1950	Bareille E., MEP.
05-04-2007	John James A.
06-04-1967	Perianayagam D.
11-04-2008	John Bosco S.
16-04-1962	Trideau J, MEP.
18-04-1981	Marianadhulu T.
25-04-1996	Savarimuthu D.
26-04-1978	Arokiasamy D.
	=

FROM THE DESK OF VICARS

Chrism Mass

Monday 10^{th} of April afternoon preparation in Petit Chapel and celebration in the Cathedral "How Lovely and Sweet it is when Brothers Dwell Together". Let us enjoy and celebrate the gift of call with our beloved Archbishops, Priests, Sisters, Brothers and the Laity.

Conclusion and Beginning

The old order yielding place to the new, Passes away. 2017 is born to replace 2016 and in March the Financial Year ends to begin in April the New Financial Year. Let us present ourselves as the faithful sentinels of the ancient Pondicherry-Cuddalore Archdiocese with the young and the elderly.

- ♦ The Risen Lord blessed all of us for the loyalty and fidelity with which we build, take care, animate, guide the local church through various ways and means: Liturgy, Festivals, Commissions, Councils etc.
- ♦ Let us be alert to submit the statistics, collections, accounts, reports of the projects and other matters specific and common.

Newsletter

- ♦ Reverend Fathers who are drawing the salary in the schools, colleges, etc. are forwarding them to the Procure without fail. The retired Fathers who get their pension are submitting to the Procure. There are few Fathers who are not receiving pension due to various reasons. Let all of us be aware of it and cooperate with the administration. Let us appreciate and thank our Fathers who contribute to the common fund of the diocese.
- ♦ As regards the last-will, it is good that we are aware of it and keep them up to date so that when we pass away there is no difficulty to execute the last will. Let us avoid all problems in and after death.
- With the new rule that is coming up in the government. Let us be alert and exemplary for others in keeping proper accounts without any ground for doubt towards civil and canon laws.
- ♦ Many of us desirous of putting up grottoes, stations of the cross, arches, renovation, repair, blessed sacrament chapels etc. although it is good, we need to follow the proper procedure of presenting the proposal to the finance committee and get approved in writing to begin any work other than the normal, usual up keep.
- ♦ Each parish or institution has some property, building, permit, etc. we need to have proper documents and we cannot sell or lease out without written permission of the finance committee. The Missionaries spent themselves and all they had to found the Local Church. We need to safeguard and not lose it due to negligence.

Diocesan Synod 1844 - 2019

This year our young priests have taken up an important task of preparing eleven papers as regards the Synod which approved by the archbishop will help us to be initiated into the synod. Fathers and others who are interested, are welcome to help the young priests ordained in 2014, 2015 and 2016.

April 2017

Vicars' Desk

Retreat for the Ordinandi

The would be Deacons and the Deacons will have their retreat in Arul Ashram from the $23^{\rm rd}$ evening 06.30 p.m. of April 2017 till $28^{\rm th}$ Evening 04.30 p.m. to be guided Fr. Charbel of St. John's Community. The ordination as announced by our Archbishop on the Third of May 2017 in the Cathedral.

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Incarnation - Death - Resurrection

The eternal will and plan of God is realized by our Beloved Virgin Mary and Jesus. This is our birth, baptism and ordination. During transfer time this faith and mission is more important than our suggestion, consultation etc. Let it come from the heart of the Local Church through our Archbishop. It is then that it is the will and plan of God. This is the only way of our life and service. No pressure either directly or indirectly on anybody but surrender to God's plan to be fruitful and happy in spite of our inadequasy.

Senior on Guard

Seniors in humanity are suggested to consult senior Doctors to be guided by their experience and Expertice. Increase the greens in food style and have a balanced, nutrinous diet. Only 20% percentage of our intake is absorbed into our system rest is a waste.

Many of us get serious sicknesses due to our in attentiveness. Health is our wealth, wealth cannot give us health. Better to pay serious attention to the body which is the body of God, Jesus and the spirit. May the temple of the Holy Spirit be ever clean, healthy and smart.

Very Rev. Msgr. A. Arulanandam Very Vicar General

Very Rev. Msgr. A. Louis
Episcopal Vicar

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FROM THE DESK OF FR. PROCURATOR

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Mass Intentions received in March - 2017

Date	Name of the Parish	No. of Masses
04.03.2017	Vinoba Nagar parish	52 mass intentions
08.03.2017	Villianur Parish	250 mass intentions
10.03.2017	Cuddalore O.T. Parish	170 mass intentions
17.03.2017	Viriyur Parish	200 mass intentions

Binated / Trinated Mass Intentions received

Name of the Priest Date No. of Masses 04.03.2017 Fr.A.J.Lawrence 4 mass intentions

Rev. Fr. J.M. Gregory Louis Joseph

Procurator

VOICE FROM METROPOLITAN MATRIMONIAL TRIBUNAL - 78 PROMOTING THE JOY OF LOVE IN OUR FAMILIES

The Apostolic Exhortation of Pope Francis, Amoris Laetitia (Joy of Love) reviews the current situation of families in the light of the Church's perennial teaching on marriage and family especially, with regard to unity and indissolubility of marriage (cf.Mt.19:3-6; Eph.5:22-31) with a view to building up stable, fruitful and joyful families and offering help to those who do not fully meet the Christian ideal of marriage and the family. Our Lord Jesus Christ the Good Shepherd always remains as a model of our ministry to the family. Indeed the family is God's precious gift to human society and to the Church.

The theme of the family as the "Domestic Church" has been the subject of frequent reflection by the Bishops of India. Aware that "the welfare of the family is decisive for the future of the world and of the Church" (AL 31), the 29th Plenary Assembly (2017) took up this theme for reflection anew.

We are aware that there are some shadows. More than 300 million people in our country are subject to poverty and deprivation, especially in the rural areas, with little access to basic health services, educational facilities and employment opportunities. Many of them are afflicted by evils such as domestic violence and alcoholism. Among the poor, women and children are the ones who suffer the most. A large number of families have not been sufficiently catechized. Migration too has had a strong impact on marriage and family life. The media, with all its beneficial effects, have often exercised a deleterious influence on family life.

Part of the problem is that ordained ministers are not adequately equipped to help families cope with the complex problems they face (cf.AL 202). Priests also need to know to harness, for the pastoral care of families, the many Family Movements and Associations with which the Church is blessed.

As pastors responsible for our faithful, we took into serious account the varied and diverse situations regarding marriage and family across various regions of our country. We have sketched out a Plan of Action which will be made specific and implemented in stages by each diocese, according to its needs and resources. As Bishops, primarily responsible for the family apostolate, we wish to state:

- 1. The content of our pastoral plan for families will always include the "culture of life" (cf.Gen.1:28, 3:20; Evangelium Vitae 87).
- 2. We will focus, in the first place, on adequate **Preparation for** Marriage, updating, wherever necessary, the present Marriage Preparation Courses. We want to emphasize especially Christian Family Education programmes in our schools and colleges with a view to helping young people discover the dignity and beauty of marriage (cf. AL 205-216), without minimizing the call to priestly and religious life.
- 3. Priests and religious will keep in touch with families through regular family visits and devise structures for accompanying couples, especially in the first years of marriage (cf.AL 217-238).

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We will enlist the help of experienced married couples, Parish Family Cells, SCC (BEC) networks and the Family Movements and Associations in our dioceses. Wherever needed and feasible, we will establish Family Service Centers with counseling facilities to help couple facing difficulties.

- 4. In particular, with a careful process of **discernment** we will reach out to those who for several reasons feel **estranged from the Church** (divorced, divorced and civilly remarried, cohabiting partners, etc.). We keep in mind the words of Pope Francis: "what is urgently needed today is a ministry to care for those whose marital relationship has broken down" (AL 238). We want all to feel the maternal love of the Church in such a way that they experience the merciful embrace of the Father from which no one is excluded.
- 5. We will ensure that our priests, religious, catechists and pastoral workers receive **better training** for family ministry. In particular we will insist that seminarians "receive a more extensive interdisciplinary and not merely doctrinal formation in the areas of engagement and marriage" (AL.203) and will have exposure to family situations under the guidance of their formators.
- 6. We realize that there are certain **families that need special care**: families living in dire poverty, families with spouses of two different religious traditions, single parent families, families with differently abled children, grieving and bereaved families, migrant families, families with sick and elderly members (cf.AL 247-253). We pledge to support and accompany these families in whatever way possible.
- 7. Responding to the call of Pope Francis, we will show a respectful attitude to those who have not been provided with adequate pastoral care such as transgenders, people with different orientations, etc.

Dear families in Christ, Pope Francis so well says: "The Joy of Love experienced by families is also the joy of the Church" (AL 1). We ourselves experienced this joy while deliberating on the family in the light of the Holy Spirit. You are God's precious gift to the Church.

April 2017

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We are grateful to Pope Francis for so courageously highlighting the need of a merciful approach to families especially to those living in difficult situations.

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Along with other Christian families and those of other faiths, you are called to journey together to become witnesses of God's tender love and mercy in this world, which has been revealed to us in Jesus Christ.

May Mary, the Queen of the Families and St. Joseph her chaste spouse intercede for our families to enable them to live in justice, peace, love and joy in the Holy Spirit (cf. Rom 14:17).

(Extracts from the Message of the 29th CCBI Plenary Assembly to the Church in India, Oswald Cardinal Gracias, President, Conference of Catholic Bishops of India).

Happy Easter! Easter blessings to you and all your parishioners, May God's love and Mercy fill our hearts with joy today and forever. Thanking you.

Fr. S. Pascal Raj Judicial Vicar

COMMISSIONS AND REPORTS

ST. XAVIER'S PASTORAL CENTRE

A. CDPI (CONFERENCE OF THE DIOCESAN PRIESTS OF INDIA)

Dear Fathers, Myself as the National President of CDPI and Rev. Fr. A. Devadoss as our Diocesan President of the CDPI attended the XV National Council Meeting of the Conference of the Diocesan Priests of India, Held at Seva Kendra, Calcutta, the City of Joy from 15th to17thMarch, 2017. I am giving you the details and the final statement of the meeting. Kindly go through the statement which will be a source of inspiration for you and as for as possible kindly follow the resolutions. These are the values of the Diocesan Priests of India this year. The statement is as follows.

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"We, the 113members of Conference of the Diocesan Priests of India (CDPI), under the patronage of the CCBI, gathered from 67dioceses of our beloved country at Seva Kendra, Calcutta, the city of St. Teresa from 15th to 17th March 2017, awed by the spirit of evangelization that blossomed in this very sacred city of St. Teresa, have studied, reflected and prayed together under the guidance of our patron Most Rev. UdumalaBala together with His Grace Most Rev. Thomas D'Souza, the Archbishop of Calcutta and other six bishops, on the theme: Life and Mission of St. Teresa of Calcutta Reflected in the Life and Mission of the Diocesan Priests. As the fruit of the deliberations at the three day-conference, we, the diocesan priests of India, find St. Teresa of Calcutta an exemplary model of silence, profound friendship with Jesus and evangelization through her life.

Having experienced profound peace in our hearts during our *Shanti Yatra*cum pilgrimage from Seva Kendra to the tomb of Mother Teresa at the Mother House and having prayed the Holy Eucharist at her tomb, we are awed and moved by the whole-hearted total surrender she made to her Master and Lord Jesus in intimate friendship. We are deeply touched by her ardent (ever burning) desire to love only Jesus, to give only Jesus and to live only for Jesus. The choices that Mother Teresa made in her life, though might have appeared insane and illogical according to the worldly standards, finally turned out to be the right choices of Christ himself.

The Holy Eucharist being the pivot of her life, she not only bent down to worship Jesus in the Most Holy Sacrament, but also bent down to serve the same Jesus whom she saw in the poorest of the poor, in the dying ones of the gutter and in those suffering with incurable diseases. The saint of the gutter, as she is known, taught us with her own life that holiness should not be a luxury of some, but an urgent exigency and pastoral priority for every diocesan priest for whom Mother Teresa had a special love always. She taught us through her life as to how to be drawn towards the loving Father and at the same time as to how to be drawn towards the people in love. Because of intense love for her Spouse, she was also able to see His face in every person regardless of

caste, creed, language or status. Thus, she became a Mother not only for Calcutta, or India, but a Mother for the whole humanity.

The echo of the cry of the crucified Jesus on the cross: "I thirst", which Mother Teresa heard in the depth of her heart, has been reverberating in our hearts as well. We would very much love to carry the infinite love of the crucified Jesus to dark holes of the poor in our own parish territories.

We, the diocesan priests, appreciating our own divine gift of priesthood, shall strive to imbibe the important valueslived by Mother Teresa, especially her spirit of Catholicity that urged her to reach out to all the suffering irrespective of their creed, caste or country. It shall be our endeavor to minister to all the economically or spiritually marginalized in our parishes – which go beyond the confines of our faith community.

We resolve ourselves:

- · To celebrate the Holy Eucharist remembering the maternal advice of Mother Teresa: "O priest of Christ, celebrate this Mass as if this is your first Mass, this is your last Mass and this is your only Mass".
- · To respect the human dignity of every individual with whom we come into contact, without being judgmental.
- \cdot To carry out our priestly ministry and all that we do with utmost love.
- · To endeavor to exercise our priestly ministry in such a way that it becomes a source of inspiration to all."

B. Consultation Seminar and the National Executive Meeting of the CDPI

For the first time he National Executive Committee of the CDPI (All the Presidents of the 14 Regional Council of the CDPI along with the National administrators) met the Regional Patron Bishops of CDPI (7 attended) along with their Secretaries (14 attended) and discussed about the situation of CDPI in each Region and found out the possibilities of the establishment and the strengthening of the CDPI in

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all the 14 Regions of India. And also on the 14th of March, we had the National Executive Meeting to Plan about the National Council meeting of the CDPI along with the Regional Executives of the West Bengal Region.

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Anbiyam

Dear Fathers, I thank the Parish Priests who have sent the report of the celebration of the Month of Anbiyam in January. Some of you have taken serious efforts to celebrate it. I personally on invitation conducted a seminar for Anbiyam coordinators in Thirupapuliyur parish and participated in the grand celebration and the Holy Eucharist at Arasakuzhi.

On 29th march, we are having the General Body Meeting of Anbiyam. The New Chairman of TNBC Commission for Anbiyam. Most Rev. Dr. Amalraj, the bishop of Ooty takes charge and will conduct the meeting to be held in Madurai, De Nobile Pastoral Centre. Mr. Ubagarasamy, Christ the King Parish. Mr. Isidore, Vinoba Nagar Parish. Rev. Sr. Pushpa, Gonzaga and Rev. Sr. Sophie, Immaculate Congregation will be attending this meeting as representatives for the Diocesan governing body of the Anbiyam Commission.

Christuvar Vazhurimai Iyakkam

On 29th march, we have the meeting of the diocesan animators of the Christuvar Vazhurimai Iyakkam to discuss about the speedy establishment of the units of this Iyakkam as early as possible in all our parishes. Everything depends upon the enthusiasm, initiatives and commitment of the Parish Priests. If the Parish Priests do not have any vision and action plan for their community, nothing can be done. So I request you, the Parish Priests to be well informed about the church's vision for your community.

Madha T.V.

We had the meeting of the Secretaries of the Diocesan Commissions for the Media and Communication on 16th at Santhome Communication centre and discussed about the possible increase of the peoples' financial contribution for Madha T.V. As I have been informing you about this in our diocesan News Letter, kindly do something so that people may be animated by you and be committed and cooperative.

Monthly Evangelization Prayer Meeting

This month on 25th Saturday from 09.30 a.m. to 05.00 p.m. we had a one-day fasting and healing prayer and mass conducted by Rev. Fr. John Peter, H.G.N. More than 450 people attended it and profited spiritually and prepared themselves to celebrate the Pascal mysteries of our Lord. Next month we are having the monthly meeting on 22^{nd} April Saturday at it will be animated by Rev. Fr. Clitus, a Servite Priest from Siluvaipuram, Tanjore diocese along with a lay healing Preacher Bro. Francis Giri. They are well known for their healing prayers. Kindly announce to the people so that many way profit by

Fr. A. J. Philomindoss

Director

SC/ST COMMISSION REPORT

1. TNBC SC/ ST Scholarship for Poor Students

The TNBC SC/ST Scholarship for this Academic year is ready and it will be distributed on 22nd April 2017 (Saturday) in SAMSSS, Vikravandi at 10 AM. The concerned parish priests and the beneficiaries will be informed personally.

2. Action Plan of the CBCI (CBCI Dalit Policy, #96)

The Catholic Bishops' Conference of India declares that 'Caste discrimination is a grave social sin' and commits itself to earnestly carry out the following

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- a. Untouchability practiced in any form will not be tolerated within the Church. Intensive efforts will be made to abolish discriminatory and exclusionary practices in the Church, including any existing within the sub-castes of Dalit Christians. To this end, a scientific survey will be initiated to study the prevailing practices (covert and overt) of untouchability and casteism in the Church at various levels.
- b. The CBCI Commission or SC/BC is mandated to take forward the Policy to inspire, motivate and animate the entire Church in the country, through the diocesan and regional structures and diocesan commissions.
- c. Efforts will be made to appoint competent and enthusiastic Dalit priests as secretaries for the SC/ST/BC commissions at the regional and diocesan levels. A lay Dalit person will also be appointed as Joint Secretary.
- d. A socio-economic caste census of Christians in India will be initiated by the CBCI, through the office of SC/BC which would include data on religious men and women, priests and bishops.
- e. Interactive portal/helpline for the knowledge dissemination on possibilities, opportunities and resources for Dalits and for effective implementation and monitoring of planned programmes will be set up.
- f. The CBCI Office for SC/BC will be helped to set up a few scholarships at the national level to promote potential Dalit Christians to study abroad.
- g. Dedicated funds by Caritas India could be set up for the educational and economic empowerment of Dalit Christians and marginalized students.
- h. Advocacy with decision-makers, following up cases filed in the Supreme Court o India and facilitating the struggle to obtain equal rights for Dalit Christians and Dalit Muslims will be pursued in collaboration with fait-based and secular organizations.

April 2017

Dr's Page

i. Efforts for financial stability of the CBCI Office for SC/BC should be undertaken for its effective functioning and for the implementation of this policy.

Fr. A. Arputharaj

Secretary, SC/ST Commission.

Doctor's Message

Bet You Never Knew Warm Water Was This Beneficial!

It's essential to drink water, as it helps flush out dangerous toxins from your body. A lot of physicians recommend drinking a glass of warm water as it has many health benefits and can help alleviate certain ailments.

Below are 10 health benefits of drinking warm water.

1. Relieves Constipation

Drinking warm water on an empty stomach can help regulate bowel movements and fight constipation. The warm water will decompose any remnant food and will make bowel movements smooth and less painful. For added benefits, add lemon or honey to it before drinking.

2. Improves Digestion

To improve your digestion, start drinking warm water regularly. It helps get rid of any excess stomach acids as well as neutralizing digestive juices. If you suffer from poor digestion you should start and end your day with a glass of warm water.

3. Soothes Sore Throat

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Warm water helps dissolve thick mucus and removes it from the respiratory tract. In addition to warm water, you can also drink other warm liquids such as herbal teas. Furthermore, to treat a sore throat, you can gargle with a glass of warm water mixed with half a teaspoon of salt.

4. Treats Nasal Congestion

Warm water is a great remedy for nasal congestion as it helps cleanse the nasal cavities, bringing instant relief. When you drink warm water, it loosens any mucus buildup in your respiratory tracts and nasal cavities, which decreases the possibility of any viruses or bacteria being able to grow there.

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5. Shed Excess Pounds

Those who are following a strict diet and exercise regime for weight loss will benefit greatly from drinking a glass of warm water. This is because warm water increases core body temperature, which in turn increases metabolic rate. An increase in metabolic rate results in more calories being burned. Warm water even helps break down fatty deposits in the body.

6. Detoxifies Your Body

Warm water cleanses your body by flushing out dangerous toxins. When you drink warm water, it leads to an increase in your body temperature. Therefore, you start sweating to cool down - sweating helps remove any trapped toxins from your body.

7. Alleviates Menstrual Cramps

Drinking warm water can help alleviate menstrual cramps as it relaxes the contracting muscles in the uterus, which in turn will give you instant relief from cramps and muscle spasms.

8. Improves Blood Circulation

Warm water helps improve blood circulation - this is important as blood delivers vital oxygen and nutrients to your tissues and organs.

9. Slows Down Aging

Warm water is good for your skin and it removes all those toxins that are responsible for premature aging and various health problems. Also, warm water helps to repair skin cells, rejuvenate your skin and improves elasticity.

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10. Induces Sleep

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If you're finding it difficult to get to sleep, sipping on some warm water before bed can work a treat. The warm water increase your body temperature, which then relaxes your body, soothes your nerves, and makes you sleepy.

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Additional Notes

Always drink warm water, as drinking hot water can damage the tissues in your mouth and esophagus. After boiling water, give it a few minutes to cool down. Always drink warm water when eating food. If you drink cold water, your body needs more energy to increase its temperature, which detracts from the process of digestion. Don't drink warm water after exercising, as your body's temperature is already high.

Dr. IrudayarajMedical Consultant

Golden Jubilarian

REV.FR.S.APPOLIN

Name : S.Appolin

Parents: Mr.G.Susai Mrs.Anthoniammal

Birth : 21-07-1939, Eraiyur

Baptism: 23-07-1939, Eraiyur

Parish: Eraiyur

Diocese of Origin: Pondicherry & Cuddalore

Places and Years of Studies:

1946 –54 Higher Elementary in Eraiyur

1954 –58 St. Joseph's High School, Cuddalore - 1

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April 2017 117 **lubilarians** Years and Places of Seminary Formation: 1958 – 60 St. Agnes' Seminary, Cuddalore 1960 – 67 Psychology & Theology in St. Peter's Seminary, Bangalore Date of Ordination: 11th April 1967 Place of Ordination: St.Peter's Seminary Resurrection Chapel, Bangalore Minister of Ordination: Bishop Thomas Fernando Ministry Places: 29-05-1967 - May 1972 Asst. Neuveli-1 May 1972 – Dec. 1973 Asst at Viriyur Dec. 1973 – 30-04-1974 Asst. at Mugaiyur 01-05-1974 - 11-10-1974 Parish Priest (New Parish) Arcadu 12-10-1974 – Oct. 1975 Parish Priest of Mugaiyur Oct. 1975 - Nov. 1977 Parish Priest of Munnur Nov. 1977 - Nov. 1978 - Parish Priest of Velakulam Nov. 1978 – 19-08-1986 Parish Priest of Michaelpuram 20-08-1986 - 15-06-1989 Parish Priest of Sathipattu 16-06-1989 – 10-06-1994 Parish priest of Akkarapalayam 15-06-1994 - 08-08-1998 Parish Priest of Arcadu - re-erected 09-08-1998 - 07-08-2002 Parish Priest of Periapet 09-08-2002 – 10-07-2005 Parish Priest of Nedungampet. 12-07-2005 - 06-06-2007 - Parish Priest of Kottucherry 07-06-2007 - 07-06-2010 Parish Priest of Therkunam 08-06-2010 - 04-06-2014 Parish Priest of Arulambadi 05-06-2014 – 31-05-2016 Retired, stayed in Michaelpuram, helping the PP 01-06-2016 - Socius, Viriyur We wish him AD MULTOS ANNOS

April 2017

)——— Jubilarians

SILVER JUBILARIANS

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REV. FR. P. ARULNATHAN

Name : P.Arulnathan Parents : Mr.A.Pitchai

Mrs.C.Jeyamary

Birth : 26-09-1965, Maiyanur Baptism: 07-10-1965, Maiyanur

Parish: Maiyanur

Diocese of Origin: Pondicherry & Cuddalore

Places and Years of Studies:

1970 – 75 St. Michael's Maiyanur

1976 – 80 The Little Flower Hr. Sec. School, Kumbakonam

Years and Places of Seminary Formation:

1981 – 83 St. Agnes' Seminary, Cuddalore

1984 – 92 Good Shepherd College, Coimbatore

Deaconate: 15th May 1991 Date of Ordination: 30th April 1992

Place of Ordination : Immaculate Conception Cathedral,

Pondicherry

Minister of Ordination: Most Rev.Dr.V.S.Selvanathar

Ministry Places :

01-06-1992 – 05-06-1994 Asst. Parish Priest Karaikal

08-06-1994 – 05-06-1994 In charge of Periapet and

surroundings of Cuddalore O.T. Parish

12-08-1998 – 17-07-2001 Director & Asst. Principal at Petit Seminaire Hr. Sec. School, Pondicherry

18-07-2001 – 04-08-2002 B.T. Asst. St. Joseph's Hr. Sec. School, Cuddalore

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Jubilarians

05-08-2002 – Headmaster O.L. of Lourdes High School, Villianur

10-09-2004 – 03-06-2007 – Princiapl, St.Mary's Hr. Sec. School, Karaikal

04-06-2007 – 11-06-2013 Principal, St.Paul's Hr. Sec. School, Neyveli – 1

12-06-2013 – 05-06-2015 Principal, Petit Seminaire Hr. Sec. School, Pondicherry

05-06-2015 – HM & Correspondent, St. Josep's Hr. Sec. Scool, Manjakuppam, Cuddalore

We wish him AD MULTOS ANNOS

REV. FR. E.S. PAUL SEGAR

Name: E.S.Paul Segar Parents: Mr.Sadagopa Pillai

Mrs.Aburoobammal

Birth : 04-07-1952, Nallan Pillai Petral Baptism: 15-04-1979, Kanakkankuppam

Parish: Kanakkankuppam

Diocese of Origin: Pondicherry & Cuddalore

Places and Years of Studies:

1957 – 1968 Nallan Pillai Petral

1968 – 1969 Vettavalam

1970 – 1972 Villupuram

1986 – 1987 Palayamkottai

Years and Places of Seminary Formation:

1980 –1981 St.Agnes' Seminary, Cuddalore

1981 – 1986 Sacred Heart Seminary, Poonamallee

1988 – 1992 St. Peter's Seminary, Bangalore

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Diaconate : 15th May 1991 Date of Ordination : 30th April 1992

Place of Ordination :Imma. Conception Cathedral, Pondicherry

Minister of Ordination: Most Rev.Dr.V.S.Selvanather

Ministry Places

01-06-1992-19-07-1994 Asst. Fatima Hr. Sec. School, Muthialpet

21-07-1994 – Jun. 1997 Parish Priest and Headmaster of Odiathur

Jun. 1997 – Jun. 1999 Principal, St.Francis Xavier's Hr. Sec. School, Mugaiyur

28-06-1999 – Jun. 2000 Parish Priest of Nellikuppam and B.T. Asst. in the School

19-06-2000 – 04-08-2003Headmaster and Correspondent, Sacred Heart School, Iruppukurichy

18-12-2000 – 06-08-2002 Acting Parish Priest of Iruppukurichy

04-08-2003 – 31-05-2007 Headmaster, Eraiyur

01-06-2007 – 02-06-2008 HM & Correspondent, St.Antony's

Hr. Sec. School, Mel-Nariappanur

03-06-2008-31-05-2009 Principal, Fatima Hr. Sec. School, Muthialpet

01-06-2009 – 14-10-2009 Manager & Correspondent, Fatima

Hr. Sec. School, Muthialpet

15-10-2009 - 31-07-2010 Parish Priest, HM & Correspondent, Michaelpuram

01-08-2010 - 08-06-2013 Parish Priest of T.R. Pattinam

09-06-2016 - Parish Priest of Thurinjipoondy

We wish him AD MULTOS ANNOS

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REV. FR. D. PETER HENRY JOSHUA

Name: D.Peter Henry Joshua Parents: Mr.T.S.Devasagayam

Mrs.Sandanamary

Birth: 16-12-1962

Baptism: 22-12-1962, Viriyur

Parish: Maiyanur

Diocese of Origin: Pondicherry & Cuddalore

Places and Years of Studies:

1968 – 1973 1st to 5th Stds., Palayanur

1973 – 1978 6th to 10th, Ariyalur

1978 – 1980 Hr. Sec. Sankarapuram

1982 – 1985 B.A. History (Correspondence)

1989 – 1991 M.A. Journalism & Mass Communication

Years and Places of Seminary Formation:

1980 - 1982 St. Agnes' Seminary, Cuddalore

1982 – 1985 Sacred Heart Seminary, Poonamallee

1986 – 1989 Sacred Heart Seminary, Poonamallee

1991 – 1992 Sacred Heart Seminary, Poonamallee

Diaconate : 3rd December 1991
Date of Ordination : 30th April 1992

Place of Ordination :Imma. Conception Cathedral, Pondicherry

Minister of Ordination: Most Rev.Dr.V.S.Selvanather

Ministry Places:

01-06-1992 – 14-06-1993 St. Joseph's Boarding, Cuddalore

15-06-1993 – 22-01-1994 Warden & Asst. St.Ann's Boarding,

Tindivanam

23-01-1994 – Asst. Parish Priest at Neyveli Township

13-12-1994 - Feb. 1999 Parish Priest of Irundai

25-02-1999 — Jun. 2000 Asst. St.Paul's Mat. School, Neyveli

Township

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🕻 Jubilarians

17-06-2000 – Jul. 2002 Parish Priest of Nellikuppam and B.T.

Asst. at Nellikuppam School

02-09-2002 - B.T. Asst., St. Joseph's Hr. S. School, Cuddalore

10-09-2004 - 09-07-2006 On Leave

10-07-2006 – 31-05-2007 Parish Priest of Kallakurichy

01-06-2007 - 30-05-2008 HM & Correspondent, St. Joseph's

Hr. Sec. School, Eraiyur

31-05-2008 - Parish Priest, HM & Correspondent of

Michaelpuram

03-06-2010 - 09-02-2012 HM & Correspondent, Sacred Heart

Hr. Sec. School, Anilady

01-06-2012 - 02-06-2013 Socius, Kariakal

03-06-2013 – 02.04.2016 PP, Kottucherry

01.03.2017 - Priest-in-Charge of Keezhputhupattu

We wish him AD MULTOS ANNOS

REV. FR. S. STANISLAUS

Name: S.Stanislaus

Parents: Mr.A.Savarimuthu

Mrs.Savariammal

Birth: 06-11-1965, Iruppukurichy Baptism: 13-11-1965, Iruppukurichy

Parish: Iruppukurichy

Diocese of Origin: Pondicherry & Cuddalore

Places and Years of Studies:

1971 – 1979 R.C. School, Iruppukurichy

1979 – 1981 St.Ann's, Tindivanam

1981 – 1983 St. Joseph's, Cuddalore

Years and Places of Seminary Formation:

1981 –1984 St. Agnes' Seminary, Cuddalore

1984 – 1992 Good Shepherd Seminary, Coimbatore

1987 – 1988 Regency at Periapet, Cuddalore O.T.

Newsletter

2017

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Jubilarians

Diaconate : 15th May 1991 Date of Ordination : 30th April 1992

Place of Ordination :Imma. Conception Cathedral, Pondicherry

Minister of Ordination: Most Rev.Dr.V.S.Selvanather

Ministry Places:

01-06-1992 - 14-06-1993 Asst. Parish Priest at Mugaiyur

15-06-1993 - 05-06-1994 Asst. Parish Priest at Eraiyur

28-06-1994 - 25-01-1996 Parish Priest of Maiyanur

28-01-1996 - Jun. 1997 Parish Priest of Ariyankuppam

Jun. 1997 - May 1998 Parish Priest of Akkarapalayam

Jun. 1998 - Professor at St.Peter's Seminary, Bangalore

Jun. 2000 Left for France for Doctoral Studies in Sacred Scripture

10-07-2005 – Professor at St.Peter's Seminary

We wish him AD MULTOS ANNOS

REV.FR.S.PITCHAIMUTHU

Name: S.Pitchaimuthu
Parents: Mr.P.Savarimuthu

Mrs.S.Savariamal

Birth: 25-05-1965, Kovilankuppam

Baptism: 05-06-1965, Irundai Parish: Virudhachalam

Diocese of Origin: Pondicherry & Cuddalore

Places and Years of Studies:

1969-1962 LKG, UKG & $1^{\mbox{\tiny st}}$ Std. – Fathima Matriculation

School, Vridhachalam

Archdiocese of Pondicherry and Cuddalore

April 2017

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Jubilarians

1972 – 1974 2nd Std. & 3rd Std. – Danish Mission School,

Pennadam

1975 - 1983 - 4th to 12th St. Joseph's, Cuddalore

1984 – 1987 – B.A (History), Madurai Kamaraj University

Years and Places of Seminary Formation:

1983 – 1984 St. Agnes' Seminary, Cuddalore

1984 – 1987 Philosophy, Good Shepherd Seminary,

Coimbatore

1987 – 1988 Regency at Periyapet Mission & Villianur

1988 – 1992 Theology at Good Shepherd Seminary,

Coimbatore

Diaconate : 15th May 1991

Date of Ordination : 20th May 1992

Place of Ordination : Virudhachalam

Minister of Ordination: Most Rev.Dr.S.Michael Augustine,

Bishop of Vellore

Ministry Places:

Jun. 1992 - 06-02-1993 Asst. Parish Priest at Anilady

07-02-1993 - 05-06-1994 Asst. Parish Priest at

Reddiarpalayam

20-06-1994 - 04-10-1994 Acting Asst. Parish Priest at Anilady

05-10-1994 - Jun. 1997 Parish Priest of Kommedu

July – August 1997 Holidays – Preparation for Higher Studies

14-09-1997 – Studies in France (Lyon) Audio Visual

Communications

Mar. 1998 – July 2002 Studies in Rome Licentiate in Mass Media Communications & Missiology at Gregorian , Rome

Aug. 2002 – 08-06-2010 Director, Pastoral Centre, Uppalam

09-06-2010 - Study Leave, Rome

02-06-2013 - PP Gingee and VF of Gingee Vicariate

We wish him AD MULTOS ANNOS

Newsletter

Visit of Very Rev. Fr. Gilles Reithinger, Superior General MEP, Rev. Fr. H. Bonal, Indian Superior MEP, and Very Rev. Fr. Legrand







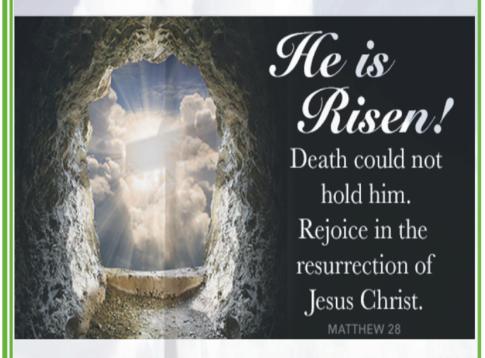








Happy Easter



Peace be with you

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