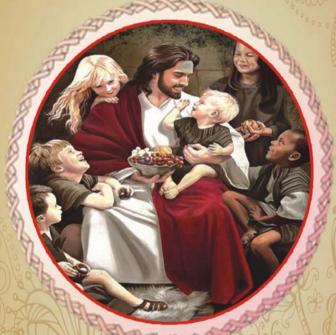


## ARCHDIOCESE OF PONDICHERRY & CUDDALORE

NEWSLETTER

TITL 87 KU. 6

## CHILD PROTECTION



"LET THE LITTLE CHILDREN COME TO ME AND DO NOT HINDER THEM, FOR TO SUCH BELONGS THE KINGDOM OF HEAVEN." MAT 19.14

#### CONTENTS

ARCHBISHOP'S MESSAGE ENGAGEMENTS

EDUCATION FUND
NECROLOGY

PROCURATOR'S DESK

TRIBUNAL

COMMISSIONS AND REPORTS

#### COVID-19 RELIEF MATERIALS DISTRIBUTIONS

#### **PMSSS**



#### SAMSSS



2020:

Tune

#### The Holy Father's Prayer Intention for June 2020

**Prayer Intention for Evangelisation:** The Way of the Heart. We pray that all those who suffer may find their way in life, allowing themselves to be touched by the Heart of Jesus.



#### Archbishop's Message



#### **CHILD PROTECTION**

#### Dear Reverend Fathers, Brothers and Sisters

Greetings of joy and peace in the name of the Lord Jesus.

You are aware of the implications of the promise of celibacy and the public vow of chastity assumed by Clerics and Religious at the time of their ordination and profession. Consecrated celibacy is the precious ornament of Catholic ministerial priesthood, a special gift from God which facilitates our union with Christ with undivided hearts and to commit ourselves freely and generously to the service of God and humanity. Therefore, it is required that we observe perfect and perpetual continence and lead a pure life so that the integrity of the priestly and consecrated life is safeguarded, the good image of the Church is protected, the effectiveness of our ministry is ensured, any serious harm to our people is forestalled and all occasions of scandal are avoided.

Therefore the Law of the Church enjoins on the Diocesan Bishop to put in place certain measures to prevent offences in this area of our life and ministry and to deal with any unfortunate violations effectively and without delay.

Accordingly I hereby approve and promulgate this document titled POLICY AND PROCEDURES REGARDING SEXUAL MISCONDUCT, ABUSE AND HARASSMENT BY THE DIOCESAN PRIESTS, DEACONS AND RELIGIOUS IN THE ARCHDIOCESE OF PONDICHERRY-CUDDALORE. The policy shall come into force from 1st June 2020.

The above norms are based on the provisions of the Code of Canon Law of 1983, the motu proprios **Sacramentorum Sanctitatis Tutela**" of April 30, 2001, revised on May 21, 2010, CBCI document called "Procedural Norms for dealing with cases involving sexual abuse of Minors (2015) and especially the norms given by Pope Francis with his **Vos estis lux mundi** of 07th May 2019.

I request all the Clerics, Religious and the lay faithful of the Archdiocese to observe this document carefully and make this an occasion for consecrating themselves once again to a life of transparency, integrity and honesty as servants of the Word of God and as ministers of the Sacraments in building up the Local Church in the service of faith and fullness of life in Christ for all.

I have full confidence that Blessed Virgin Mary the example and protectress of consecrated life and mother of all priests and religious will intercede for us with her Son to bestow on all of us plentiful graces to live the commitment we have made to the Lord to be His worthy and faithful friends, whatever be the struggle, whatever be the sacrifice, whatever be the suffering.

Assuring each one of you of my prayerful support as you walk this steep and narrow path of priestly celibacy with courage, prudence, confidence and generosity. God bless you all.

Fraternally yours in Christ.

Most Rev. Dr Antony Anandarayar Archbishop of Pondicherry -Cuddalore

Iune

2020:

# CHILD PROTECTION POLICY AND PROCEDURES REGARDING SEXUAL MISCONDUCT, ABUSE OF MINORS AND HARASSMENT BY THE DIOCESAN CLERGY, AND RELIGIOUS OF THE ARCHDIOCESE OF PONDICHERRY-CUDDALORE

#### 1. Statement of Policy

- i. Sexual misconduct by a priest/deacon/religious is contrary to Catholic moral teaching and a violation of Canons 277 and 599 of the Code of Canon Law. Sexual misconduct abuses the power and authority of the pastoral role committed by the priest and violates the rights and dignity of the persons affected by such misconduct. Sexual misconduct with a child (under 18 years of age) or a vulnerable adult inflicts special grave harm upon the victim and subjects the perpetrator to both criminal prosecution and civil liability. Sexual Abuse of minor (under 18 years of age) by clerics is a grave offence reserved to the Holy See (Congregation for the Doctrine of Faith).
- ii. Sexual abuse by a priest, deacon or religious violates human dignity, clerical and religious commitment and the very mission of the Church. It diminishes and, at times, destroys the relationship of trust that is necessary for ministry.
- iii. Hence the Archdiocese of Pondicherry-Cuddalore is bound to safeguard the sacredness of life, justice, ethic and integrity in ministry and is committed, as a policy of paramount importance, to make every possible effort to prevent the occurrence of heterosexual or homosexual misconduct, abuse or harassment of persons of any age or gender, by any of its members. The Archdiocese needs to deal promptly and effectively with any allegation of sexual

- misconduct, abuse of harassment, with compassion and care for both affected victims and those against whom such allegations are made, offering assistance for their healing and reconciliation, and taking steps to prevent further occurrences of such behavior, in full compliance with the Law, both civil and canonical. The Archdiocese recognizes that the interests of the affected victim are of the utmost importance and hence will make every effort to do what is best for the victim, while offering the accused the appropriate support and assistance with due regard for his right of defence.
- All sexual misconduct is contrary to Christian principles and ministerial priesthood. The sexual abuse of minors and vulnerable adults is particularly reprehensible and constitutes a profound violation of trust, causing pain and injury to the abused, their families, the Presbyterium and the faith community. Sexual harassment too is not in keeping with the Gospel values. Homosexual practice is contrary to the law of the Church. Therefore the Archdiocese unambiguously condemns all forms of sexual misconduct, particularly with minors and vulnerable adults, even when it is consensual, and commits to provide an environment where minors and vulnerable adults are safe, secure and protected from all forms of abuse. Any Priest/deacon/ religious of the Archdiocese proved guilty of sexual misconduct even consensually, or to have subjected any person to sexual harassment is to be brought under prompt and effective disciplinary action. The Archdiocese will comply with the normal requirements of canonical and civil laws while at the same time providing for the spiritual and psychological wellbeing of the victims and the alleged offender.

- w. When the accused cleric is a member of a religious institute, his superiors will be contacted immediately and informed of the allegation. If the accused cleric is a diocesan priest/deacon/religious from another diocese, his diocesan bishop will be contacted as early as possible and informed of the allegation. In these cases, it is the responsibility of the Superior of the congregation/Bishop of that diocese to which the cleric / deacon belongs to investigate the allegation in accordance with the policies of his own congregation or his own diocese.
- vi. The Archdiocese recognizes that nothing humanly possible can fully compensate for the injury caused to a victim of sexual misconduct, abuse and harassment, least of all any material or monetary recompense, which can indeed lead to a proliferation of allegations motivated by a desire for material gain and also give rise to accusations of attempts being made to buy silence.
- vii. The Archdiocese will accept no responsibility for a criminal act of the clerics and religious living and exercising apostolate here. The criminal liability will be that of the perpetrator of the crime. Any punishment meted out, any compensation and/or damages awarded by a criminal court shall be the liability of the perpetrator of the offence. The Archdiocese will not accept any civil liability in such matters. The liability will be that of the perpetrator alone.
- viii. The Archdiocese calls upon all its priests/deacons/religious to reflect on their identity as men and women of God, who have freely chosen their vocation to the priesthood or religious life in the Archdiocese of Pondicherry-Cuddalore. Therefore the Archdiocese as a whole and each of its members individually needs to adhere to their spiritual, canonical, civic and legal

Message

obligations. Hence the procedures described in this Policy are a guide to assist the Archdiocese in dealing with allegations of sexual misconduct by any member. The Archdiocese intends to be in conformity with the requirements of the canonical and civil laws as well as the policy guidelines that are issued by Regional Bishops / CCBI / CBCI and the Holy See. Accordingly the Archdiocese may, from time to time, modify these guidelines.

#### 2. Clarification of Terms

Newsletter

- **i. Minor** means and includes any person, of any gender, male or female, who has not completed 18 years of age.
- gender, male or female, who has completed 18 years of age who, because of impairment of mental or physical function, or deprivation of personal liberty or on account of a trusting or dependent relationship, is unable to understand or unwilling or unlikely to report sexual misconduct or abuse, unless assisted in doing so. The examples of those in dependent or trusting relationships are employees, colleagues, formees, retreatants, counselees, spiritual directees, penitents, students, beneficiaries of our services, relatives and those being mentored by alleged offender.
- **iii. Sexual misconduct** is any sexual act of any kind, by a person outside the bond of marriage, with mutual consent or otherwise, such as sexual contact, sexual molestation, sexual abuse, sexual harassment or sexual exploitation of another, whether physical injuries are sustained or not.
- iv. It also includes all kinds of sexual acts, both heterosexual and homosexual, or propositions, permitting, encouraging, coaxing or coercing another to participate in any sexual

activity, exposing the other to pornographic material or engaging in any act with the other aimed at providing sexual stimulation and satisfaction to one or the other or both parties.

- v. Sexual misconduct can also be contact by verbal or nonverbal sexual suggestions, stimulation and/or satisfaction, including voyeurism, exhibitionism, pornography, fondling and other explicit sexual acts. It also includes any communication with a sexual connotation through sounds, words, visuals, pictures, films, gestures, jokes, writing, email, SMS, Whatsapp messages, telephone and other means or social networks.
- vi. **Sexual Abuse** is sexual misconduct with minor and vulnerable adults, as defined in "The Protection of Children from Sexual Offences Act, 2012" (POCSO) as amended from time to time.
- vii. Sexual Harassment is any physical contact and advance of a sexual nature; a demand or request for sexual favors; sexualy colored remarks, showing pornography; or any other unwelcome physical, verbal or non-verbal conduct of sexual nature, through blandishments or threats or mental and emotional pressure. In the workplace sexual harassment may take the form of promises or threats regarding continuation, confirmation or promotion in employment in return for sexual favour and creation of hostile environment when sexual favors are refused and sexual advance are repulsed.
- **viii. Consensual Sexual Activity** is when two adults by a free decision and with mutual consent, indulge in Sexual Misconduct.

June 2020

Message

**ix. Ministry** means pastoral and spiritual counselling, spiritual direction, retreat apostolate, confessions, psychological counselling, social-developmental works and student mentoring or mentoring of all kinds.

#### 3. Binding Principles

Every member of the Archdiocese shall, following the call to "love tenderly, act justly and walk humbly" (Micah 6:8) before the Lord, be bound by these guidelines, and shall, in his life and ministry, witness to God's love for every human person:

- i. By sensitivity, reverence and respect in his relationships treating all people with respect and courtesy and maintain sexual and professional boundaries.
- ii. By exercising prudent judgment in initiating or responding to any physical contact, always keeping the wellbeing of the other person as the only goal.
- iii. By respecting the physical and emotional space of those he works with, ministers to, socializes with or relates to in any way.
- iv. By exercising ministry only in places that offer sufficiently safe environment with openness and visibility.
- v. By exercising prudent judgment in the expression of and response to affection and tenderness, avoiding all forms of over familiarity or inappropriate language.
- vi. By ensuring whenever reasonably possible that another adult is present or close by, when ministering to a minor or a vulnerable adult, always in a place visible to other, particularly when one is aware of one's weakness.

- vii. By becoming aware of the risks involved in entering into a personal relationship with those one ministers to, particularly a minor or a vulnerable adult, as also in ministering to those who are already one's personal friends.
- viii. By regularly examining himself regarding his ministry and relationships, both individually and with the help of a mentor, and by reviewing how effectively he maintains the boundaries between his ministry and his personal relationship.
- ix. By establishing relationships that are able to develop and mature within the context of the Gospel value and ministerial Priesthood, characterized by openness, honesty and integrity.
- x. By giving himself wholeheartedly to a vibrant prayer life, nourished by the Word of God and the Sacraments, regular spiritual direction, and sacramental reconciliation.
- xi. By seeking professional help when he observes in himself persistent and irresistible sexual attraction to or acting in a sexual manner with someone he mentors, teaches, directs, supervises works with or ministers to.
- xii. By avoiding any behaviour that could reasonably be interpreted as sexual misconduct, abuse, harassment or irresponsibility, even with the consent of the other person.
- xiii. By shunning any and all sexual contact even with consenting adults
- xiv. By not misusing power, authority and influence to establish a sexual relationship.
- xv. To the extent necessary and with the necessary modifications, these provisions are binding including the seminarians of the Archdiocese.

Iune

#### 4. Preventive Measures

2020

- i. Every priest/deacon/religious is obliged to bring to the notice of the Ordinary any instance of sexual misconduct, abuse or harassment on the part of any priest/deacon/religious of the Archdiocese which has come to his knowledge, and no member of the presbyterium shall bring direct or indirect pressure on the Ordinary to ignore such allegations, be lenient or mitigate sanctions.
- **ii.** The Ordinary shall take firm steps at the very first instance of sexual misconduct, abuse or harassment coming to his notice, without any leniency or compromise.
- *iii.* Any touching of another should be appropriate, modest and devoid of any sexual overtone. This is to be particularly strict in the case of females, minors and vulnerable adults.
- iv. All sexually stimulating and erotically satisfying physical touch, gestures and works, jokes, songs and stories, even when they look innocent and socially acceptable, are inappropriate, particularly when a female, minor and vulnerable adult is involved.
- v. If one-to-one ministering to a female, a minor or a vulnerable adult should be necessary, meeting in isolated environments and closed rooms with poor visibility should be avoided.
- **vi.** All visitors are to be entertained in parlours and reception areas which are open, accessible and visible to all. The office, parlours and counselling rooms should be provided with doors and windows with transparent glasses.
- vii. Normally female guests are not to be provided accommodation in the presbytery unless they are very

Iune

2020:

closely related to the priest concerned such as mother, sister or aunt.

- viii. The priest should be careful not to cause public scandal.
- ix. All trips, tours, picnics, parties, camps, vacations, overnight trips or sports outside and other such activities must have the prior written approval of parents or guardians or appropriate institutions, and more than one adult must accompany the participants in such activities. Whenever girls and women are taken on such tours, at least one lady staff must accompany the group. Separate dormitories and sanitary rooms should be provided to males and females during these trips. When such tours are a compulsory requirement of the curriculum, a separate written consent shall be obtained from the parents or the guardians at the time of admissions, and these shall be carefully filed.
- **x.** Excessive communication through e-mail, telephone, SMS, Whatsapp and other means of social networks, which may lead to inordinate relationships are to be avoided.
- **xi.** No inordinate friendships are to be established, either with men or with women.
- xii. Topics, vocabulary, recordings, messages, films, games, jokes, stories or the use of the computer software, internet websites or any other form of interaction or entertainment that would normally cause embarrassment on account of their sexual overtone are not appropriate to be employed with females, minors and vulnerable adults. Sexually explicit or pornographic material is never appropriate.
- 5. Responding to Allegations of Sexual Misconduct or Abuse or Harassment

- i. All authentic allegations sent to the Local Ordinary will be taken seriously and they will be examined, considering their motives and sources.
- **ii.** The requirements of civil and canonical laws shall be complied with.
- **iii.** The primary concern shall be for the affected victim who shall be offered compassionate care even before the allegations are proved.
- iv. No financial compensation shall be offered to the affected victim or the victim's family by the Archdiocese. Any damages assigned by a court of law would be the responsibility of the offender. However if the allegations are proved true, then the Archdiocese shall stand ready to bear any reasonable and necessary expenses involved in providing needed treatment and therapy to the victim to the extent possible.
- proved guilty, and shall not be bound to incriminate himself by admitting his guilt. But, if **prima facie** the allegations appear to carry some weight, then, during the pendency of investigations, the alleged offender shall be temporarily freed from his responsibility and sent on administrative leave, during which he will be entitled to his congrua/maintenance allowance provided he abides fully by the directives of the Ordinary.
- **vi.** Confidentiality and respect for the privacy of the affected victim, the victim's family, the complainant and the alleged offender shall be strictly maintained.
- **vii.** The seal of the Sacrament of Reconciliation shall in all circumstance remain absolutely inviolable.

- **viii.** Efforts shall be made to provide all necessary emotional, spiritual and professional assistance to the affected victim, the alleged offender, and the accuser.
- ix. If the Ordinary on his own or through someone else comes to know of sexual misconduct by any member of the presbyterium /deacon/religious and finds information prima facie credible, he shall immediately get the matter investigated and adopt appropriate remedial, preventive and disciplinary measures.
- **x.** In case of false accusation against the clergy or religious, the accused is free to seek necessary remedy to defend his reputation in accordance with civil and canon law

#### 6. Concrete Practical Procedure

- i. When an allegation of sexual misconduct, abuse or harassment is made against any member of the Presbyterium/deacon/religious to the Ordinary with all the details, the Ordinary shall appoint a Committee of three competent persons to make a preliminary investigation of the entire matter to ascertain whether prima facie there is a semblance of truth in the allegation. Even if a civil investigation is initiated by competent authorities, the internal investigation by the Archdiocese shall be continued and brought to completion.
- *ii.* The complaint alleging a case of sexual abuse/ misconduct /harassment should clearly state the name and address of the victim, together with the name and address of the alleged offender. It should be dated, state the date of the offence, whenever possible, and the age of the victim, (with, if possible his/her date of birth) at the time of the offence, its frequency, and needs to be signed by the petitioner.

Newsletter

Message

- *iii.* During the period of investigations by those appointed for the purpose by the Ordinary, the accused individual shall not attempt to have any contacts with the affected victim or the accuser, without the prior permission of the Ordinary.
- iv. If prima facie the case is established as sufficiently grave, then the accused member of the Presbyterium shall be relieved of all public ministerial function and barred from all access to minor and vulnerable adults and such other persons with whom the similar misconduct is likely to occur. He will be sent on administrative leave, to the place chosen by the Ordinary, with his entitlement to the congrua/maintenance allowance being intact provided that he fully abides by the directives of the Ordinary.
- v. All cases of sexual misconduct and sexual harassment are not sent to the Congregation for the Doctrine of Faith. Only in the case of the sexual abuse by clergy of those below the age of 18 years and child pornography, the Ordinary will refer the matter to the congregation for Doctrine of Faith in Rome with all dossiers, for advice and follow the directives when received.
- vi. Besides being a canonical delict, many such cases are also civil offences. Hence civil authorities should never be hampered in their investigation of the case. The Ordinary is obliged to give the police and other state bodies full cooperation. Confidentially should never be invoked in these cases.
- vii. In cases of accusations that involve the sexual abuse of women minors, the Indian Supreme Court directives in the Vishaka Case could be kept in mind (five member committee with a Women Chairperson and comprising at least three women members, including one representative

of the Government recognized NGO). The Government itself has recently promulgated legislation regarding sexual abuse of minors (POCSO). The provisions of this Act will be observed strictly.

- viii. In the cases of the Sexual Abuse of Minors, where the Congregation of the Doctrine of Faith has directed the Ordinary to process with a further examination of the case, or, in cases of sexual misconduct or sexual harassment which are not sent to the Congregation, but are dealt with directly at the diocesan level, the case is entrusted to a special Sexual Offences Committee. The Committee comprises three persons, at least one of whom shall have expert knowledge of Canons law. The responsibility of the Sexual Offences Committee is to investigate the case and advise the Ordinary whose responsibility it is to take a decision. In the cases of sexual abuse of minors, or when permanent penalties have to be imposed on the offender, the decision has to be taken in consultation with the Holy See. The Norms for Procedure as given in the Codes of Canon Law are to be observed. In cases of a special nature, the Ordinary may appoint a Committee comprising five persons.
- **ix.** If the Congregation for the Doctrine of the Faith instructs the Ordinary to undertake a penal process, the carrying out of the said process would be outside the scope of the Sexual Offence Committee.
- **x.** The members of the Sexual Offences Committee will have a three year term and are appointed by the Diocesan Bishop.
- **xi.** In case the victim is a girl, this committee should comprise of at least two women among whom should be, where possible, a member of a Government recognized NGO. A

June 2020

Message

senior priest should be part of this committee. If necessary, an ad hoc Commission could be appointed for a case where the victim is a girl.

- **xii.** The Sexual Offence Committee is to proceed in its investigation as follows:
- 1. The complainant and the alleged offender are to be heard. The alleged offender has the right to know the accusation, the conclusions of the Preliminary Enquiry Committee and the Directives of the Holy See.
- **2.** Witnesses presented by both parties are to be heard.
- **3.** The Committee may call witnesses **Suo Motu** (on their own).
- **4.** Documentary evidence: letters, emails, audio-video recordings, Photographs, may also be called for and examined.
- 5. If necessary, the opinion of experts may be obtained.
- **6.** All acts are to be notarized.
- **xiii.** The final report and conclusions of the Sexual Offences Committee should be submitted to the Ordinary within ninety days of the dossier being handed to them. For special reasons the Committee may request an extension of this period from the appointing authority.
- xiv. The conclusions of this Committee are to be communicated to the petitioner and alleged offender by the Ordinary with the clear understanding that this is an ecclesiastical process and its conclusions are not binding in Civil Law. The bishop is free to take all precautionary measures in accordance to Can. 1722 of the Code of Canon Law and article 19 of the above Motu Proprio Sacramentorum Sanctitatis Tutela.

Archdiocese of Pondicherry and Cuddalore Newsletter

- xv. If the Ordinary, after studying the results of the investigation by the Sexual Offences Committee, concludes that the alleged offender is guilty and constitutes a risk for minors, vulnerable adults and the community, the offender is to be immediately relieved of all offices he has been holding and it should be examined whether he needs to be advised to request to be reduced to the lay state; he has the option of asking the Holy Father to dispense him from all obligation connected with the clerical state, including celibacy; else a procedure may be initiated for his dismissal from the clerical state. Penal remedies may also be imposed. It is to be kept in mind that the authorization of a penal process falls within the competence of the Congregation for the Doctrine of the Faith. Reassignment to ministry or transfer to another diocese is excluded, if the cleric poses a risk to minors, vulnerable adults and to the community.
- **xvi.** Strict confidentiality shall be maintained at all times by all, who shall not divulge these details to anyone who has no right or need to know.
- **xvii.** An accurate, detailed and comprehensive record of persons, places, dates, offences and other significant details shall be maintained in a confidential file in the Curia.
- xviii. The Ordinary shall immediately initiate actions to prove reasonable help to those who have been proved to be the victims of sexual misconduct, abuse and harassment by a member of the **Presbyterium** /a deacon/ a religious, to deal with, get over, and be healed of and to be freed from the trauma and the scars inflicted by the offender, even by means of psychological and family counselling if necessary, at the expenses of the Archdiocese to the extent possible.

June 2020 3 –

#### 7. Conclusion

In the interests of those to whom we minister at all times we strive to preserve, protect and promote the integrity and inviolability of every individual to provide an environment of safety and security from all harm. Despite our best efforts, therefore, if incident of sexual misconduct, abuse and harassment are reported, then, we as a Archdiocese are committed to ensure a diligent and thorough investigation of the case; appropriate action against those found guilty; on-going accompaniment of the victims through pastoral care; psychological assistance and other supportive programmes and sustained efforts towards healing and reconciliation of all those affected.

161

Message

sd/- Rev. Fr. Melchizedech Chancellor

sd/-

+ Most Rev. Dr. Antony Anandarayar Archbishop of Pondicherry-Cuddalore.

#### 1. COVID-19:

We are at the end of Lockdown 4 in India. We cannot foresee what the government will decide for the future. We have to prepare ourselves for different possibilities.

For more than two months the poor, the marginalized, the migrant workers, the daily labourers, the farmers have suffered a lot. The migrant labourers, who built our cities and towns and who constructed our roads, have been much neglected. With dry throats, empty stomachs and blistered feet, they walked hundreds of kilometres to reach their homes. On the way, some have died of hunger and thirst.

Newsletter

Archdiocese of Pondicherry and Cuddalore

Newsletter

Tune

The relief works done by our Archdiocese, by PMSSS, SAMSSS, by our Archdiocesan Priests and Religious are really commendable. We need to continue our services and relief works to the suffering and the needy.

From June onwards we need to start gradually our Parish activities and pastoral ministries. The safety of our Clergy, Religious and the faithful and, of course, of all the people is very important. Hence, we need to follow strictly government directives in our activities and celebrations. To safeguard our safety and the safety of others, we should get accustomed to the wearing of masks, keeping social distancing and frequent washing of hands.

The Pandemic has also affected our educational services in many ways and weakened the financial situation of our Archdiocese, Parishes and institutions to a great extent. We should try to increase our income and cut down our expenses as much as possible. We need to do our pastoral ministries and educational services in a well-planned and well-prepared manner. We should spend our time, energy and resources only for necessary and important things. It is better that unnecessary constructions are avoided for the present. It is highly advisable that we avoid costly celebrations and functions. Simplicity in our life-style and austerity in our food habits are very much recommended.

#### 2.Rev. Fr. C. Gerard Pushparaj: (1952-2020)

Rev. Fr. C. Gerard Pushparaj followed Christ 41 years as a priest and 68 years as a Christian. He had a great zeal for souls. He is known for his sense of dedication to pastoral ministries. He was on the staff of St. Peter's Pontifical Seminary, Bangalore for about 30 years. He was a professor, spiritual director and Vice-Rector. He was an excellent professor. There are about 300

priests in India who had been his students. We thank God for the precious gift of Rev. Fr. C. Gerard Pushparaj to our Archdiocese and pray for the repose of his soul. We thank in a special way the dedicated Grace and Compassion sisters at Emmaus who took special care of him for the past two years.

#### ARCHBISHOP'S TENTATIVE ENGAGEMENTS FOR JUNE -2020

Date	Time	Events
16.06.2020 (Tue)	11.00 a.m.	Diaconate Ordination, Cathedral.
17.06.2020 (Wed)	11.00 a.m.	Priestly Ordination, Cathedral.
18.06.2020 (thur)	10.30. a.m.	Consultors Meeting, Archbishop's house.

[sd]+Most Rev. Dr. A. Anandarayar Archbishop of Pondicherry and Cuddalore

#### **ACHBISHOP'S EDUCATION FUND**

About 350 Dalit students had been helped from the Archbishop's Education Fund. Here below is given the list of Dalit Students who have received Rs. 20,000/- above from the Archbishop's Education Fund from July 2004 to 31st December 2019.

Newsletter

Archdiocese of Pondicherry and Cuddalore

Newsletter

Jun	e	2	2020	3			-(	164	)—			•	Е	du.F	unc	1	•	June	)	2	2020	3•—			<b>-</b> (1	65	)—			•	I	Edu	.Fur	ıd 🔋
Amount	102,600	71,930	42,000	48,500	116,000	24,500	25,000	91,300	35,000	24,500	96,500	55100	27500	28,250	112,500	79,000		Amount	42,200	105,000	20,000	50,800	100,600	39,000	20,500	23,200	20,900	60,500	167,000	163,600	85,500	35000	38500	78500
Parish	Anilady	Anilady	Anilady	Anilady	Anilady	Anilady	Anilady	Anayeri	Anayeri	Anayeri	Ariyankuppam	Ariyankuppam	Adanur	Adanur	Adanur	Ayandur		Parish	Ayandur	Alagappasamuthram	Alagappasamuthram	Alagappasamuthram	Arcadu	Arcadu	Arasakuzhi	Arasakuzhi	Arasakuzhi	Athipakkam	Cathedral	Chinnasalem	Chinnasalem	Chinnasalem	Chinnasalem	Cuddalore-1
Course	MBA	GNM	ANM	B.Sc	B.Ed	B.A	GNM	D.Ted	D.Ted	D.Ted	MCA	B.Ed	B.A B.Ed	ANM	B.Sc nur	B.Sc B.Ed		Course	D.Ted	D.Ted	D.Ted	B.Ed	B.A B.Ed	B.Ed	ANM	ANM	ANM	B.A B.Ed	B.Tech	B.Ed	D.Ted	BCA	B.Ed	B.Ed
Name	Jayamary	Tamilarasi	Monisha	Deepika Swetha	Shoba	N. Rahul	Sarala Mary	Amalorpavamary	E. Raphenya	John Peter	Leema Roseline	Emmanuel Mugundan	Elisa	Joice	Suguna	Bernath Rani		Name	John Peter	Vasantha Mary	Ruby Xavier	Menaga	Elsi Infanta	Vimalda Selva rani	R. Rani	Sammanasu Mary	Jansi Rani	Arokia Alma	Helen Saral	Arokia mary	Vimala Rani	Gnana Vinitha	Elakia	A. Gracy
S.no	1	2	3	4	2	9	7	8	6	10	11	12	13	14	15	16		S.no	17	18	19	20	21	22	23	24			27				31	
1	lew	slet	ter	<u>_</u>					3	Archdi	ocese (	of Pon	diche	nyano	d Cud	dalore	} {		lew	slet	ter	<u>_</u>				-		Archdi	ocese (	of Pon	dicher	ryand	l Cuda	lalore

Jun	е		2020	3			-(	166	)-			æ.	Ec	lu.F	und	:	•	Jun	e		2020	3			<b>-</b> (1	167	)—			Œ		Edu	.Fur	nd :
Amount	64500	101,200	59,600	48,000	76,600	22,225	25,000	20,300	34,225	30,425	115,500	44,000	43,000	40,200	33,000	20,500		Amount	97,100	31,500	108,500	30,000	51,800	40,500	20,000	26,500	34,000	25,000	81,700	32,800	51,200	28,000	30,000	33,950
Parish	Cuddalore-1	Fathimapalayam	Gingee	Gingee	Gingee	Gingee	Gingee	Irundai	Irundai	Kommedu		Parish	Kommedu	Kommedu	Kommedu	Kakkanur	Kakkanur	Kakkanur	Kanakankuppam	Kanakankuppam	Kanakankuppam	Kanakankuppam	Kanagadu	Kanagadu	Kalleri	Kalleri	Kallakurichi	Kallakurichi						
Course	Polytec	B.Ed	B.Ed	B.Ed	D.Ted	DTP	B.Ed	B.Sc	DTP	DTP	D.Ted	B.E	B.Ed	BBA	MBBS	B.Ed		Course	D.Ted	Polytec	B.A B.Ed	B.Ed	B.Sc	M.A	D.Ted	B.A	B.Ed	ANM	MBA	B.Sc nur	D.Ted	D.Ted	B.Ed	B.Ed
Name	Gnanapragasam	Selvi	Mary	Jenifer	Prem Kumar	A. Anjutha	Lourdu Krupa	Jaculine Mercy	Arul Selvi	Sathya	Vimali	Anbalagan	Sophia Mary	Alphonsa	Idaya Venthan	Mary Shanthi		Name	Ananda Selvi	Parimala Christy	Shyla Virgin Mary	F. Victor	Soniya Bagya	Salomi	Kantha Ruban	Sivapragasam	Arokia Jeoni	Annammal	Aseervatham	Marial.P	Edviji Parimala	Edward Kumar	G. Jaya	Amalorpavamary
S.no	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48		S.no	49	20	51	52	53	54	55	56	57	28	59	09	61	62	63	64

							$\overline{}$	$\overline{}$	$\bigcap$					Π										$\Box$									
Amount	43,640	79,200	24,000	156,100	82,200	45,000	40,000	32,000	26,000	26,000	158,400	70,350	26,000	24,500	189,750	57,500	Amount	25,000	30,000	42,300	32,000	26,000	63,050	58,500	196,105	157,000	136,900	193,920	30,000	35,000	30,000	62,000	47,000
Parish	Karaikal	Kizhputhupattu	Kizhputhupattu	Konankuppam	Krishnankuppam	Krishnankuppam	Krishnankuppam	Krishnankuppam	Krishnankuppam	Krishnankuppam	Krishnankuppam	Krishnankuppam	Krishnankuppam	Krishnankuppam	Krishnankuppam	Kunankurichi	Parish	Kurusukuppam	Madampattu	Madampattu	Madampattu	Madampattu	Madampattu	Madampattu	Madampattu	Madampattu	Madampattu	Madampattu	Madampattu	Maranodai	Marakkanam	Melsithamur	Melsithamur
Course	ITI	B.Sc B.Ed	GNM	GNM	B.Ed	GNM	D.Ted	B.Ed	D.Ted	M.C.A	B.Ed	B.Sc	B.Sc	B.Sc	M.C.A	B.Ed	Course	B.E	B.Sc nur	DTP	B.Sc	B.Ed	B.Ed	B.Ed	B.Ed	B.Sc nur	B.A D.Ted	B.A B.Ed	B.A	B.Sc	SGT	D.Ted	B.Ed
Name	Praveen Anthuvan	Leema Rani	Clara	Flora Mary	Rose Mary	Jesi Pragasi	Johnsi Rani	Suvakin Albert	Augustine	Edel Queen Maria	Maria Filby	Angeline Celcia	Annie Priscilla	Sinthumathi	Anushka Gladia Mary	D. Anbarasi	Name	Kulandai Theresa	Baby Diana	P. Savariammal	Vanathammal	Arokia Jayanthi	Arul Prema	Jenifer Shanthi	Josphine Mary	Asha Rathina Kumari	Angel	Jacquiline Mary	Ashwini	John Anushya	Anand	Sampath Kumar	B. Christu Raj
S.no	65	99	29	89	69	70	71	72	73	74	75	92	77	78	79	80	S.no	81	82	83	84	85	98	87	88	68	06	91	92	93	94	95	96

Jun	e		2020	<u></u>			_(1	70	<u>)                                    </u>		_	•	E	Edu.	.Fun	d	•	Jun	2		2020	3			_(1	71	<u>) —                                   </u>			Œ.	Ed	u.Fu	no
Amount	190,680	45,000	65,850	44,000	60,000	202,125	112,400	40,000	70,000	27,500	24,000	28,660	28,200	009'99	118,900	34,000		Amount	33,000	22,000	22,000	22,000	22,000	22,000	33,000	22,000	53,200	38,000	36,000	33,775	24,500	147,310	100 000
Parish	Melsithamur	Melsithamur	Melsithamur	Melsithamur	Melsithamur	Melsithamur	Melsithamur	Melsithamur	Melsithamur	Melnariappanur	Melnariappanur	Mugaiyur	Mugaiyur	Mugaiyur	Mugaiyur	Mugaiyur		Parish	Mugaiyur	Mugaiyur	Mugaiyur	Mugaiyur	Mugaiyur	Mugaiyur	Mugaiyur	Mugaiyur	Mugaiyur	Mugaiyur	Mugaiyur	Melvizhi	Melvizhi	Melvizhi	Moltifichi
Course	B.A B.Ed	B.Ed	B.Sc B.Ed	ANM	D.Ted	B.Sc B.Ed	M.A	B.Ed	B.Ed	ANM	B.Ed	DTP	12th std	B.Ed	B.Ed	B.Ed		Course	B.Ed	M.A	M.A	M.A	M.A	B.C.A	B.Ed	B.C.A	B.Ed	B.C.A	M.A	ILI	ITI	B.Com B.Ed	D Tod
Name	Portia Mary	Nancy	Sampath Kumar	Asha Rani	Bethila Celas	Joseph Mary	Sheela	Divya Priyanka	Soniya	Rubila	M. Joseph Raj	Mahimai Michael Raj	Velanganni	Amala Nayagi	Anitha Valarmathi	Sophia Lawrence		Name	Francina	Antony Liciya	Arokia Saratha Preetha	Manushya Priyanthi	Cathrine Vinothini	Mary Jayasri	Mahimai shenbaga Nisha	Maria Sindu	Celciya Roy	Cyntia Roy	Nimina	James	Arokia Thomas	Jyothi Mary	Natchathara Mari
S.no	97	86	66	100	101	102	103	104	105	106	107	108	109	110	111	112		S.no	113	114	115	116	117	118	119	120	121	122	123	124	125	126	101

June	9		2020	] <b>&gt;</b>			-(	172	<u>-</u>			•	Е	du.	Fun	d 3	•	Jun	9	,	2020	3			-(	173	<u>) —</u>			Œ	]	Edu.	Fu
Amount	73,730	65,500	104,875	87,730	35,000	20,500	28,500	39,500	51450	70,100	210,000	54,500	71,950	114,000	68,500	98,355		Amount	22,000	41,600	21,100	33,000	65,350	26,000	73,000	129,500	68,300	95,500	83,000	199,270	37,000	43,500	78 050
Parish	Melvizhi	Melvizhi	Melvizhi	Melvizhi	Munnur	Munnur	Munnur	Munnur	Munnur	Munnur	Munnur	Manalurpet	Manalurpet	Nangathur	Nangathur	Nangathur		Parish	Nangathur	Nangathur	Nangathur	Nangathur	Narasinganur	Nedungampet	Nellithope	Nellithope	Nellithope	Nellithope	Nellikuppam	Nellikuppam	Odiyathur	Odiyathur	Odivathur
Course	D.Ted	B.Ed	D.Ted	D.Ted	B.Ed	B.Sc B.Ed	B.Ed	B.Sc	B.Com	B.Sc	B.Sc B.Ed	B.Ed	MCA	B.E	B.Ed	B.Sc		Course	B.A	B.Com	B.Com	B.A	B.Sc	B.Sc	M.A	12th std	10th std	B.A	B.A	B.A B.Ed	B.Com	B.Ed	B Fd
Name	Vinnarasi	Arokia Kowsalya	Britto	Vinnarasan	Seraphine	Johnson Prabakaran	Asitha Gracy	Ruby Xavier	A. Roseline	Francisca Mary	Anbarasi	A. Thasnevis Roobi	A. Antony Raj Kumar	Mary Shalini	Santhosh Preethi	Jenifer		Name	Priyanka	Seemabai	Ivan Dias	Jenifer Asha	Veronica Mary	Vimala Rosaline	Auxilia Jeanne Maria	Arul Jayasrija		Ebi Wilfred	Mahimai Stella	Jacintha	Maria Monolisa	Anbu Sangeetha	Licy Flora
S.no	129	130	131	132	133	134	135	136	) 137		139	140	141	142	143	144		S.no	145	146	147	148	149	150	151	152	153	154	155	156	157	158	150

Amount	175,135	22,000	27,775	71,500	40,500	32,000	34,900	57,000	37,500	193,500	35,500	41,200	61,750	27,600	64,450	51,540	Amount	82,000	57,800	72,000	24,000	189,800	94,600	57,900	40,600	30,350	63,200	20,000	45,600	36,000	129,150	75,500	32,000
Parish	Periyanolambai	Periyanolambai	Periapet	Periapet	Periapet	Pennadam	Reddiyarpalayan	Reddiyarpalayan	Seepakkam	S.H. Basilica	Parish	S.H. Basilica	S.H. Basilica	S.H. Basilica	Sengadu	Sengadu	Sengadu	Sengadu	Sengadu	Sengadu	Sathyamangalam	Sathyamangalam	Sathyamangalam	Sathyamangalam	Sathyamangalam	Sathyamangalam	Sathyamangalam						
Course	M.Com	GNM	ITI	B.Sc B.Ed	B.A	GNM	B.Ed	M.Ed	B.A	D.Ted	D.Ted	D.Ted	D.Ted	D.Ted	Comp. Cour	B.E	Course	B.E	B.Ed	DHLT	B.E	M.A B.ed	B.Sc	B.Com	B.Sc	B.Com	B.B.A	D.Ted	B.Sc	B.Sc nur	B.Ed	B.Ed	ITI
Name	Priya	Subitha	Augustine Raja	Jenny Sowmya	Monisha	Abinaya	Alice Ilamathi	P. Lilly	Salomi	Priyadarshini	Vinnarasi	Parimala	L. Jacintha	A. Pascaline	E. Niroshiya	A. Jaculine Mary	Name	A. Jenifer	Maria Vivien	Vimali Elisa	Mangala Selvaraj	Punitha Rani	Arokia Jency	Amsaleka	Jenifer	Lena	Jenifer	Christie Maria Arokiam	K. Pavithra	Sharmila Mary	Mahesh Floriya	Mary Sharmila	Renu Kumar
S.no	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	S.no	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192

June	9		2020	<b>3</b>			_(1	76	<u>}                                    </u>			•	E	Edu.	Fun	d	•	Jun	e		2020	3			_(1	77	<u>) —</u>			E	Ec	lu.Fi	un
Amount	32,500	27,100	110,000	242,400	21,225	26,500	97,900	20,500	25,000	23,300	43,000	38,000	114,350	119,300	72,000	70,000		Amount	69,200	60,850	171,950	139,800	430,150	191,560	34,500	70,350	33,900	26,000	36,500	20,000	25,200	33,900	55 500
Parish	Sathyamangalam	Sathyamangalam	Seedevi	Seedevi	Sozhampattu	Thely	Thely	Thely	Thely	Tindivanam	Tindivanam	Tindivanam	Tindivanam	Tindivanam	Tindivanam	Tindivanam		Parish	Tindivanam	Tindivanam	Thirukoilur	Thirukoilur	Thirukoilur	Thirukoilur	Thirukoilur	Thirukoilur	Thirukoilur	Thirukoilur	Thurinjicollai	Thurinjicollai	Thurinjicollai	Thurinjicollai	Thuriniicollai
Course	B.Sc nur	ANM	B.A B.Ed	B.A B.Ed	ANM	D.Ted	SGT	MSW	SGT	B.Sc nur	B.E	B.Ed	B.A B.Ed	M.C.A	B.A	M.A		Course	M.Com	B.Sc	B.A B.Ed	GNM	B.Sc nur	B.C.A	B.Pharm	B.Sc	B.Sc	B.E	B.Ed	B.Ed	B.Ed	12th std	UNN
Name	Lydia	Prema	Berlina	Marial	M. Vinnarasi	Vimala Ahuja	Sesu Mary	Jaya Priya	Marianathan	Reshma	R. Celsiya	Sumathi	Clara	Maria Anasthasia	Reminal	John Rachel		Name	Vivekanandan	Charles Ricky	Kalistha Mary	Anjugam	Shalini	Kamali	Ruth Priya	Anitha Periyanayagi	Pauline	David Raj	K. Jalastheen	Princy	Lourdu Mary	Sneha Priya	Alex Celciva
S.no	193	194	195	196	197	198	199	200	ك 201 إ		203	204	205	206	207	208		S.no	500	210	211	212	213	214	215	216	Ş 217	218	219	220	221	222	993

Amount	156,000	228,900	53,000	23,000	38,265	60,700	78,450	63,000	35,000	28,000	25,000	24,000	29,500	25,000	37,420	120,800	Amount	45,000	21,000	149,450	186,770	83,500	68,000	184,240	77,800	285,000	37,500	37,200	67,900	53,900	25,000	21,000	41,000
Parish	Thurinjicollai	Thurinjicollai	Thurinjicollai	Thurinjicollai	Thurinjipoondi	Thurinjipoondi	Thurinjipoondi	Thurinjipoondi	Therkunam	Therkunam	Thennegudy	Ulundurpet	Uppalam	Uppalam	Vadalur	Vadalur	Parish	Vadalur	Veerareddikupppam	Veerareddikupppam	Veerareddikupppam	Veerareddikupppam	Vellakulam	Vellakulam	Vellakulam	Vellakulam	Vellakulam	Vellakulam	Vellakulam	Vellakulam	Vellakulam	Vellakulam	Velanthangal
Course	B.Ed	B.Ed	B.A	B.A	ITI	B.Ed	MCA	M.Sc	GNM	GNM	B.Sc nur	B.Sc	B.Sc	MBA	Catering	B.A	Course	GNM	D.Ted	B.Sc nur	B.Ed	M.Sc	Comp. Com	B.E	B.C.A	B.Sc nur	B.A	B.Sc	B.C.A	B.A	B.Com	BCA	B.E
Name	Elakkiya	Victoria Rani	Petishya	Albin Lybia	Johnson Jayakumar	Punithavathi	J. Arun	A. Martha	Ezhilarasi	Y. Suriya	Flora Theresammal	Divya	Clement Marie	Jane Jasmine	Arokiadoss	Arul Mary	Name	Johnsi Asha	Francisca Mary	Arokia Lenciya	Periya Nayaga Mary	Merline Sharmila	V. Julius	Maria Madhalane	Dennis	Vasantha Mary	Lourdu Mary	Chinnammal	Veronica	C.S. Jenovia	A. Vijayakumar	Athiruben	John Peter
S.no	225	226	227	228	529	230	231	232	233	234	235	236	237	238	239	240	S.no	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256

Ju	ne		202	20 身	-			(18	30)-			•	E	lu.F	und	:
20,000	132,200	105,000	69,000	25,000	42,500	42,500	94,500	162,870	21,450	34,350	34,350	34,350	21,450	21,450	36,100	17,837,080
Velanthangal	Villuppram -Xt King	Villuppram -Xt Kin	Villuppram -SFX	Villuppram -SFX	Vinoba Nagar	Vinoba Nagar	Vinoba Nagar	Vikravandi	Vikravandi	Vikravandi	Vikravandi	Vikravandi	Vikravandi	Vikravandi	Villianur	Total
B.Ed	B.Ed	B.Ed	B.Ed	Nursing	B.A	12th std	D.Ted	B.E	ITI	ITI	ITI	III	ITI	ITI	B.B.A	Rev.Fr.A.Kulandai Yesu Raja Secretary to the Archbishop
Sathia	Maria Arul Joice	Angel Therese Mary	Fathima	Jenifer Devi	Jovita	Monica	Arputha Selvi	L. Jenitha Rani	John Bosco	Leo Paul	Stalin	Arul	Deva Doss	Jenifer Raj	Julie Jenifer	Rev.Fr.Gregory Louis Joseph Procurator Secret
257	Ne\	259	260	261	262	263	264	265	266	267	268	569	270	271	272	Rev.Fr.Gree

June 2020 Tribunal

#### **NECROLOGY**

#### Please pray for the repose of the souls of:

ıy
-9

#### <u>Voice from Metropolitan Matrimonial Tribunal – 114</u>

## Kindness is the Language that the Deaf can Hear and the Blind can See

The families that have build up in prayerful atmosphere endowed with good qualities will be shining stars in the midst of the other people. The two references of **Kindness** and the **Year of Poor, 2020 in Bangalore** are helpful tips to our families for the Easter season.

**1.** As Bible says: Our life span is 70 years or 80 for those who are strong (Ps.90/10). There is always another chance for everything in life. But the fact is – there is no chance of another life. "So dream it, love it, live it."

As Pope Francis says, "Life is good, make it beautiful. The less you respond to negative people, the more peaceful your life becomes. Save only those moments which give you TWINKLE in your eyes,

Newsletter

2020

Iune

not WRINKLE on your FACE." One thing to learn from LIFE is that getting upset will never sort out any issue, but getting "UP" to "SET" things to right will help a lot in life. Let us always remember that the BEST graduation degree in life is "B. CALM". As cold water and warm iron take away the "WRINKLES" of clothes, a COOL MIND and a WARM HEART takes out "WORRIES" of life.

None can destroy iron, but it's own RUST can: No one can destroy a person, but his own mind set can. Some say life is a game of chess. You cannot undo the moves, but you can make the next step better. Others say humans are like machines. But may it be a machine or human relationship, "maintenance" is cheaper than "repairing".

Sometimes I wonder how many of us are really happy in life! Once His Majesty Jigme Singye Wangchuck, the fourth King of Bhutan in the early 1970s was asked by an interviewer, what the GDP of Bhutan was. He was surprised and shocked. He replied by saying, "In Bhutan, we don't just measure the GDP, we measure the GNH. Instead of just measuring the Gross Domestic Product we measure the Gross National Happiness.

In process of getting older, we forget the real goal of life. We should not trade our happiness for what we think we need. Material things can never make us happy. In the mad rush to gather things and becoming rich, we end up chasing wrong things and we make a mess. If we want happiness in life, never be an "OWNER" of love, always be a "DONOR" of love. And speak the language of kindness, the deaf can hear and the blind can see.

2. Archbishop Peter Machado said that Bangalore is known for hospitality and goodwill to those who come for various purposes. Undoubtedly, there is an influx of imgrants from different parts of the nation who come here for their education and work. This year 2020, the archdiocese of Bangalore is celebrating the "Year of the Poor" as the primary commitment is to follow the footsteps of Lord Jesus Christ who reached out God's mercy and compassion, love and care to the needy and the poor. He said the Bangalore Archdiocese has

initiated **10 action plans**: simple life style; avoidance of the culture of waste; education of poor children; feeding the hungry; healing the sick; supporting the imprisoned; welcoming the immigrants; providing shelter to the homeless and concern for specially abled. (Souce: Mattersindia) (Indian Currents, 17-23 February, 2020, p. 7).

183

Rev. Fr. S. Pascal Raj

Judicial Vicar

### New Book on 'Sacredness of Marriage' (Preparation)

" திருமணம் புனிதமானது" the book is complied by me for the marriage preparation, young couples, parents and adults based on the scripture, church teachings, tradition, sacraments and canonical implications. It will be very useful for families to have deeper understanding of their marital life and upbringing of their children. It is a good handbook for the youngster's to mark 'The Year of Youth'. Religious can guide the youth and support them through their family visits. There are 144 pages. Each copy costs Rs. 75/- only. It is available now in the tribunal office. It can also serve as precious gift to present to our family friends and relations and one can find the treasures of life in it

#### Who said English is easy?

Fill in the blanks with 'yes or 'no'

- I. ——I don't have a brain.
- 2. ——I don't have a sense.
- 3. ——I'm stupid.

#### Points to Ponder: Jealousy

- ✓ "Envy is a faulty gun that flares back and burns the gunner." Austin O'Malley
- ✓ "Rust consumes iron and envy consumes itself." Danish Proverb
- ✓ "A sound heart is the life of the flesh: but envy the rottenness of the bones." Proverbs 14:30
- ✓ "Take heed you harbour not that vice called Envy, lest another's happiness be your torment, and
  - God's blessings become your curse." Wellins Calcott
- ✓ "Pure love allows no room for jealousy." James Lendall Basford.
- ✓ "Jealousy is the great exaggerator." Johann Christoph Friedrich von Schiller.
- ✓ "Jealousy injures us with the dagger of self-doubt." Terri Guillemets
- ✓ "The jealous bring down the curse they fear upon their own heads."– Dorothy Dix
- ✓ "Envy comes from people's ignorance of, or lack of belief in, their own gifts." Jean Vanier.
- ✓ "Jealousy... is a mental cancer." C. Forbes
- ✓ "Jealousy is the tribute mediocrity pays to genius." Fulton J. Sheen
- ✓ "Jealousy is the jaundice of the soul." John Dryden

  May the Risen Christ bring the joy, peace, happiness and the fullness of life in everyone's heart through the Sacred Heart of Jesus in all Covid-19 Crisis in the world and learn to live it like other crucial issues of day today life. Thanking you.

Rev.Fr. S. Pascal Raj Judicial Vicar

#### Commissions and Reports

#### St. Xavier's Pastoral Centre

#### **Commission for Evangelization**

2020:

Iune

Dear fathers, this month (May) we have tried to organize the "Annual Charismatic Evangelization Maanadu", but due to the extension of the lockdown, we were unable to conduct it. But, insisted, to facilitate at least some families or groups who are eager and longing to attend the Holy Eucharist and receive Holy Communion, we have started this programme, "நாளுக்கொரு திருப்பலி அதிலொரு குடும்பம்" (one day, one mass, one family or group). Many families or groups booked in advance and they were instructed well regarding the number of participants the time of arrival and departure, sanitary precautions and individual distancing. Many people were really satisfied spiritually

This month, in June, once again, if God willing, if the lockdown is lifted up, we shall have our third Saturday prayer meeting on  $20^{\text{th}}$  June, Saturday 2020. Rev. Fr. Paul Vailanganny from Vellore diocese will conduct and lead the people in to prayer. In the first week of June, this will be confirmed by social media and our diocesan weekly Sarvaviyabi.

#### Commission for Media and Communication Madha T.V

Dear fathers, I do appreciate you, for, during this critical period of COVID-19, many of you have wonderfully made use of the social media to animate spiritually our people, by Whatsapp, Facebook etc. And also you have encouraged our people to follow the programme of Madha T.V. and other catholic TV channels. Many catholic were tempted to follow individual Pentecostal preachers. Kindly follow and encourage our people to participate in our catholic liturgical activities in the T.V channels and to have family prayer, meditation and sharing of the word of God in our families. Also, invite them to become the Madha T.V. subscribers by participating in "intbic Gritin in intribic Gritin in intribic Gritin in the T.V channels and to have family prayer, meditation and sharing of the word of God in our families. Also, invite them to become the Madha T.V. subscribers by participating in "intribic Gritin in intribic Gritin in the T.V channels and to have family prayer, meditation and sharing of the word of God in our families. Also, invite them to become the Madha T.V. subscribers by participating in "intribic Gritin in the T.V. subscribers by participating in "intribic Gritin in the T.V. subscribers by participating in "intribic Gritin in the T.V. subscribers by participating in "intribic Gritin in the T.V. subscribers by participating in "intribic Gritin in the T.V. subscribers by participating in "intribic Gritin in the T.V. subscribers by participating in "intribic Gritin in the T.V. subscribers by participating in "intribic Gritin in the T.V. subscribers by participating in "intribuc Gritin in the T.V. subscribers by participating in "intribuc Gritin in the T.V. subscribers by participating in "intribuc Gritin in the T.V. subscribers by participating in "intribuc Gritin in the T.V. subscribers by participating in "intribuc Gritin in the T.V. subscribers by participating in the T.V. subscribers by participating in the T.V. subscribers by participating in "intribuc Gritin in the T.V. subscribers by participating in the

#### Fr. A. J. Philomindoss

Commissions

Director

Newsletter

Archdiocese of Pondichenvand Cuddalore

Newsletter

′186 \\_

Obituary

#### LAITY COMMISSION

அன்புடையீர்∴

இந்த ஆண்டு இறையாட்சி மலர பொதுநிலையினர். இளைஞர் ஈடுபாடு என்ற மையக் கருத்தில் 28-06-2020 அன்று கொண்டாடப்படுகிறது. மாநில பொதுநிலையினர் பணிக்குழு அனுப்பியுள்ள திருவழிபாட்டுக் குறிப்புகள். துண்டுப்பிரசுரம் அனைத்தும் பங்குகளுக்கு அனுப்பப்படும். பொதுநிலையினர் ஞாயிறை தங்கள் பங்குகளில் சிறப்பாகக் கொண்டாட பங்கு குரு. அமைப்புகள். இறைமக்கள் அனைவரையும் அன்புடன் கேட்டுக் கொள்கிறோம்.

> அருள்பணி. சு. லூர்துசாமி செயலர்

தமிழ்நாடு பொதுநிலையினர் பணிக்குழு

## RIP REV.FR.A.GERARD PUSHPARAJ CHANGIVY



Name :A.Gerard Pushparaj Changivy
Parents :Mr.Antonie Marie Lourdu Changivy
Mrs.Regina Margerette Changivy

Date and Place of Birth : 03-10-1952, Karaikal

Date and Place of Baptism: 17-10-1952, Karaikal

Parish : Karaikal

Newsletter

Archdiocese of Pondicherry and Cuddalore

🛊 June 2020 🛊

)——— Obituary

Diocese of Origin : Pondicherry & Cuddalore

187

Places and Years of Studies

1956 –1958 Nirmala Rani Girl's High School, Karaikal

1958 – 1967 St.Mary's High School, Karaikal

1967 -1969 St.Joseph's, Cuddalore

1970 – 1974 P.U.C & B.A. Philosophy De La Salle College, Karumathur, Madurai

#### Years and Places of Seminary Formation:

1969 –1970 St. Agnes' Seminary, Cuddalore

1970 – 1974 Christ Hall, Karumathur, Madurai

1974 –1975 Pre Theology, St.Peter's Seminary, Bangalore

1975 - 1976 Regency at Viriyur

1976 - 1979 Theology, St.Peter's Seminary, Bangalore

Date of Ordination :1st May 1979

Place of Ordination :Immaculate Conception Cathedral,

Pondicherry

Minister of Ordination: Most Rev. Dr. V. S. Selvanathar

Ministry Places :

28-05-1979 - 31st Oct. Asst. Parish Priest at Konankuppam

24th Dec. - 31-05-1980 Asst. Parish Priest at Kovilanur

**01-11-1979 – 23<sup>rd</sup> Dec**. Acting Parish Priest of Nellitope, Pondy

**02-06-1980 – Jun. 1981** Vice Rector, St.Agnes' Seminary, Cuddalore

Jun. 1981 - Jun. 1983 Asst. Director, P.M.S.S.S.

Jun. 1982 - Aug. 1983 Coordinator of Youth Associations

20-06-1983 - Sep. 1984 Parish Priest of Kurusukuppam

01-07-1984 - 01-10-1985 Parish Priest of Sathipattu

Sep. 1984 - Sep. 1985 Leader of the Faith Renewal Team.

**02-10-1985 – Jun. 2001** Professor at St.Peter's Pontifical Seminary, Bangalore.

**Feb. 1998** – Vice Rector in St.Peter's Seminary, Bangalore **July. 2001** Doctoral Studies in Saiva Siddhandha, Madras University

Newsletter

**October 2005** – Resumed his office as Professor in St.Peter's Seminary, Bangalore

**24-03-2008** – 01-06-2008 Incharge Priest, Eraiyur

**02-06-2008** – Returned to St. Peter's Seminary, Bangalore

01-06-2014 - Back to Diocese - Sabbatical Year

**01-06-2015** – Retired, Emmaus Retired Priests house, Uppalam, Pondy.

#### Death and funeral of Rev. Fr. Gerard Pushparaj

For the past 3 years Fr. Gerard Pushparaj has been suffering from dementia and Alzheimer's disease. He received treatment at Mahatma Gandhi hospital and PIMS. On 15.05.2020 Friday he had breathing problem, while he was at the Emmaus retired Priests' home. Around 2.15 p.m. he was taken to the M.V.R Hospital, ECR road, Karuvadikuppam, Puducherry, and was admitted. He became serious around 10 p.m. Then he was taken to Jimper hosptital and was admitted at the emergency ward around 11 p.m. Due to the oxygen deficiency, he had the breathing problem. His condition became worse and finally at 11.55 p.m. on 15.05.2020 Fr. Gerard Pushparaj passed away. From Jipmer his body was brought to Emmaus house, Colas Nagar at 3 a.m. The priests of Emmaus house offered the mass for his eternal rest at 3.45 a.m. on 16.05.2020. Then his body was brought to the Bishop's House at 6 a.m. Saturday. Then the Vicar General Msgr. Arulanandam blessed the body. Then the fathers recited the rosary around his body. Since the curfew (Lockdown) had been clamped for the past 50 days, to prevent the spreading of corona virus disease (COVID-19) the fathers, the religious and the laity could not attend the funeral of Fr. Gerard Pushparaj. However from Tanjore his elder sister and close relatives from chennai, 10 members had come. A few sisters came and prayed around his body.

June 2020 Obituary

At 11.35 a.m. Our Archbishop Most. Rev. Dr. A. Anandarayar blessed the body of Fr. Gerard Pushparaj. Then his body was taken along the corridor to the cathedral. At 11.43 a.m. Archbishop began the funeral mass. 18 priests concelebrated the funeral mass. 10 of the relatives of Fr. Gerard Pushparai, 3 Cluny sisters, 15 lay people attended the mass. Msgr A. Arulanandam welcomed all present and spoke briefly about Fr. Gerard Pushparaj. Fr. R. Joseph Raj preached a short homily saying that Fr. Gerard Pushparaj was very talented and a zealous priest and he had worked so well for the formation of seminarians. At the end of the mass, our Archbishop praised Fr. Gerard Pushparai's dedicated service as a priest for 41 years, out of which 30 years in St. Peter's Pontifical Seminary, Bangalore. He had formed about 300 priests who are all grateful to him. After the mass, His Grace the Archbishop blessed the body at the cathedral and at the graveyard. At 1 p.m. the body of Fr. Gerard Pushparaj was laid to rest in the Priests' graveyard.

May the soul of Fr. Gerard Pushparaj rest in peace!

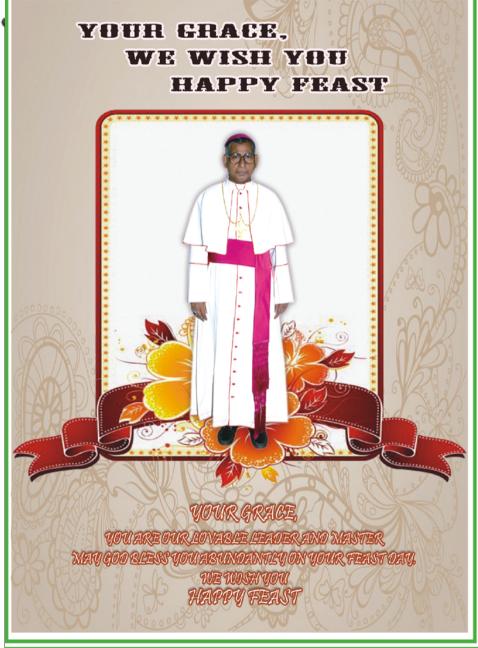
#### Fr. Melchizedech Chancellor

#### ST. ANTONY OF PADUA, PRAY FOR US



## Prayer to St. Anthony for Healing

Dear St. Anthony, you loved God so much when you lived upon the earth. You were known, even then, as a great Wonder-worker, so great did His power live in you. Now that you are in heaven, you share in God's glory and in His power in a more perfect way. Look on me with kindness as I come to you in my need. I pray for healing for myself and for those whom I love. Amen.



Archbishop's House, Post Box No. 193, 206 Cathedral Street, Pondicherry 605 001.

Tel. 0413 2334748, 2339911. Facebook: PONDICHERRY ARCHDIOCESE

E-mail: archbishop@archdiocesepondicherry.com, dioceseofpondy@gmail.com

Web: www.pondicherryarchdiocese.org, www.archdiocesepondicherry.com

Price Rs. 10.00