

ARCHDIOCESE OF PONDICHERRY - CUDDALORE

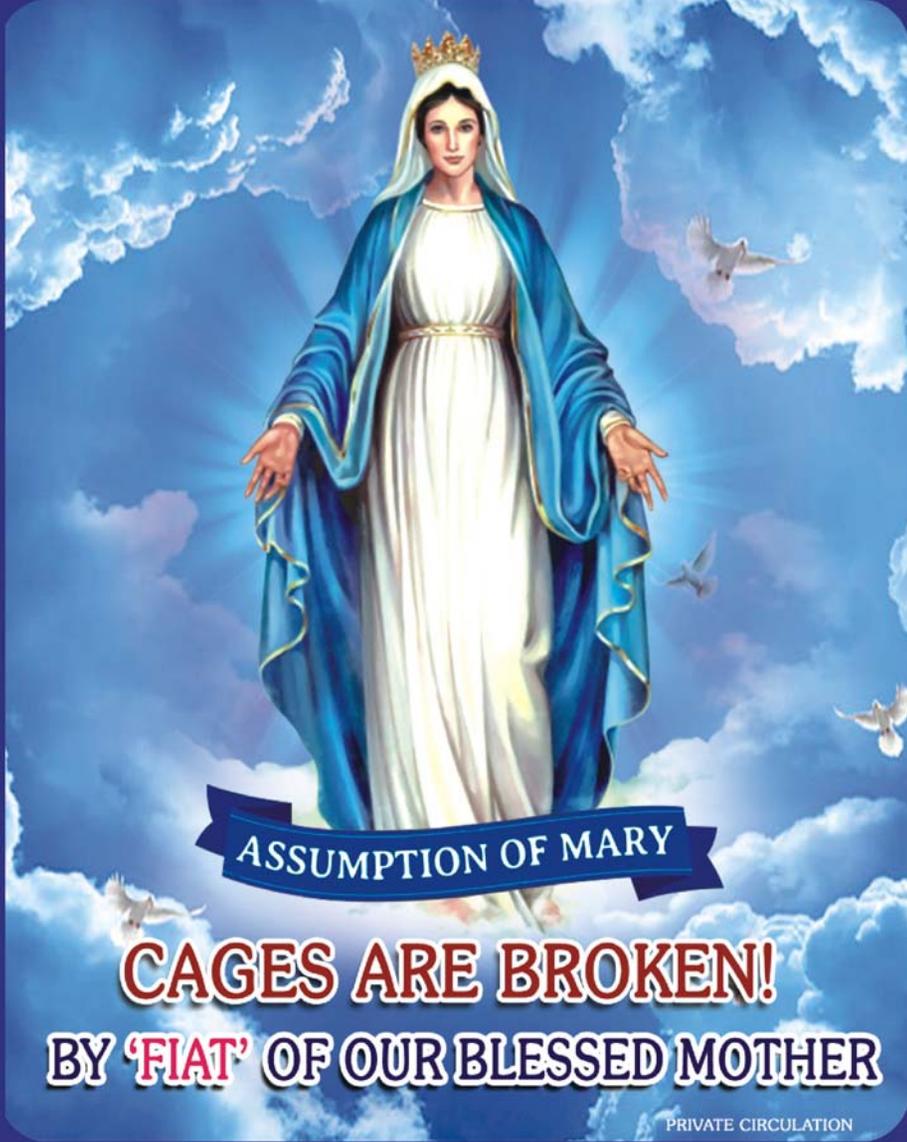


# NEWS LETTER



VOL. 38 NO. 8

AUGUST 2021



55 வது ஆண்டு உலகத் தொடர்பு தினத்தையொட்டி  
மாதா தொலைக்காட்சியில் ஒளிபரப்பு செய்வதற்கு  
தயாரிக்கப்பட்ட சிறப்பு செயலாலை.

புனித பிரான்சிஸ்கன் அலோசியஸ் கொன்சகா தலைமையகம், பாண்டி  
ஒளிபரப்பு செய்யும் நாள்: 03-08-2021 நேரம்: 10am & 8pm



மாதா தொலைக்காட்சியில் புனித ஜான் மரிய வியானி விழாவை முன்னிட்டு,  
தங்களின் நீண்ட, நெடிய குருத்துவ பணிவாழ்வின் அனுபவத்தை மிக  
கருக்கமாக பகிர்ந்து கொள்ளும் அருட்தந்தையர்கள்.



மாதா தொலைக்காட்சி

ஒளிபரப்பு செய்யும் நாள்:  
06<sup>th</sup> to 10<sup>th</sup> August 2021



தயாரிப்பு: மறைமாவட்ட ஊடகப்பணிக்குழு.

### The Holy Father's Prayer Intentions for August 2021

#### Intention for Evangelization – The Church:

Let us pray for the Church, that She may receive from the Holy Spirit the grace and strength to reform herself in the light of the Gospel.



### Caged Bird!

“The free bird thinks of another breeze... but the caged bird stands on the grave of dreams.” This is from the master piece poem, ‘Caged Bird’, written in 1983 by Maya Angelou, extending this metaphor for the African American community’s past and on-going experience of race-based oppression in the United States in particular, and can also be read as portraying the experience of any oppressed group. As we ‘celebrate’ in this month of August the twin-feasts of India’s freedom and splendid freedom of Our Blessed Mother in her Assumption, it is pertinent to think how we are ‘caged birds,’ crippled with various wounds of slavery: the Israelites were caged birds in Babylonian slavery (Ps 137:4), while Paul grieved that he was “sold to slavery under sin” (Rom 7:14-15).

### Socio-political Cages!

Freedom, often, is disfigured and distorted. Fearing exposition of the cruelty of the powerful regime, the cry of

the suffering throat is crushed through draconic laws. BBC reported (1 April 2021) that the military coup in Myanmar, besides killing thousands of Rohingya, jailed the civilian leaders, in order to cover up the genocide, which caused now (3 July) burning of the portrait of Junta leader Min Aung Hlaing and staging of mock funerals. Similar socio-political uprisings are painful realities all over the world. In this case, both the oppressor and the oppressed become ‘caged birds.’ Take the case of Saul who, filled with jealousy of David, wanted to kill him. But both were mentally tormented (1 Sam 20: 23-24) and thus both were caged birds.

True, the extremists and the fundamentalists make us caged birds, although, recent research shows that most Indians, cutting across religions, feel they enjoy religious freedom, value religious tolerance, and regard respect for all religions as central to what India is as a nation (*The Hindu* 30, June 2021). One who dreams that he/she is free to do anything, regardless of cognizance of others, is a caged bird, ending in total ruin to him/herself, as in the case of the rich fool (Lk 12:19-21). Those who make cages for minorities, weaker sections of society, people seeking asylum, or those who indulge in sexual abuse forget the words of the Seer: “Alas, alas, the great city, Babylon, the mighty city! For in one hour your judgment has come” (Rev 18:10 cf. v.17,19). Yet another factor of this caged life is very much prevalent in this pandemic era in which many, mostly youngsters, are becoming caged birds of ‘checking and scrolling through’ social media, resulting in behavioural addiction to the Self.

## I am a Caged Bird!

Kamala Suraiyya Das (*My Story, 2009*) says: "I am sinner, I am saint." True, sin is the cage in which all humans are grilled. Our first parents, induced by greed, chose to live in a sinful cage (Gen 3:6-7), and as a result, every one of us is in the same boat (Rom 5:12). Paul would lament: "I am carnal, sold under sin" (Rom 7:14). Someone said that we are not sinners because we sin; we sin because we are sinners. Besides this reality, some enjoy harming others by their own egoism, selfishness, arrogance and so on. People who are addicted to their sensual weakness, selfish interests or undue attachments to persons, things and money are all caged birds, without knowing how to rid themselves of these misfortunes. Some feel no compunction to mistreat women or the disabled, thus making them caged birds; but they do not realize that they, by doing so, become caged birds themselves, caught up in distress. St. Augustine rightly wrote: "I will declare and confess to your name, O Lord, how you delivered me out of the bonds of carnal desire by which I was bound most firmly, and out of slavery to worldly things" (*Confessions, Bk. 6*).

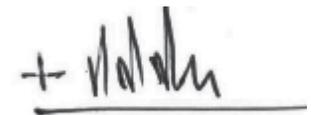
## Cages are Broken!

Our Blessed Mother, with her firm 'fiat,' became a free bird; her total trust in God's providence rewarded her with the heavenly gift of Assumption. Pope Francis, in his homily on 29 June, 2021, very clearly explained how Peter and Paul became apostles and ministers of freedom for others. Peter was a caged bird with bitterness of frustration and failure (Lk 5:5), yielding to fear (Mt 14:30), but he was set free by Jesus

(Mt 16:19). So also, Paul, a blasphemer, a persecutor and a man of violence (1 Tim 1:13) became a free bird through his life in Christ Jesus who set him free from the law of sin and death (cf. Rom 8:2-3). He became free of himself (Phil 3:8) and free to proclaim the Gospel: "I make it my ambition to proclaim the good news" (Rom 15:20). When Pope Francis, in the line of Zacchaeus (Lk 19), openly admitted "I am a sinner" he is the man of freedom. We often forget the emphatic words of Jesus: "everyone who commits sin is a slave to sin" (Jn 8:34) but the same Jesus tells us that "the truth will make you free" (Jn 8:32); Jesus is the Truth!

## Holy Mass & Felicitations!

I am pleased to inform you that the new Bishop of Salem **Most Rev. Dr. A. Rayappan** is cordially invited to celebrate Mass in our Cathedral at 11 am on Monday 9th August. After the concelebrated Mass there will be a short felicitation to the new Bishop. Due to the corona protocol, there will be only a limited number of priests and people for this function.



+ Antonysamy Peter Abir,  
Apostolic Administrator.

Archdiocese of Pondicherry-Cuddalore

## REPORT OF PONDICHERRY MULTIPURPOSE SOCIAL SERVICE SOCIETY

### Part – 1

#### Relief assistance Covid – 19 second Wave

#### PMSSS - Caritas Germany - Caritas India

P M S S S received fund from Caritas Germany in collaboration with Caritas India on June 4<sup>th</sup> 2021. 2300 Dry Ration Kits, finance support for 70



affected and 45 deaths were to be provided. Since the diocese is very vast, a webinar was conducted to plan the selection criteria for Covid relief committee of PMSSS on 18-06-2021 along with the Dr. John Arokiyaraj, Thematic Manager of Caritas India. In this meeting Rev. Fr. Gregory Louis Joseph (Treasurer), Rev. Fr. C. Joseph Arumaiselvam (Executive Director), and 3 staffs from PMSSS attended. Discussions were done based on the need of beneficiaries, selection criteria, distribution method, monitoring and documentation.

Caritas provided limited time to list the death and affected details. On the basis of that, Whatsapp message was sent to all the parish priests through Rev. Fr. John Paul (Office Secretary). And beneficiaries were selected from that, by following the fixed criteria of Caritas, and with the direction and guidance of Most. Rev. Dr. Antonysamy Peter Abir,

Apostolic Administrator, Shared 1000 Dry ration kits to SAMSSS, Vikravandi.

Distribution work for dry ration kit was started on 05-07-2021 in the areas of SAMSSS and on 14-07-2021 distribution started in the areas of PMSSS. The distribution kit includes 10kg Rice, 2kg Atta, 2Kg Thoor Dhal, 1kg Sugar and 1Lt oil. The villages where distribution was completed are as follows:

#### **05-07-2021 (263 kits distributed)**

- |                   |      |
|-------------------|------|
| 1. Terkunam       | - 20 |
| 2. Kamalapurm     | - 20 |
| 3. Munooru        | - 20 |
| 4. Marakanam      | - 20 |
| 5. Vellakulam     | - 20 |
| 6. Melsithampur   | - 20 |
| 7. Senji          | - 20 |
| 8. Velanthaangal  | - 23 |
| 9. Kalleri        | - 20 |
| 10. Kanakankuppam | - 20 |
| 11. Ananthapuram  | - 20 |
| 12. Nangathur     | - 20 |
| 13. Narasinganur  | - 20 |



#### **06-07-2021 (222 kits distributed)**

- |                                  |      |
|----------------------------------|------|
| 1. Vikravandi                    | - 20 |
| 2. Sengadu                       | - 20 |
| 3. Christ the king, Villupupuram | - 20 |
| 4. St. Xavier's Villupupuram     | - 20 |
| 5. Gedilam                       | - 20 |
| 6. Irunadai                      | - 20 |

- |                    |      |
|--------------------|------|
| 7. Madhampattu     | - 20 |
| 8. Thurinchipoondi | - 22 |
| 9. Nolambai        | - 20 |
| 10. kommedu        | - 20 |
| 11. Anilady        | - 20 |

**09-07-2021 (15 kits distributed)**

1. Arungunam – 15

**14-07-2021(160 kits distributed)**

1. Samupillai Nagar – 20
2. Thirupapuliyur – 20
3. Cuddalore O.T – 20
4. Alagappasamuthiram – 20
5. Indira Nagar – 20
6. Neyveli – 20
7. Sathipattu – 20
8. Panickankuppam – 20

**15-07-2021(180 kits distributed)**

1. Vadalur – 20
2. Periakurichy – 20
3. Kunankurichy – 20
4. Arasakuzhi – 20
5. Iruppukurichy – 20
6. Veerareddikuppam – 20
7. Thurinjicollai – 20
8. Uluthur – 20
9. Vridhachalam – 20

**16-07-2021(20 kits distributed)**

1. konankuppam – 20

**19-07-2021(40 kits distributed)**

1. Kurusukuppam – 20
2. Thattanchavady – 20

**22-07-2021(180 kits distributed)**

1. Agrakottalam – 20
2. Akkrapalayam – 20
3. Chinnasalem – 20
4. Fatimapalayam – 20
5. Kallakurichi – 20
6. Kovilanur – 20
7. Mel-Nariappanur – 20
8. Melvazhi – 20
9. Ulundurpettai – 20

**Total kit distributed – 1080**

Financial Support of Rs. 5000 for Covid 19 death families was started on 26-07-2021 in Vinoba Nagar parish for 6 families. The second batch of 1150 dry ration kits and balance 39 financial support for death and 45 affected in other areas will be provided in the upcoming days.

**PMSSS – TASSOS**

PMSSS in collaboration with TASSOS supported 50 Covid affected families with Dry Ration Kit; the kit includes 10 Kg Rice, 2 Kg Atta, 2Kg Sugar, 1 Kg Thoor Dhal, and 1lit Oil. Mrs. Soodamani and Mrs. Vanaja (PMSSS Staffs) took the initiative to collect and distribute the kits to the beneficiaries

In this regard PMSSS, extend the sincere thanks to Most. Rev. Dr. Antonysamay Peter Abir, Apostolic Administrator for recommending the project and guiding the implementation, Caritas India for approving the project, Caritas Germany for sanctioning the fund and Dr. John Arokiaraj (Thematic Manager of Caritas India) for all his support and suggestions. Even though it was difficult to select 20 beneficiaries from one parish, the parish priests took the initiatives and supported us to do the distribution. Thanks to all the parish priests for their support and collaboration, and I appreciate all the volunteers and staffs of PMSSS for their active participation.

**Rev. Fr. Joseph ArumaiSelvam**  
Director, PMSSS

### **Voice from Metropolitan Matrimonial Tribunal – 128**

#### **Prohibition (Vetitum) in Matrimonial Relief**

The Word “Vetitum” is Latin language means “that which is forbidden” or “a prohibition”. In cases of marriage being declared null and void by the Ecclesiastical Courts or when a dispensation is granted by the Holy Father from ratified but non-consummated marriages, it can happen that a “Vetitum” is attached to either or both the parties for entering into another Catholic marriage. Once the “Vetitum” is attached, parish priests are also to make note of it in the baptism registers as they make note of the relief received by the parties.

In most cases, the “Vetitum” is attached in cases of doubtful impotence or mental condition of the persons involved. The parties are forbidden to marry before they establish their capacity to marry before the Local Ordinary (Bishop or VG) so that the next marriage they enter into may not become invalid. After proper medical examination the

“Vetitum” will be lifted by the Local Ordinary, and the decree received has to be made part of the marriage papers.

Hence, every case that has been attached with a “Vetitum”, the concerned parish priests are to refer the matter to the Local Ordinary, just as in cases mentioned in Canon 1071§ 1. The parties involved are to get proper medical examinations done, as directed by the Local Ordinary, who satisfies himself about the capacity of the person to marry again and issues a decree to that effect. The parish priests are to make this decree part of the marriage papers and the decree of dissolution of marriage by the Holy Father in non-consummation cases or the decree of declaration of nullity of marriage given by the Ecclesiastical Courts, in case of a second marriage.

Hence, it is clear that every person who has received a Church relief from the previous marriage is not by itself free to marry again in the Catholic Church, in case a “Vetitum” is attached. It is also to be noted that a “Vetitum” is not be considered in the same level of a diriment impediment mentioned in canons 1083 – 1094, which if present will make the marriage invalid, whereas in the case of “Vetitum” it will only make the marriage illicit.

It is also understood that since Christian marriages come under “Indian Christian Marriage Act 1872”, those who wish to marry a second time, while their partners are alive, need to obtain a civil relief under “Indian Divorce Act 1869” as well. A copy of the absolute decree received from the Family Court also has to be made part of the marriage documents in order to make the second marriage civilly valid as well. (Ref. Fr. C. M. Joseph, “Prohibition (Vetitum) in Matrimonial Relief” – Private Circulation only, 2021, pp.470-471)

**Points to Ponder:**

- **Are You Alive at All:** How amazing this world is? I have seen that those who are living are not really alive at all. Is a life of desires, really life? And I have known those who have died who are not dead at all, because the inner being has no death. – Osho
- What is tragic is not that one dies. It is that one dies no better than animals. Death is inevitable. As Shakespeare's Hamlet says, if it is not today, it will be tomorrow. If it is not due to Covid-19, it will be due to something else. All deaths are premature in the sense that no one is ever ready for his death. The life we live is partial and perishable. The spiritual mandate is to reorient ourselves to immortality. Mere avoidance of death has no spiritual merit. Temporal life flows inexorably towards death. The challenge is to live in sync with immortality even amidst this flow. The great thing, the empowering truth, is that this is possible. – Valson Thampu
- “May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit.” – Rom 15:13.
- **Day of Celebration:** This is a day of celebration! Today, we are divorcing the past and marrying the present. Dance, and you will find God in every room. Today, we are divorcing resentment and marrying forgiveness. Sing, and God will find you in every tune... We have so much celebrating to do! Kamand Kojouri
- Politics is the ability to foretell what is going to happen tomorrow, next month and next year. And to have the ability afterwards to explain why it didn't happen. – Winston Churchill

**For your kind information:**

Dear loving parish priests,

I am once again reminding you. Kindly do not send the people to the tribunal office, until the school reopens. Hearing and enquiries are impossible through phone contacts, due to defect in technology system. You may send them when everything takes shape in running the normalcy, informing me ahead with your letter as the parish priest.

The spread of Corona virus is not yet under control. ‘Stay home and Save lives’ has become the slogan of the day. Besides wearing masks, we are obliged to keep social distancing and hand hygiene in order to protect ourselves and others around us from the infection. Corona SMS (Soap, Mask and Social Distance) is to be followed at least for some more months. Thanking you.

**Rev. Fr. S. Pascal Raj**  
Judicial Vicar

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## St. Xavier's Pastoral Centre

**Commission for Evangelization**

Dear Fathers, though the Second Wave of Corona 19 seems to come to an end, the WHO, and the Indian Health Ministry, the Scientists and the Doctors are alerting about the commencement of the 3<sup>rd</sup> Wave of this Pandemic. Though our Tamil Nadu government slowly releasing the lock down, it has not given full permission to have all the socio, political, cultural and religious activities as we had before 2020. Their suspected area of the transmission of the present mutant of this Corona are schools, colleges, churches, temples and mosques where thousands of people gather and the close physical proximity will be the main cause of the spread of

this virus. So we are very reluctant to start our Third Saturday Charismatic Healing Prayer Meeting in our centre. So let us wait and start prudently in future.

### Commission for Anbiyam

In this context of the pandemic, the TNBC Commission for Anbiyam is regularly organising Zoom meetings every Saturday from 10.00 a.m. to 11.30 a.m. the “Participatory Consultation Sessions” on different topics useful for the Anbiyam Leaders. Those who would like to participate regularly, send a request SMS to Rev. Fr. Joseph Justus, the Secretary (His Mobile No. 79042-53074) only once and he will regularly contact you and give you the Pass Code and link and you can even participate through your Android phones and it will be really useful to you. Please ask your Anbiyam co-ordinators to update their knowledge regarding the Anbiyam activities, so that they also can create a Whatsapp groups for each Anbiyam and spiritually animate their families.

### Commission for Media and Communication – Madha T.V.

We had two Zoom meetings of the diocesan Secretaries of the Commission for Media and Communication, one on 28<sup>th</sup> June and the other on 9<sup>th</sup> of July. We planned to celebrate the World Communication day for one week, from 1<sup>st</sup> August to 8<sup>th</sup> of August. The culmination of this week will be on 8<sup>th</sup> August, Sunday. Special Liturgy was prepared by the Madha T.V. Team. I have sent it to you through Whatsapp. But yet I shall send to all the Parish Priests a Xerox copy of the materials for liturgical celebration of the Holy Eucharist. Kindly do the needful and also don't forget to send the collection of that Sunday to the Procurator. This has to be sent to the Regional Commission of Mass Media and Communication for which

Madha T.V. is in-charge. Madha T.V. needs our financial contribution very badly now because of the heavy expenditure that they are incurring these days for production, govt. licenses and different communications' companies dish links.

In this one week, every day there will be special thematic Eucharistic celebration, Eucharistic adoration, Holy Rosary and a special program such as drama, dance orchestra and etc. All the programmes will be based on the message of the Pope's encyclical on 55<sup>th</sup> World Communication Day which I had already given in the last diocesan News Letter. The main theme of this encyclical is “**Come and See**”. Kindly read this message, it is very interesting how our Pope thinks of the need of the truth in the communication media world and how he understood the manipulation of the media personals by the political and social forces and the great risks and challenges that these people are facing at the cost of their own lives.

Also a special filler programmes of three to four minutes sharing of their experience of St. John Mary Viannery by the senior diocesan priests in the ministry of their priestly life will be telecasted from 6<sup>th</sup> to 10<sup>th</sup> of August. One Priests' sharing will be telecasted many times on that day. In this programme, the sharing Rev. Fr. M. Peter, Rev. Fr. P. Antonysamy, Rev. Fr. A. S. Antonysamy, Rev. Fr. P. Dominic Rosario, and Rev. Fr. P. Aruldoss will be telecasted. I thank all these fathers for their generous contribution inspite of their old age tiredness and illness.

Also on the 3<sup>rd</sup> of August, the Rosary in the Madha T.V. will be by our diocese. It will be telecasted on that day twice i.e., 10am and 8pm. The Rev. Sisters of St. Louis de Gonzaga

Generalate enthusiastically prepared and recited this Rosary. And Rev. Fr. R. Jayanth Rayan and Rev. Fr. L. Arokiadoss, the New Curia Secretary along with the Lourdes T.V. team have filmed this programme. I thank them all very much whole heartedly for their contributions.

Also, I thank Rev. R. Jayanth Rayan very specially for his tremendous services for the past 8 years in the Archbishop's House Curia as the Secretary and also as co-ordinator of all the Diocesan Programmes in the Madha T.V. Really he is a hard working and generous person and he was able to make use of the Lourdes T.V. Team to mediatise all our liturgical celebrations and Madha T.V. programmes. Now, as he leaves for Rome for his Higher Studies in media and visual communication. I, on behalf of all the commissions and very specially on behalf of our diocesan commission for media and communication. I wish him all success in his studies and bright future in his priestly ministry in the Church of Pondicherry-Cuddalore and also in the Church of Tamil Nadu.

### **National Prayer Day (07-08-2021)**

Dear Fathers, the CCBI has decided to conduct one hour of prayer with Eucharistic Exposition and Benediction on 07-08-2021 for the total eradication of this pandemic Covid-19. The details of this programme is given below in Tamil. Kindly go through and announce to the people and make use of all the media communications possible and encourage the people to join in this prayer service.

## **கொரோனா பெருந்தொற்றுக்கான - CCBI (இந்திய கத்தோலிக்க ஆயர் பேரவை) யின் தேசிய செப அமர்வு**

### **அன்புக்குரியவர்களே,**

கொரோனா 19ன் கோரத்தாண்டவம் கொஞ்சம் அடங்கிக் கொண்டிருக்கும் இவ்வேளையில், நம்முடைய (CCBI) இந்திய கத்தோலிக்க ஆயர் பேரவை, இந்த பெருந்தொற்றினால் இறந்த பல லட்சம் மக்களின் ஆன்ம இளைப்பாற்றிக்காகவும், அவர்களை பிரிந்து வேதனையுரும் குடும்பங்களுக்காகவும், உலக மக்களின் நலனுக்காகவும் நல்ல எதிர்காலத்துக்காகவும் தேசிய அளவில் செபிப்பதற்காக

### **“ஒருமணி நேர தேசிய செப நற்கருணை ஆராதனை”**

நாடு தழுவிய நிலையில் நடத்த திட்டமிட்டுள்ளது. இது, வரும் ஆகஸ்ட் மாதம் 7ம் தேதி காலை 08.30 மணியிலிருந்து 09.30 வரை நடத்தப்படுகிறது.

இந்த ஆராதனை அமர்வு கீழ்க்காணும் இடங்களில் நடத்தப்படுகின்றன. சென்னை சாந்தோம் புனித தோமையார், புனித பிரான்சிஸ் சவேரியார், கோவா, புனித கொல்தொத்தா நகர் தெரேசா அவர்களின் கல்லறை பேராலயங்கள், மும்பை பன்நரா, மீரட்டில் உள்ள சாதானா, ஹதராபாத், பெங்களூரில் உள்ள சிவாஜிநகர், தமிழகத்தில் உள்ள வேளாங்கண்ணி ஆகிய இடங்களில் உள்ள அன்னையின் பேராலய திருத்தல ஆலயங்களில் நடைபெறும்.

நமது நாட்டின் முன்னணி செயற்கைகோள் தொலைக்காட்சி வளையலை வரிசைகளான ஷலோம் தொலைக்காட்சி, குட்னஸ் தொலைக்காட்சி, மாதா தொலைக்காட்சி, பிரார்த்தனாபவன் தொலைக்காட்சி, தியாவாணி தொலைக்காட்சி இவைகள் நேரடியாகவும் அவர்களின் வலைதள வழித்தடங்களிலும் (You Tube) ஒளிபரப்புச் செய்வார்கள்.

எனவே, குருக்கள், துறவோர், பொதுநிலையினர் இதில் கலந்துகொண்டு இந்த கொரோனா பெருந்தொற்றை முடிவுக்கு கொண்டுவர இறைவனிடம் இணைந்து செபிக்க அழைக்கப்படுகின்றோம்.

### செப ஆராதனை நிகழ்வு அட்டவணை

முன்னுரை: தந்தை ஸ்டீபன் அலத்தாரா, CCBI – செயலர்

தொடக்க செயல்: பேராயர் ஜார்ஜ் அந்தோணி, சென்னை, CCBI – துணைத் தலைவர்

நற்செய்தி வாசகம்: அருட்தந்தை ரெய்மண்ட் ஜோசப் – செயலர் CCBIயின் VSCR பணிக்குழு

நம்பிக்கையாளர் மன்றாட்டு:

எழு மொழிகளில் – இந்தி, தமிழ், கசி, தெலுங்கு, கன்னடம், சந்தாலி, மலையாளம், ஆகிய மொழிகளில்.

- அகில உலக திருச்சபைக்காகவும், இந்திய திருச்சபைக்காகவும்
- உலக மக்களின் நலன் மற்றும் நோயுற்றோருக்காகவும்
- போர், பயங்கரவாதம், சமூக அநீதி, பொருளாதார சீரழிவு, வேலைவாய்ப்பின்மை இவைகளால் துன்புறுவோருக்காகவும்
- புலம் பெயர்ந்தோர், இடம் பெயர்க்கப்பட்டோர், அந்நிய பூமியில் தொழில் புரிவோருக்காகவும்
- கோவிட் மற்றும் பிற நோயினால் இறந்தோருக்காகவும்
- கொரோனா வியாதியால் இறந்த ஆயர்கள், குருக்கள். துறவோருக்காகவும்

- துப்புறவு பணியாளர், செவிலியர், மருத்துவர், விஞ்ஞானிகள். சமூகப் புணியாளர்கள் மற்றும் அரசு பொதுப்பணியில் இருப்போருக்காகவும்

### CCBI யின் பல்வேறு பணிக்குழுக்களின் செயலர்கள் முன்னின்று செபிப்பார்கள்

மன்றாட்டு மாலை: பேராயர் தாமஸ் டிசூசா, கல்கொத்தா அருட்சகோதரி மேரி பிரேமா பயரிக், M.C., கல்கொத்தா

இறந்தோருக்கான மன்றாட்டு : ஆயர் வின்சென்ட் அனிட், பக்டோக்ரா, மேற்கு வங்கம்

இந்திய திரு அவையை

இயேசுவின் தூய இதயத்திற்கும் –

மரியாளின் மாசற்ற இருதயத்திற்கும் :

பேராயர் அனிஸ் ஜோசப் தாமஸ் குட்டோ – டெல்லி, அர்ப்பணம் CCBI பொதுச்செயலர்

நற்கருணை ஆசீர்: பேராயர் பிலிப் நெரி பெராவோ – கோவா, CCBIயின் தலைவர்

எனவே அருட்தந்தையர்கள் இதை அனைவருக்கும் எல்லா நவீன ஊடக வழிமுறைகளையும் பின்பற்றி, அறிவித்து எல்லோரும் கலந்துகொண்டு செபிக்க ஆவண செய்யுங்கள்.

### Conference of the Diocesan Priests of India (CDPI)

The CDPI - Pondicherry is extremely happy over the appointment of Very Rev. Fr. A. Rayappan as the Bishop of

Salem. As he is one of our Diocesan Priests, we the Diocesan Priests of Archdiocese of Pondicherry-Cuddalore are proud of our diocese and we congratulate him and wish him all success in his Episcopal Ministry. We pray that God may shower his abundant blessings of wisdom and grace to lead the Church of Salem as the community of the Kingdom of God.

**Rev. Fr. A. J. Philomindoss**

Director

## SC/ST COMMISSION REPORT

### **Appeal to Observe August 10<sup>th</sup> as Day of mourning (71 years of denial of Religious Freedom to Dalits in India)**

Let us constantly express our dissatisfaction about this 'Constitution Scheduled Caste order 1950 para 3 which is 'unconstitutional' and remind the Indian Government about the denied SC status to Dalit Christians and Muslims. We request you to observe August 10<sup>th</sup> as the Day of Mourning (Black Day) in your respective parishes and institutions.

In order to show our support and solidarity to the suffering Christians Scheduled case origin kindly do the necessary arrangements and encourage the parish people to participate in the event.

### **Some suggestions to observe the Day of Mourning in your Place:**

1. Ensure proper awareness to the Parishners regarding Day of Mourning (Black Day) on which the Dalit Christians and Dalit Muslims lost their constitutional right of Religious

freedom by excluding them from the Scheduled Caste list.

2. Pray for this Intention during mass and conduct special prayer service for this Nobel intention.
3. Hoist the black flag in front of the churches, Institutions and houses.
4. Wear Black Face mask with the poster and observe Individual silent protest for ten minutes in front of your house or workplace on 10th August at 10am.
5. Show your protest through the social media (Facebook, WatsApp, Twitter, etc.)
6. All the Christians (Dalit and Non Dalit) could participate in the zoom meeting.
7. Submit the memorandum to your District Collector, M.L.A, M.P, Chief Minister, Prime minister and minority commission.
8. We would appreciate if you send couple of photos and a brief report of observance to the Diocesan commission office.

**Rev.Fr. A. Arputharaj**

Secretary

## YEAR OF ST. JOSEPH

### St. Joseph Pray for our Archdiocese



## Death and Funeral of Fr. John Duraisamy



Fr. John Duraisamy was having chest pain from 25<sup>th</sup> June Friday to 28<sup>th</sup> Monday. He was admitted at the PIMS Hospital, Pondicherry, on the 28<sup>th</sup> June around 09.30 a.m. Covid-19 test was done to him. His ECG showed 3<sup>rd</sup> degree Heart Block and soon a temporary pace maker was placed. That same day evening Covid-19 result was positive. Then he was shifted to Covid ICU on the 28<sup>th</sup> night. On the 29<sup>th</sup> June Tuesday, afternoon, a permanent pace maker was fixed in him. On the 30<sup>th</sup>, around 12.30 noon, he developed sudden saturation. He was started on Oxygen Face Mask. The illness gradually worsened. On the 1<sup>st</sup> of July, Thursday, around 02.00 a.m. he suddenly desaturated and he was declared dead at 02.25 a.m. on 01-07-2021 due to Covid severe Pneumonia and 3<sup>rd</sup> degree Heart Block.

Then the Municipality of the government of Pondicherry took full control in taking his body from PIMS Mortuary till his burial. The body was brought to the Cathedral Campus around 12.15 Noon. The body was taken directly to the

Priests' cemetery and buried according to the Covid Protocols. The Delegate Very Rev. Fr. A. Arulanandam blessed the body and then the body of Fr. John Duraisamy was laid to rest at 12.30 Noon. A Live Coverage was given by Lourdes T.V.

At 12.40 Noon, Very Rev. Fr. A. Arulanandam offered the Funeral mass at the Cathedral along with 7 priests in concelebration. About 30 people attended the Mass. In his introduction he said: "Fr. John Duraisamy was 88 years old and 60 years a priest. He had preached by his word and life, as the Parish Priest of Neyveli – 1, Muthialpet and Rector of St. Agnes' Seminary, Cuddalore and as the Editor of Sarvaviyabi. He would encourage the young priests to be faithful to the recitation of the Breviary. We are all saddened because of his death".

In his homily Fr. R. Joephraj said: "The death of Fr. John Duraisamy is a big loss to our Archdiocese. He was very **dutiful**. He was very exemplary to the young priests after teaching and forming them at the St. Agnes' Minor Seminary. He was a **bold** person. He was not afraid of any one in giving corrections. He was very **honest** and transparent in dealing with money and keeping accounts. Let us pray for the eternal rest of Fr. John Duraisamy".

After the Mass, Fr. J. M. Gregory Louis Joseph, the Procurator blessed the photo of Fr. John Duraisamy and then all the Fathers and the relatives did Pushpanjali to the photo.

**May the Soul of Fr. John Duraisamy Rest in Peace.**

**Fr. A. Melchizedech**

Chancellor

### Anniversary of the Priestly Ordination

Fr. C. Don Bosco 21-08-75  
Fr. S. Maria Joseph 21-08-75



### Birthdays of our Archdiocesan Clergy

Fr. M. Swaminathan	02-08-51
Fr. S. Edward Anand	02-08-73
Fr. Y. Paulraj	02-08-80
Fr. S. Johnson	03-08-89
Fr. S. Charles Edison	05-08-81
Fr. A. Yesuraj	05-08-82
Fr. Antony Thumma	06-08-32
Fr. C. Antonyraj	06-08-67
Fr. Amalor Pushparaj	06-08-71
Fr. P. Dominic Savio	06-08-78
Fr. M. A. Ratchagar	08-08-54
Fr. V. Chinnappan	08-08-57
Fr. C. Sagaya Selvaraj	12-08-75
Fr. P. Aruldoss	17-08-44
Fr. V. Aruldoss	18-08-53
Fr. A. Rayappan	20-08-79
Fr. A. Satheesh Kumar	21-08-82
Fr. G. Maria Anandharaj	22-08-78
Fr. M. Abraham	24-08-65
Fr. A. Melchizedech	29-08-58



Fr. D. Leo Vijaya Pushpa Raj	29-08-72
Fr. J. Dharmaraj	30-08-76
Fr. K. A. Jesu Nazarene	31-08-66
Fr. L. David John	31-08-77

### NECROLOGY

**Please pray for the repose of the souls of:**

01-08-1984	Abrahan Cownan M.
03-08-1954	Vadakail T
04-08-1989	Stephen. A.
04-08-2004	Amaladoss.Y
06-08-1981	Chetelat. A.
17-08-1962	Pungier L., MEP
17-08-1974	Arul L.M.
18-08-1997	Mgr.Joseph Thumma
26-08-1970	Devannah N.R.
26-08-2017	Antony Sagayam. S
27-08-1970	Kuriakose P.M.
29-08-1970	Montfort. V.L.
30-08-2011	Gnanapragasam M.A.
31-08-2005	Xavier P.P



**FINAL VOWS OF CSST SISTERS AT  
CHRIST THE KING, IN VILLUPURAM ON 10TH JULY 2021.**



**EUOLOGY ON REV. FR. JOHN DURAISAMY WHO  
DIED ON 1ST JULY 2021.**



**WISHES TO THE NEW BISHOP  
Most Rev. Dr. A. RAYAPPAN  
BISHOP OF SALEM**



**WE WISH HIS EXCELLENCY 'AD MULTOS ANNOS'  
BY APOSTOLIC ADMINISTRATOR,  
ARCHDIOCESAN CLERGY, RELIGIOUS & FAITHFUL.**

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