

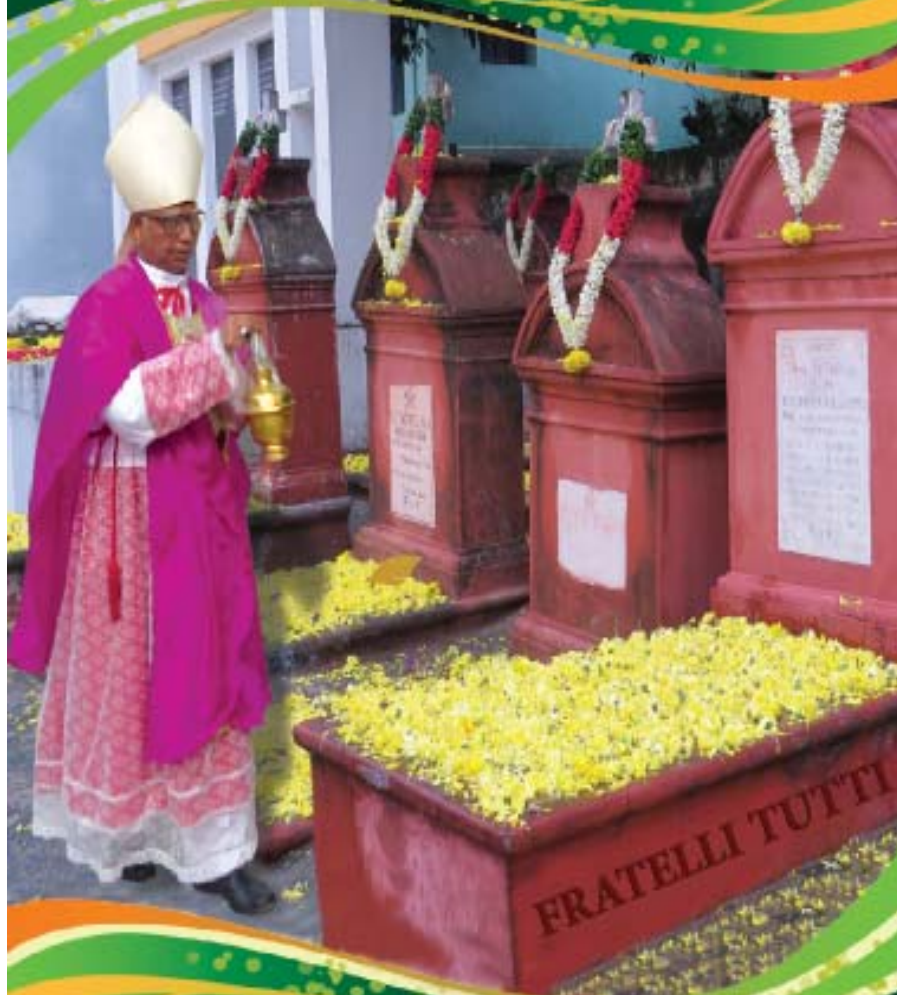


ARCHDIOCESE OF PONDICHERRY & CUDDALORE  
**NEWSLETTER**

NOVEMBER 2020

VOL. 37 NO.11

**FRATELLI TUTTI**



(For private circulation only)

**EULOGY TO REV. FR. A. J. LAWRENCE.**



### The Holy Father's Prayer Intentions for November 2020

**Mission: Universal:** Artificial Intelligence. We pray that the progress of robotics and artificial intelligence may always serve humankind.



### ARCHBISHOP'S MESSAGE



#### **Fratelli Tutti:**

St. Francis of Assisi is known for his life of simplicity, poverty and humility. He had a great love for God and for all human persons. He was close to God and close to the human family. He had respect for God's creations.

Pope Francis, inspired by his patron saint, St. Francis of Assisi, has published his Encyclical Letter, entitled **Fratelli Tutti** on 3rd October 2020. This letter is addressed to all men and women, to all the brothers and sisters, to all the human person on earth. This letter aims at building up **brotherhood** and **fellowship** and at promoting **fraternity** and **friendship** among all the members of the human family.

We have bought 200 copies of this precious encyclical letter. All our Archdiocesan priests will be given a copy each. This book is very inspiring and very useful. A reflective and prayerful reading of this book is very much recommended.

**1) From the Congregation for Divine Worship and the Discipline of the the Sacraments**, we have received a directive, dated 13<sup>th</sup> May 2020, about the prayer we usually say at the end of the Collect at our

Masses in English: "Through our Lord Jesus Christ...**One** God for ever and ever". The word '**One**' at the end of the conclusion in our English translation could give rise to theological ambiguity. Hence, we are asked to drop the word '**One**' at the end of the prayers. This directive is to be followed by all who use the English version of the Roman Missal.

In this news letter (on page 326) is given the Directive of the above mentioned Congregation.

#### **2) Plenary Indulgences:**

On 23-10-2020 the **Apostolic Penitentiary** has published a Decree on Plenary Indulgences for the deceased in the current pandemic. This Decree is given in this news letter on page 328.

#### **3) Divine Liturgy:**

We have gradually resumed the celebration of the Eucharistic liturgy and other Sacraments on Sundays and on week days. We should always keep in mind the local conditions and strictly follow the directives of the local civil authorities concerning the safety of the people, such as using sanitizer, wearing face mask and keeping social distance. During this pandemic family prayer and the reading of the Word of God are to be greatly encouraged.

#### **4) Council of Cardinals:**

We are very happy to know that His Holiness Pope Francis has re-nominated His Eminence Oswald Cardinal Gracias, Archbishop of Bombay, a member of the Council of Cardinals. He has been also re-nominated to the Pontifical Council for Legislative Texts. We offer

our hearty felicitations to His Eminence Oswald Cardinal Gracias and wish him success in his great responsibilities.

### 5) For Information:

The following appointments have been made:-

- Fr. D. Alexander – Professor, St. Peter’s, Bangalore.
- Fr. A. Kulandai Yesu Raja – Professor, St. Peter’s, Bangalore.
- Fr. S. Selvanathan – Higher Studies.
- Fr. M. Jaya Prakash – Warden, St. Joseph’s Hostel, Cuddalore.
- Fr. A. James – Parochial Administrator, Manalurpet.
- Fr. C. William Johnson – Asst pp, Neyveli-1.
- Fr. S. Johnson – Asst pp, Reddiyarpalayam.
- Fr. A. Jayabalan – Asst pp, Villianur.
- Fr. P. Chinnappan – Asst pp, Iruppukurichy.

### 6) Dalit Liberation Sunday:

Sunday 8<sup>th</sup> November 2020 is observed as **Dalit Liberation Sunday**. The theme for the celebration is: **Challenging Caste, Affirming the Dignity of Dalit Women**. On this day let us pray in a special way that our Dalit brethren be constitutionally granted Scheduled Caste Status.

### 7) Rev. Fr. A.J.C. Lawrence: 1948 – 2020:

“Come, follow me” (Mt 4.19). Rev. Fr. A.J.C. Lawrence closely followed Jesus, 72 years as a Christian and 44 years as a priest. He spent about 30 years in the formation and education of the youth. He is a great educationist. He was also a great pastor of souls. He was a man of principles. He is known for his sense of discipline and hard work. On 12<sup>th</sup> October he went to his eternal reward. We thank God for the precious gift of Fr. A.J.C. Lawrence to our Archdiocese and pray for the repose of his soul.

### 8) Rev. Fr. M. Jayaseelan: 1976 – 2020:

On 26<sup>th</sup> October 2020, he went to his eternal reward, at a relatively young age of 44. He is known for his life of simplicity and hard work. He was available to go to any place for ministry and service. Towards, the end of his life, he courageously accepted the God-given sufferings in his body. We thank God for the precious gift of Fr. M. Jayaseelan to our Archdiocese and pray for the repose of his soul.

[sd] + **Most Rev. Dr. A. Anandarayar**  
Archbishop of Pondicherry and Cuddalore

#### ARCHBISHOP’S EDUCATION FUND

S.No.	Date	Particulars	Amount
1	22.10.2020	P. Princy, Villupuram	2000
2	24.10.2020	S. John Felix, Neyveli	1000
<b>Total as on 31.10.2020</b>			<b>3000</b>
<b>Received up to 30.09.2020</b>			<b>39913818</b>
<b>Grand Total</b>			<b>39916818</b>

#### Note:

The details about the educational help given to the poor students for the month of July, August, September 2020 are available with Fr. J. John Paul, the Secretary.

[sd] + **Most Rev. Dr. A. Anandarayar**  
Archbishop of Pondicherry and Cuddalore

### **From the Desk of Vicars**

#### **Art of Communication**

God who is Absolute Truth Communicates through the Spirit, we His children need to be like God, like Jesus and the Holy Spirit to communicate our fullness through thoughts, words and deeds let us constantly check up through the daily examination of conscience and journey towards the spirit of the Risen Lord.

#### **BE HUMAN**

- God wants us to be fully human and fully divine after the example of His beloved son Jesus in everything and at all times in the church and the world.
- We are Christians, Christ-bearers in everything. Do not cover with Christian title and carry on with ego.
- We are consecrated persons and so be fully for the Lord and be like the Lord without any trace of selfishness.

#### **NO CASTE**

Those who are baptized are the new creation. Within the church never speak about any caste. Do not use caste card for personal growth, power and money.

#### **BE LIKE ME**

“இதை எண் நினைவாய் செய்ய மாட்டாயா?  
எனது உடலை உண்டு உயர மாட்டாயா?  
குருதி அருந்தி திருந்த மாட்டாயா?  
நீயும் என்னைப் போல வாழ மாட்டாயா?  
-இயேசு

**Msgr. A. Arulanandam**

Vicar General

**Msgr. A. Louis**

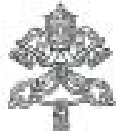
Episcopal Vicar

### **NECROLOGY**

#### **Please pray for the repose of the souls of:**

02-11-1971	Marie Coujandai. P
04-11-2017	Mgr. S. Michael Augustine
05-11-2014	Christopher. S
06-11-1984	Philip Thoduca
06-11-2017	Maria Selvam. A
08-11-1791	Mgr. BRIGOT Pierre
10-11-1988	Elbreil.D., MEP
12-11-1985	Rajan..J. C.
13-11-1952	Issac. F
14-11-1984	Rayappan. B
15-11-1965	Poothra. PH.
17-11-1983	Guillerm. F., MEP
17-11-2007	Chinnappan. K
18-11-1975	Susainather. R.
21-11-1981	Becker. E., MEP
20-11-1982	Velangany. S
20-11-2004	Yeddanapally. Y
21-11-2004	Antony. A
23-11-1959	Bonis. G., MEP
24-11-1999	Mgr. R. Ambrose
24-11-2012	Susainathan. C
24-11-2017	Matthew Nellikunnam
26-11-1989	Mariadas. A
30-11-2017	Adaikalasamy. A

**Directive of the Congregation for Divine Worship and the Discipline of the Sacraments is given below:**



CONGREGATIO DE CULTU DIVINO  
ET DISCIPLINA SACRAMENTORUM  
Prot. N. 228/20

Vatican City, 13 May 2020

Your Excellency,

The Congregation recently received the latest raft of Gray and Green books issued to the Episcopal Conferences by the International Commission on English in the Liturgy. It is satisfying to note the breadth and quality of work which the Commission continues to accomplish on behalf of the member conferences. The members of the Commission, the staff there and all those who collaborate in the important work of translation are to be thanked.

Upon studying the texts which we have received there is, we feel, one matter which should now be addressed with the Episcopal Conferences which previously the Congregation had raised informally with ICEL. Therefore I am writing to the Presidents of each member conference of the Commission. The matter in question concerns the Trinitarian conclusion of the Collect prayers. These prayers can be concluded in one of three manners as laid out in n.54 of the *General Instruction of the Roman Missal*. Currently, in each of these formulas the Latin words “Deus, per omnia saecula saeculorum” are rendered in English as “one God, for ever and ever”.

For some time now the Congregation has been of the view that the addition of “one” is mistaken and problematic. On the one hand, it can serve to undermine the statement of the Son’s unique identity within the Trinity which the Latin formulas so strongly convey and, on the other hand, it can also be interpreted as saying that Jesus Christ is “one God”. Either or both of these interpretations is injurious to the faith of the

Church. This is of particular import in this time when many people see Jesus simply as a good man or moral teacher, akin to Socrates or the Buddha, but they fail to recognise him as the incarnate Son of God and Second Person of the Trinity.

It is clear from the Latin texts that the doxology emphasises the divinity of Our Lord, Jesus Christ, the Incarnate Son, who intercedes on our behalf, as the Second Person of the Blessed Trinity, to the Father and which prayer is made in the unity of the Holy Spirit. Thus the Son’s role of priestly mediation is made clear. To transfer the Trinitarian relational element *in unitate* as meaning *unus Deus* is incorrect. It is no accident, as evidence shows, that this doxological phrase was coined in Africa as a means to combat the Arian heresy. Then, as *Ordo Romanus V* shows, the addition of *Deus* as follows “Per Dominum nostrum Iesum Christum Filium tuum. Qui tecum vivit et regnat Deus ...”, further serves to underline the Son’s divinity.

Indeed, in this instance, the English translation of these conclusions is an outlier which is not mirrored in any of the other main language translations. French and German simply use *Dieu* and *Gott* respectively; Italian uses *che e Dio, Egli e Dio* and *Tu sei Dio*; Spanish uses *yes Dios* and *eres Dios*, while Portuguese uses *que e Deus* and *Vas que sois Deus*.

Matters become even more troubling when we consider that the English translation of the Missal is often used as a guide for other, less diffuse languages around the world which obviously runs the risk of an unauthentic interpretation of the *lex orandi* being repeated. Where this has previously come to our notice, we have corrected

the translation. You will no doubt have noted that in the English versions of the texts for the Mass in Time of Pandemic provided by this Dicastery the word “one” has been dropped. This was not an oversight.

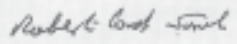
Because in our view the addition of the word “one” corrupts the *lex orandi* and therefore the *lex credendi* we rule that it should no longer be used in the translation of these texts into English. It will be for Episcopal Conferences, through ICEL, to decide how best to translate these formulas in order to safeguard both their Trinitarian shape as well

as their profession of the Son's divinity. You may wish to adopt the French and German approach or to opt for something closer to the Italian, Spanish and Portuguese model.

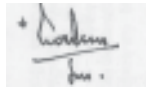
We are aware that this ruling has implications for the Collects as they are found in the current translation of *The Roman Missal*, but perhaps now, given the ongoing work of preparing a new translation of *The Liturgy of the Hours*, would be an opportune moment to revise the translation of n. 54 of the *General Instruction of the Roman Missal* to reflect this more mature understanding of what these formulas actually say and wish to convey.

With every good wish and kind regard, I am,

Fraternally yours in Christ,



Robert Cardinal SARAH  
Prefect



### **Decree on Plenary Indulgences given by the Apostolic Penitentiary**

Decree of the Apostolic Penitentiary on Plenary Indulgences for the deceased faithful in the current pandemic, 23.10.2020

#### **DECREE**

**This year, in the current circumstances due to the “Covid-19” pandemic, the Plenary Indulgences for the deceased faithful will be extended throughout the entire month of November, with adaptation of works and conditions to guarantee the safety of the faithful.**

This Apostolic Penitentiary has received many petitions from holy Pastors who have asked that this year, due to the “Covid-19” epidemic, pious works be commuted in order to obtain the Plenary Indulgences

applicable to souls in Purgatory, in accordance with the Manual of Indulgences (conc. 29, § 1). For this reason, the Apostolic Penitentiary, on the special mandate of His Holiness Pope Francis, willingly establishes and decides that this year, in order to avoid gatherings where they are forbidden:

a.- the Plenary Indulgence for those who visit a cemetery and pray for the deceased, even if only mentally, normally established only on the individual days from 1 to 8 November, may be transferred to other days of the same month, until its end. These days, freely chosen by the individual believers, may also be separate from each other;

b.- the Plenary Indulgence of 2 November, established on the occasion of the Commemoration of all the deceased faithful for those who piously visit a church or oratory and recite the “Our Father” and the “Creed” there, may be transferred not only to the Sunday before or after or on the day of the Solemnity of All Saints, but also to another day of the month of November, freely chosen by the individual faithful.

The elderly, the sick and all those who for serious reasons cannot leave their homes, for example because of restrictions imposed by the competent authority in this time of the pandemic, in order to prevent numerous faithful from crowding into the holy places, will be able to obtain the Plenary Indulgence as long as they join spiritually with all the other faithful, completely detached from sin and with the intention of complying as soon as possible with the three usual conditions (sacramental confession, Eucharistic communion and prayer according to the Holy Father's intentions), before an image of Jesus or the Blessed Virgin Mary, recite pious prayers for the deceased, for example, Lauds and Vespers of the Office of the Dead, the Marian Rosary, the Chaplet of Divine Mercy, other prayers for the deceased dearest to the faithful, or occupy themselves in considered reading of one of the Gospel passages proposed by the liturgy of the deceased, or perform a work of mercy by offering to God the sorrows and hardships of their own lives.

For an easier attainment of divine grace through pastoral charity, this Penitentiary earnestly prays that all priests with the appropriate faculties offer themselves with particular generosity to the celebration of the Sacrament of Penance and administer Holy Communion to the sick.

However, as far as the spiritual conditions for fully achieving the Indulgence are concerned, it is worth recalling the indications already issued in the “Note on the Sacrament of Reconciliation in the current pandemic” issued by the Apostolic Penitentiary on 19 March 2020.

Finally, since the souls in Purgatory are assisted by the prayers of the faithful and especially by the sacrifice of the Altar to God (cf. Conc. Tr. Sess. XXV, decr. *De Purgatorio*), all priests are strongly invited to celebrate Holy Mass three times on the day of the Commemoration of all the deceased faithful, in accordance with the Apostolic Constitution “*Incruentum Altaris*”, issued by Pope Benedict XV, of venerable memory, on 10 August 1915.

This Decree is valid throughout the entire month of November, notwithstanding any provision to the contrary.

Given in Rome, from the seat of the Apostolic Penitentiary, on 22 October 2020, memorial of Saint John Paul II.

Maurus Card. Piacenza

*Paenitentiaris Maior*

Christophorus Nykiel

*Regens*

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### **Voice from Metropolitan Matrimonial Tribunal – 119**

#### **Be stress-free, Be Happy, Choose a life of movement**

The Africans are happy despite their poverty. What makes them happy? Their happiness is not corresponding to economic growth. What makes us unhappy? Why are we stressful? Our expectations. Our imaginations. Our technologies. Our relationships. Our past and present realities. Our increasing wants and desires. Our greed. Our cut-throat competitions. We expect our children also to fall in the line. We encourage our kids to have unrealistic goals. Let us not lure our children. Let us not ruin our children. How long we could live a life of expectations and disappointments? Don't we destroy our own life as well as the life of our future generations? We are, no doubt, in trouble. We invite trouble. Our modern way of life is neither modern nor traditional but troublesome. We are in peril. The red signal, red alert has already been given.

We get into some sort of mental illness. We all go through a sort of mental turmoil. Everyone has at least 300 mental health problems. Modern humans suffer more from psychological problems than physical ones.

All that is needed is satisfaction and contentment. But what we get is depression and anxiety. As many experts point out, stress is the starting point. Our thinking leads to stress. The WHO (World Health Organization) warns us that stress is a global health epidemic.

Let us return to the basics. Biology leads to psychology. Physical movement is the response. Let us keep in mind that a sound mind is achievable only with a sound body. Vigorous mind is born out of vigorous physical and mental exercises. Walking is fast yoga. Movement makes your mind still. You need endorphins. You need health for your body and happiness for your mind. Health and happiness makes us precious. Therefore walk. Therefore swim. Therefore run. Therefore kick. Therefore rise. Find joy in what you do.

Children are our mentors. They teach us how to be always moving. We, the elders, end up watching movies. Children start with moving and end with moving. They never get tired. Their happiness lies in mobility. Movement is the sign that we exist. Immobility is death. When everything becomes mobile, it is strange; we become immobile, inactive, and irrational. We need a movement for movement. What is stagnant is polluted. We are movers not polluters. You are a part of movement. Choose a life of movement. Our life is a life of movement. The more we move the more we live. The less we move the less we live. Choose the BEST!

### **Be Inspired to Inspire Others**

The Alchemist by Paulo Coelho is one of the best-selling books in history, with over 65 million copies in 56 different languages. The story of Santiago, the shepherd boy on a journey to realize his “Personal Legend” has inspired people all over the world to live their dreams.

Here are ten of the most popular passages and lessons to apply to your life:

#### **1. Fear is a bigger obstacle than the obstacle itself**

“Tell your heart that the fear of suffering is worse than the suffering itself. And that no heart has ever suffered when it goes in search of its dreams, because every second of the search is a second’s encounter with God and with eternity.”

#### **2. What is “true” will always endure**

“If what one finds is made of pure matter, it will never spoil. And one can always come back. If what you had found was only a moment of light, like the explosion of a star, you would find nothing on your return.”

When you’re searching for the “right” decision, it will be the one that withstands the tests of time and the weight of scrutiny.

#### **3. Break the monotony**

“When each is the same as the next, it’s because people fail to recognize the good things that happen in their lives every day that the sun rises.”

#### **4. Embrace the present**

“Because I don’t live in either my past or my future. I’m interested only in the present. If you can concentrate always on the present, you’ll be a happy man.”

#### **5. Your success has a ripple-effect**

“That’s what alchemists do. They show that, when we strive to become better than we are, everything around us becomes better, too.”

Growth, change, and evolution are weaved into the fabric of reality. Becoming a better version of yourself creates a ripple effect that benefits everything around you: your lifestyle, your family, your friends, your community.

#### **6. Make the decision**

“When someone makes a decision, he is really diving into a strong current that will carry him to places he has never dreamed of when he first made the decision.”

#### **7. Be unrealistic**

“I see the world in terms of what I would like to see happen, not what actually does.”

Great achievements and innovations begin with a mindset that ignores the impossible.

#### **8. Keep getting back up**

“The secret of life, though, is to fall seven times and to get up eight times.”

#### **9. Focus on your own journey**



“If someone isn’t what others want them to be, the others become angry. Everyone seems to have a clear idea of how other people should lead their lives, but none about his or her own.”

### 10. Always take action

“There is only one way to learn. It’s through action.”

You can study, read, and listen until you turn blue in the face, but the full experience is when you take action, and let the rubber meet road, Once you’re done aiming, pull the trigger. Be Inspired to Inspire Others. (Courtesy : Rev. Dr. S. Philip Sudhakar, The Commission for the Unorganised Workers and Environment, *Newsletter, Diocese of Dindigul, Vol.17, October 2020, No.10, pp24-27*).

### Points to Ponder:

- St. Francis ordered a friar to study how to walk in the way of humility and simplicity.

– Mirror of Perfection, no.69

- “To criticize the Church is to criticize ourselves” - Carlo Acutis used to say.

- Give me a man of prayer and he will be capable of everything. – St. Vincent de Paul

- Two things to remember in life: “Take care of your thoughts when you are alone” and “Take care of your words when you are with people.”

- **BALANCE:** The six best doctors in the world are: 1. Sunlight, 2. Rest, 3. Exercise, 4. Diet, 5.self-confidence and 6. Friends. Maintain them in all stages and enjoy a healthy life. – Steve Jobs

- To be successful, you need family & friends but, to be very successful, you need enemies & Competitors. - Charlie Chaplin.

- The Man of prayer will be at peace with himself and with the whole world. - M.K.Gandhi.

- **Follow the 6 W’s to keep Covid away:** 1. Wear your Mask, 2. Wash your Hands; 3. Watch your Distance; 4. Warm Salt water gargle; 5. Water stream Inhalation; and 6. Walking for 45 minutes.

### For your kind information:

Dear respected parish priests,

May I remind you again and again. ‘Corona restricted area’ tape is already fixed in Archbishop’s House Entrance gate by the Government authorities. Health department has warned the citizens to be more careful since the virus rate increases high during the cold and rainy season next two months. Death roll without symptoms of corona virus goes up in Pondicherry. Kindly do not send the people to the tribunal office however urgent it is. Hearing and enquiries are impossible through phone contacts, due to defect in technology system. You may send them when everything takes shape in running the normalcy, informing me ahead with your valuable letter as the parish priest.

During the month of November, May all departed souls of our families, clerics and religious, dear and near ones and all those have died of Covid-19 Virus in the world be remembered and gain the plenary indulgences specially on the graceful year of God’s reign, by praying, doing charitable deeds and staying at home, visualizing the cemeteries, shrines and Basilicas. Carlo Acutis has predicted his death a few months before and received the anointing of the sick and Holy Eucharist two days before his death.” I’m destined to die...”. Thanking you

Fr. S. Pascal Raj  
Judicial Vicar

## St. Xavier's Pastoral Centre

### **Commission for Evangelization**

Dear Fathers, in the month of November also, we are unable to organise the Third Saturday Healing Prayer Meeting because of the growing threat of Covid-19 in Pondicherry. We hope and pray that atleast in the month of December we will be able to restart this prayer meeting regularly. Kindly pray for the whole world to be freed from this pandemic Covid-19.

### **Mission Sunday**

Dear Fathers, just on 30<sup>th</sup> of October I received the Mission Sunday and Holy Childhood liturgical animation materials. Though the Mission Sunday was scheduled to be celebrated on 18<sup>th</sup> of October, you can have your own day and means of celebration in your parish. I will be able to bring the materials to your vicariate centres at the end of the First week of November. I will inform you personally regarding this through SMS. Afterwards you can go and collect from your vicariate centres. I request the Vicars Forane to see to it that the materials reach the respective parishes as soon as possible once I bring the materials to you. I hope you will celebrate the Mission Sunday as far as possible and send the collections to the Procurator as it is usually done, though you may not be able to mobilize great funds this year. I wish you all the best during these hard days,

### **Commission for Anbiyam**

As usual, each year, the month of January is called the “**Month of Anbiyam**”. The animation materials like posters and liturgical materials are getting ready by the Commission for Anbiyam of TNBC. I will send the materials to you by post as soon as I receive them. And the magazine “**Thozan's**” January issue is dedicated for the reflections on Anbiyam. Twelve Diocesan Anbiyam's Secretaries are preparing articles on various topics of Anbiyam for this issue. Kindly go through these articles and

get more informations regarding Anbiyam so that you can really conscientize the Anbiyam animators of your parish. If possible, I will be conducting one day seminar for the Anbiyams' Chief Coordinators of our parishes in the First Week of December, when, I hope that the situation will come to normalcy.

### **Commission for Communication and Mass Media**

I hope that many of you might have watched the Madha T.V.'s programme on our Diocesan Shrine of Villianur Madha on 27<sup>th</sup> and 28<sup>th</sup>. I thank Rev. Fr. S. Pitchaimuthu, Rev. Fr. R. Jayanth Rayan, Rev. Fr. P. Aruldass, Rev. Sisters and the Laity who gave the direct interviews as witnesses to the miracles and the importance of the Shrine. Many watched and appreciated this programme. I thank also Rev. Fr. Sudharson, the Secretary of the Commission for Media and Communication of Vellore Diocese who is also the North Zone Chief Coordinator of Madha T.V., who came down all the way from Vellore and prepared this Programme by shooting and editing very efficiently. I do appreciate him. Also I make an appeal to you now itself that if your parish choir would like to give Christmas Carols Programme, kindly inform me in advance and book your chance.

### **Conference of the Diocesan Priests of India (CDPI)**

We had the meeting of National Executive Committee of CDPI through zoom conference on the 8<sup>th</sup> of October and planned for our Annual National Council Meeting of CDPI. Tentatively we have decided to have the meeting at Gowhati in the month of February if the pandemic situation becomes normal. And if not, we are planning to have a National Level virtual meeting, if necessary. The finalization of the date, place, central theme and the topics will be decided in the month of November, once again through zoom conference of the National Executive Committee of CDPI. I will update you with all the necessary details through SMS and Whatsapp.

**Rev. Fr. A. J. Philomindoss**

Director

## குடும்ப நலப்பணிக்குழு அறிக்கை

ஜீன் 2019 முதல் மே 2020 ஆம் ஆண்டு வரை

### குடும்ப நலப்பணிக்குழுவிலிருந்து.....

நம் பணிக்குழு கடந்த 28 ஆண்டுகளாக திருமண தயாரிப்பு பயிற்சியை நடத்தி வருகிறது. அனுபவம் மிக்க கருத்தாளர்களாலும், நமது மறை மாநில நீதி மன்ற நடுவர் அவர்களின் துணையோடும் இப்பயிற்சி எல்லா மறைவட்டங்களிலும் நடத்தப்பட்டு வந்துள்ளது.

### இரண்டு நாட்கள் மற்றும் மூன்று நாட்கள் நடைப்பெற்ற முழு நேரப் பயிற்சி வகுப்புகள்:

- விழுப்புரம், புனித சவேரியர் ஆலயம் பங்கில் 08.6.2019 முதல் 09.06.2019 வரை நடைப்பெற்ற திருமண தயாரிப்பு பயிற்சியில் 58 பங்கேற்று சான்றிதழ் பெற்றனர்
- நெய்வேலி, புனித காணிக்கை அன்னை ஆலயம் பங்கில் 13.07.2018 முதல் 14.07.2019 வரை நடைப்பெற்ற திருமண தயாரிப்பு பயிற்சியில் 86 பேர் கலந்து கொண்டு சான்றிதழ் பெற்றனர்.
- நெடுங்கப்பட்டு, புனித ஆரோக்கிய அன்னை ஆலயம் பங்கில் 03.08.2019 முதல் 11.8.2019 வரை நடைப்பெற்ற திருமண தயாரிப்பு பயிற்சியில் 80 பேர் கலந்து கொண்டு சான்றிதழ் பெற்றனர்.
- புதுச்சேரி, தூய இதய ஆண்டவர் பசிலிக்காவில் 15.08.2019 முதல் 17.08.2019 வரை நடைப்பெற்ற திருமண தயாரிப்பு பயிற்சியில் 58 பேர் கலந்து கொண்டு சான்றிதழ் பெற்றனர்.

- புதுவை நெல்லித்தோப்பு புனித விண்ணேற்பு அன்னை ஆலயம் பங்கில் 01.09.2019 முதல் 22.09.2019 வரை நடைப்பெற்ற திருமண தயாரிப்பு பயிற்சியில் 63 பேர் சான்றிதழ் பெற்றனர்.
- மரக்காணம், புனித மதுர நாயகி அன்னை ஆலயத்தில் நடைப்பெற்ற திருமண பயிற்சி வகுப்பில் 112 பேர் கலந்து கொண்டு சான்றிதழ் பெற்றனர்.
- புதுச்சேரி, தூய இதய ஆண்டவர் பசிலிக்காவில் 14.01.2020 முதல் 16.01.2020 வரை நடைப்பெற்ற திருமண தயாரிப்பு பயிற்சியில் 125 பேர் கலந்து கொண்டு சான்றிதழ் பெற்றனர்.
- திருக்கோவிலூர், நல்ல ஆயன் ஆலயம் பங்கில் நடைப்பெற்ற திருமண பயிற்சி வகுப்பில் 112 பேர் சான்றிதழ் பெற்றனர்.
- புதுவை நெல்லித்தோப்பு புனித விண்ணேற்பு அன்னை ஆலயம் பங்கில் 03.11.2019 முதல் 19.01.2020 வரை நடைப்பெற்ற திருமண தயாரிப்பு பயிற்சியில் 21 பேர் சான்றிதழ் பெற்றனர்.
- கள்ளக்குறிச்சி, புனித ஜெபமாலை அன்னை ஆலயத்தில் 01.03.2020 முதல் 15.03.2020 வரை நடைப்பெற்ற பயிற்சி வகுப்பில் 84 பேர் கலந்து கொண்டு சான்றிதழ் பெற்றனர்.
- தூய இதய ஆண்டவர் பணிக்குழுவின் அலுவலகத்தில் 01.06.2019 முதல் 21.03.2020 வரை 340 பேர் பயிற்சி பெற்று சான்றிதழ் பெற்றனர்.
- பேராயரின் கையொப்பத்துடன் கூடிய சான்றிதழ் பெற்றவர்களின் எண்ணிக்கை 1139
- ஜீன் 2019 முதல் மே 2020 ஆம் ஆண்டுவரை திருமண தகவல் மையத்தில் பதிவு செய்தவர்களின் எண்ணிக்கை

632, இதில் திருமணம் முடிக்கப்பட்டவர்களின் எண்ணிக்கை 288.

### வருடாந்திர செயலர் பொதுக் கூட்டம்:



அக்டோபர் 14 ஆம் தேதி செயலர்களுக்கான பொதுக் கூட்டம் பூண்டி மாதா தியான மையத்தில் காலை 9 மணிமுதல் மாலை 4 மணி வரை நடைபெற்றது. இக்கூட்டம் பாளையங்கோட்டை மேதகு ஆயர் S. அந்தோணிசாமி அவர்கள் தலைமையில் நடைபெற்றது, ஆயர் தனது உரையில் “ குடும்பம் நம்பிக்கையை வளர்க்கும் இடம்” இதில் பணிக்குழுவின் பணி என்ன? குடும்பங்களுக்குரிய மதிப்பீடுகளை கொடுத்து வளர்க்க முயலவேண்டும், பணம்தான் முக்கியம்மல்ல இதையும் தாண்டி குடும்ப மதிப்பீடுகளை வளர்க்க வேண்டும்.

Divorce என்பது இப்போதெல்லாம் சாதாரண வார்த்தைகளாக மாறிவிட்டது, திருமணத்தின் போது கொடுக்கின்ற பிரமாணிக்க வாக்குறுதி மறைந்துவிட்டது, திருமணத்தின் மதிப்பீடுகள் மதிக்கப்படவேண்டும், அப்போதுதான் குடும்பங்களை மீட்டு

எடுக்க முடியும். மேலும் இந்த கொரோனா இன்று நம்மை சிந்திக்க வைக்கிறது, பணம் இல்லாமலும் வாழ முடியும் என்ற நிலைக்கு வந்திருக்கிறோம், இந்த ஒரு சிந்தனையை செய்தியை குடும்பங்களுக்கு

கொடுக்கப்பட வேண்டும். இந்த கொரோனாவால் பணத்தை இழந்து இருக்கலாம் ஆனால் குடும்பத்தின் மேன்மையை இழக்காமல் இருக்கும் போது இந்த பணத்தை மீட்டு எடுக்க முடியும் என்று கூறினார்.

### OBITUARY



#### REV. FR. A.J.C. LAWRENCE

Parents : Mr. John Chrysostom & Mrs. Philomine Savery  
 Date and Place of Birth : 15-06-1948, Pondicherry  
 Date and Place of Baptism : 26-06-1948, Pondicherry  
 Parish : Immaculate Conception Cathedral, Pondicherry  
 Diocese of Origin : Pondicherry & Cuddalore

**Years of Studies:**

1953 – 1961 L.K.G. to 3<sup>rd</sup> St. Joseph of Cluny

1961 – 1964 4<sup>th</sup> to 6<sup>th</sup> Petit Seminaire, Pondicherry

1964 – 1965 P.U.C. Tagore Arts College, Pondicherry

1965 – 1968 B.A., St. Joseph's College, Trichy

1974 – 1976 B.Ed., St. Xavier's College, Palayamkottai

**Years and Places of**

**Seminary Formation :** 1968 - 1968 St. Agnes' Seminary,  
Cuddalore

1969 – 1975 Philosophy & Theology at Sacred Heart Seminary,  
Poonamallee

Diaconate : Poonamallee

Date of Ordination : 1<sup>st</sup> October 1976

Place of Ordination : Immaculate Conception  
Cathedral, Pondicherry

Minister of Ordination : Most Rev. Dr. V. S. Selvanather

**Ministry Places:** 1976 – May 1977 Sous – Director, Petit Seminaire,  
Hr. Sec. School, Pondicherry

May 1977 – Jun. 1985 Principal, St. Paul's Hr. Sec. School, Neyveli

Jun. 1985 – 03-07-1993 Headmaster, St. Joseph's Hr. Sec. School,  
Tiruppapuliur

18-03-1993 Parish Priest of St. Joseph's Church, Tiruppapuliur

04-07-1993 – 01-09-2002 Parish Priest of Reddiarpalayam &  
Principal, Pope John Paul II College of Education, Reddiarpalayam.

Jun. 1995 Principal to Pope John Paul II College of Education,  
Reddiarpalayam

02-09-2002 – 09-07-2006 Principal, St. Joseph's College, Cuddalore

10-07-2006 – 02-06-2008 Pp of Karaikal and VF Karaikal, Vicariate

03-06-2008 – 07-06-2010 Secretary, Archdiocesan Education Board,  
Pondicherry

15-10-2008 – Additional Charge, Manager & Correspondent, Fatima  
Hr. Sec. School, Muthialpet

08-06-2010 – 02-06-2012 Parish Priest of Marakanam

03-06-2012 – 05-06-2013 PP, Uppalam

06-06-2013 – 10-06-2018 Parish Priest of Vinoba Naga

10-06-2018 – Parish Priest of Murungapakkam (New Parish)

08-09-2020 - Retired Emmaus House.

**Death and Funeral of Fr. A. J. C. Lawrence**

Fr. Lawrence was staying with his younger sister's family at Reddichavady after retirement on 13-09-2020. On 12-10-2020 he found it difficult to breathe. So he was shifted from here in an ambulance to the Emmaus House, Colas Nagar. On the way he collapsed. Dr. Michael Anand after examining him declared that he died of Cardiac arrest. Then the Fathers of the Emmaus House offered the Mass for the eternal rest of Fr. A. J. C. Lawrence.

At 05.30 p.m. the body of Fr. Lawrence was brought to the Archbishop's House. Most Rev. Dr. Anandarayar blessed the body of Fr. Lawrence. His relatives and parishioners prayed around his body. On 13-10-2020 Fathers, Professors from St. Joseph's College, Cuddalore, Pope John Paul II College of Education, Reddiarpalayam and teachers from St. Paul's, Neyveli, St. Joseph's, Thirupapuliur, the parishioners of the Cathedral, Karaikal, St. Xavier's, Uppalam, Marakanam, St. Joseph's, Vinoba Nagar and Murungapakkam came and paid their respect and prayed for his eternal rest. Fr. A. J. Philomindoss, Director of the Pastoral centre was co-ordinating all this. At 11.00 A.m. Most Rev. Dr. A. Anandarayar blessed the body of Fr. A. J. C. Lawrence. Then the body was taken in procession through the corridor to the Cathedral. Our Archbishop offered the funeral Mass along with 40 Priests and 150 participants. In the introduction Fr. Alphonse Sandanam praised the good qualities of Fr. Lawrence such as his concern for brother Priests, jovial character and pastoral zeal and able administration in the field of education. In his homily Fr. R. Josephraj, talked about Fr. Lawrence as a great educationist, who was very efficient and kind and impartial in dealing with his students, staff and the parishioners. Even today, the seniority list prepared by Fr. Lawrence and updated by Fr. M. Swaminathan and Fr. R. Josephraj is being followed in the appointment of the teachers.

Archbishop thanked and praised Fr. Lawrence for his dedicated and committed service in the schools, colleges and parishes all these 44 years.

At the end of the Mass, the nephew of Fr. Lawrence, Deacon Bro. Derick Augustine (C.S.S.R.) thanked the Archbishop Most Rev. Dr. Anandarayar, and the 3 of his predecessors Most Rev. Dr. R. Ambrose, for whom Fr. Lawrence was an altar boy, Most Rev. Dr. V. S. Selvanather, who had ordained him and Most Rev. Dr. S. Michael Augustine, his uncle and Archbishop who had guided him. They had played a vital role in the life of his uncle Fr. A. J. C. Lawrence and he thanked the Procurator Fr. J. M. Gregory Louis Joseph and the Administration and all present. After the Mass the Archbishop blessed the body at the Cathedral and then at the graveyard. Then at 01.00 p.m. the body of Fr. A. J. C. Lawrence was laid to rest in the graveyard of the priests.

**May His Soul Rest in Peace !**

**Fr. A. Melchizedech,  
Chancellor**

OBITUARY**REV.FR.M.JAYASEELAN**

Parents : Mr. D. Michael & Mrs. A. Therasammal  
 Date and Place of Birth : 20-06-1976, Irudayampatt  
 Date and Place of Baptism : 01-07-1976, Irudayampatt  
 Parish : Irudayampatt  
 Diocese of Origin : Pondicherry & Cuddalore

**Places and****Years of Studies**

1981 – 1989 1<sup>st</sup> to 8<sup>th</sup> Irudayampattu  
 1989 – 1992 9<sup>th</sup> & 10<sup>th</sup> St. Ann's, Tindivanam  
 1995 – 1998 St. Joseph's College, Cuddalore

**Years and Places of****Seminary Formation**

1992 – 1995 11<sup>th</sup> to Latin St. Agnes' Seminary, Cuddalore  
 1995 – 1998 St. John's Regional Seminary, Samupillai Nagar,  
 Cuddalore

1998 – 2000 Philosophy, Good Shepherd Seminary, Coimbatore  
 2000 – 2001 Regency at Vikravandi  
 2001 – 2005 Theology, Good Shepherd Seminary, Coimbatore

Diaconate : 5<sup>th</sup> May 2004  
 Date of Ordination : 3<sup>rd</sup> May 2005  
 Place of Ordination : Immaculate Conception Cathedral,  
 Pondicherry  
 Minister of Ordination : Most Rev. Dr. A. Anandarayar

**Ministry Places :**

09-07-2005 – 30-06-2006 Asst. Parish Priest, Nellitope  
 01-07-2006 – 04-06-2007 Asst. Parish Priest, Karaikal  
 05-06-2007 – 12-06-2010 Parish Priest of Munnur  
 13-06-2010 – 01-06-2013 Manager, Neelaveli Estate  
 21-07-2013 – 09-06-2014 PP, Indira Nagar (First Parish Priest)  
 10-06-2014 – 31-05-2019 Parish Priest of Kallery  
 01-06-2019 – Parish Priest of Manalurpet

**Death and Funeral Report of Fr. M. Jayaseelan**

Fr. M. Jayaseelan had admitted his father Michael at the Government Hospital, Tiruvannamalai and given him treatment for Covid-19. Since Fr. Jayaseelan had been with his father he was also affected by Covid-19. In the meantime, Mr. Michael died of Covid-19 on 13-10-2020 at 10.00 p.m. Fr. Jayaseelan was admitted at the CMC, Vellore at 05.30 a.m. for Covid-19 on the same day. The

body of Mr. Michael was cremated and ashes were given and it was buried at Irudayampet on 14-10-2020 at 08.00 p.m. Fr. M. Jayaseelan who had been taking treatment for Covid-19 at CMC, from 13-10-2020 had mild heart attack on 23-10-2020. On examining him the doctors found that he had a block in the heart. They suggested Angio for him. But Angio could not be done, since all the organs has been affected. On 25<sup>th</sup>, they suggested Dialysis. On 26<sup>th</sup> the doctors said that Dialysis could not be done. Finally on 26-10-2020 at 05.35 a.m. Fr. M. Jayaseelan died of Covid-19. After, all the formalities, the body of Fr. Jayaseelan was handed over at 02.35 p.m. The body was brought in front of the Cathedral at 06.00 p.m. in the Ambulance. Since it was a death due to Covid-19, extra ordinary precautions were taken. A voluntary organization took charge of the body from the Ambulance to the graveyard. At 06.30 p.m. Our Archbishop Most Rev. Dr. A. Anandarayar did the final blessing of the body at the graveyard and Fr. M. Jayaseelan's body was laid to rest at 06.45. p.m., in the Priests' graveyard.

#### **Requiem Mass for Fr. M. Jayaseelan**

On 28-10-2020 at 11.00 a.m. Our Archbishop Most Rev. Dr. A. Anandarayar offered the Requiem Mass along with 25 Priests in concelebration at our Cathedral. Fr. Jayaseelan's Mother and 20 of his relatives attended this Mass. Fr. R. Josephraj in his

introduction said that Fr. Jayaseelan was calm and hardworking. His untimely death due to Covid-19 is a great loss to the Archdiocese and to his family. In his homily, his classmate Fr. S. Albert, praised Fr. Jayaseelan saying that he was a zealous priest and was easily approachable. Our Archbishop praised and thanked Fr. Jayaseelan's Mother and his siblings for having offered him for God's service in this Archdiocese. His Grace the Archbishop appreciated and thanked Fr. Jayaseelan for his dedicated priestly ministry as an Assistant at Nellithope, Karaikal and as the Parish Priest of Munnur, Indira Nagar, Kallery and Manalurpet and as Manager at the Neelaveli Estate. He added that while many Priests were not inclined to go to Neelaveli Estate, he readily accepted to be the Manager of it. Thus, his availability was great. He was a deeply spiritual person united with Christ. And His Grace exhorted all, to pray for him and for all the souls in purgatory in the Month of November. After the Mass, the Archbishop blessed the photo of Fr. Jayaseelan. Then at 12.10 Noon Fr. Jayaseelan's grave was blessed by the Archbishop.

**May His Soul Rest in Peace!**

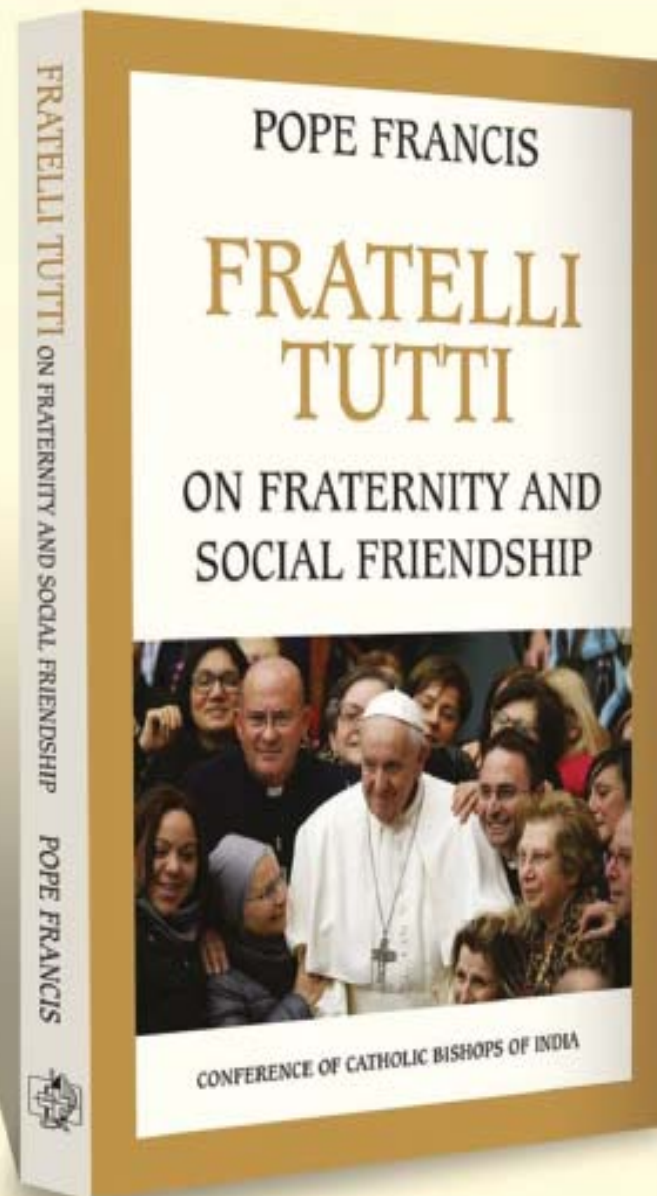
**Fr. A. Melchizedech**  
**Chancellor**



## EULOGY TO REV. FR. M. JAYASEELAN



**LET US PRAY FOR THE DECEASED PRIESTS**



Archbishop's House, Post Box No. 193, 206 Cathedral Street, Pondicherry 605 001.

Tel. 0413 2334748, 2339911. Facebook: PONDICHERRY ARCHDIOCESE

E-mail: [archbishop@archdiocesepondicherry.com](mailto:archbishop@archdiocesepondicherry.com), [dioceseofpondy@gmail.com](mailto:dioceseofpondy@gmail.com)

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