

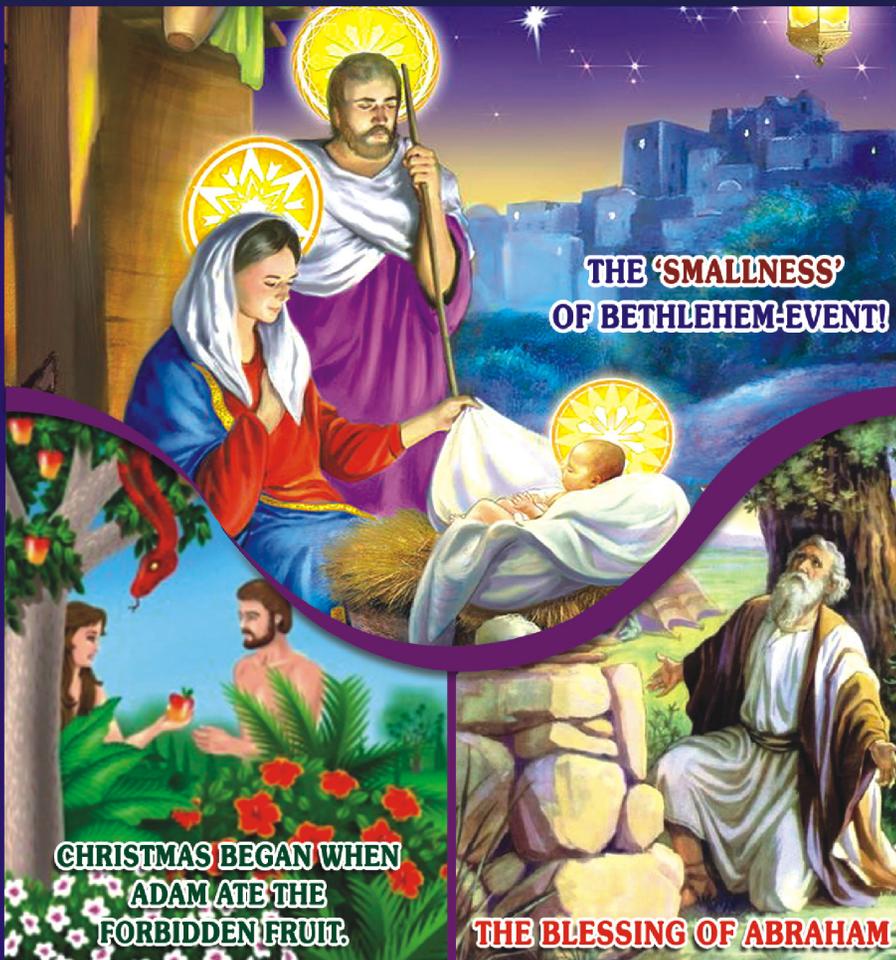
ARCHDIOCESE OF PONDICHERRY - CUDDALORE



NEWS LETTER



VOL. 38 NO. 12 DECEMBER 2021



**THE 'SMALLNESS'
OF BETHLEHEM-EVENT!**

**CHRISTMAS BEGAN WHEN
ADAM ATE THE
FORBIDDEN FRUIT.**

THE BLESSING OF ABRAHAM

**THE ECONOMICS OF SMALL THINGS
A STRANGE SALVIFIC PROCESS!**

PRIVATE CIRCULATION

CONFIRMATION MASS AT SOZHAMPATTU PARISH ON 6TH NOVEMBER 2021



BLESSING OF ST. ANTONY'S PRAYER HALL & CONFIRMATION AT ARASAKUZZHI PARISH ON 7TH NOVEMBER 2021



CONFIRMATION MAAS AT IRUDAYAMPATTU PARISH, ON 21ST NOVEMBER 2021



CONFIRMATION & PAROCHIAL FEAST MASS AT CHRIST THE KING VILLUPURAM ON 21ST NOVEMBER 2021



The Holy Father's Prayer Intentions for December 2021

Intention for Evangelization: Let us pray for the catechists, summoned to announce the Word of God: may they be its witness, with courage and creativity and in the power of the Holy Spirit.



MESSAGE



The Economics of Small Things

Dear Rev. Fathers, Brothers, Sisters and Lay faithful,

Sudipta Sarangi authored the book: 'The Economics of Small Things' (2020) in which he establishes economic rationale through seemingly irrational and common-day behaviour. Christmas, as God gave us, is, of course, at the top of 'the economics of small things.' When the first man disobeyed God and lost paradise, Abraham was promised by the same God 'paradise regained' (Gen 12:1-3). True, this great and unique historical event of Christmas reveals that "God so loved the world that He sent His only Son so that everyone who believes in Him may not die but have eternal life" (Jn 3:16). However, when we ponder God's economy of salvation, the principle of the economics of small things is evident.

A Strange Salvific Process!

Christmas began when Adam ate the forbidden fruit. In the 'blessings of all nations' foretold to Abraham (Gen 12:3), the joyful bell of Christmas began to ring. When Jacob the cheater, the controversial women Bathsheba, Tamar, Ruth and Rahab are seen in the list of Jesus' ancestors, it is strange for a common mind to comprehend. Our apprehension is clarified by Yahweh when David, the least son of Jesse was elected to be the king and messianic father: "LORD does not see as mortals see" (1 Sam 16:7). It was a strong Jewish belief that the Messiah will be the Son of David (2 Sam 7:12-16; Isa 11:1; Jer 23:5-6) and the same was also the Christian belief: "the gospel concerning his Son, who was descended from David according to the flesh" (Rom 1:3cf. Mt 1). But who is David? He himself says: "I know my transgressions, and my sin is ever before me" (Ps 51:3). Thus, the salvific process undertaken by God to enact the Christmas event is enigmatic to the ordinary mind and the same view follows the Bethlehem event of Christmas.

The 'Smallness' of Bethlehem-Event!

Micah prophesied: "O Bethlehem of Ephrathah...from you shall come forth the one to rule in Israel" (Mic 5:2). However, in the time of Jesus, nobody paid attention to this tiny village. Yet, here is the Christmas event, 'the Omnipotence would be wrapped in swaddling clothes, salvation is in a manger and God coming to this earth is helpless' (Fulton Sheen, *Life of Christ*, 24). In order to bring back banished humans 'one man's obedience was necessary' (Rom 5:19); that is Jesus Christ. Starting from Gen 3:15, there are several messianic prophecies which were fulfilled in Him, but not as a political king, destroying the heathen nations with a "rod of iron". In fact, people expected in Jesus

such a messiah (Jn 6:15; 11:47-48). However, he was born as a slaughtered lamb, wounded, crushed and bruised, in order to take up all our iniquities (Isa 53:5-7). John noted, "He came to what was his own, and his own people did not accept him" (Jn 1:11). He further underlines the 'pitiable' reception of the birth of Jesus: "The light has come into the world, and people loved darkness rather than light because their deeds were evil" (3:19), not to mention the detestable attitude of Herod (Mt 2:2).

Paradoxical Christmas-Event!

We humans wish to fly high in space even with the vehicle of words. We believe in external appearances and are usually taken up by lofty words so much so that electoral votes are cast more because of mesmerism of words than due to concrete actions. On the contrary, the Saviour of the world, being in the 'form' of God, emptied himself in human form with all its infirmities and limitations (Phil 2:6-7). The Christmas scene of crib, stable, animals, swaddling clothes and manger indicate that Jesus was already bearing his Cross, the cross of poverty and exile. In the words of Fulton Sheen, the Manger of Bethlehem for shadowed the Cross of Jerusalem. As he was laid in a stranger's stable at the beginning, so too, he was laid in a stranger's tomb at the end. Christmas is the great story of God emptying Himself in order to fill us with his grace. Jesus, in Christmas, lived his words: "Those who lose their life for my sake will save it" (Lk 9:24). Therefore, in Jesus's birth, life and death, there is no tragedy which is unforeseen or uncontrolled, but every moment, from birth to death, is a planned salvific event, as he was 'to be a sign that will be opposed, and destined for fall (*the arrogant*) and rise (*poor in heart*) of many' (Lk 2:34).

Christmas: A Celebration or Commitment?

No other celebration in the Christian world can be compared with Christmas. Fabulous decorations, clothes, meals, carols, dances, sharing of gifts and so on manifest the joy of Christmas. No doubt, the Messiah is born for us; we need to rejoice. Nevertheless, as Lucien Legrand observes, Christmas "sets forth the paradox of the great heir to Davidic glory coming to inherit the throne of his ancestor, yet in the form of a tiny babe, powerless in a crib" (*The Word is Near You, Vol. 1, 425*). It reveals Jesus' commitment to save the sinful world (Gal 4:4). It is a reminder of our Christian commitment to generous sacrifice, selfless love and humility of heart. Jesus, in his birth, used the 'small things' of the world, but brought the great results of salvation. Will I ask the holy infant to transform my small heart so that I may gain the great wealth of Christmas?

CHRISTMAS RECOLLECTION- 2021

Dear Reverend Fathers,

As I announced earlier at Emmaus Spirituality centre, Sithanangur, and intimated to you by my circular dated 24th November 2021 through official WhatsApp, we shall have our Christmas recollection (For All Diocesan & Religious Priests in the Archdiocese of Pondicherry-Cuddalore) at the Immaculate Conception Cathedral on 14th December 2021. The time table is below:

Date & Duration : 14-12-2021, Tuesday,
10.30 a.m. to 01.00 p.m.

PROGRAMMES

- 10:30 am Tea/coffee
 10:45 am Spiritual Talk – Rev. Fr. M. David Stanly
 Kumar, Professor,
 Procurator, at St. Peter's Seminary, Bangalore
 11:30 am Break
 11:45 am Preparation Talk for confession
 12.00 noon Exposition of the Holy Eucharist followed by
 Confession
 12.50 pm Eucharistic adoration & blessing
 01.00 pm Lunch



+ Antonysamy Peter Abir
Apostolic Administrator,
Archdiocese of Pondicherry - Cuddalore.

Surplus Mass Intentions Received in October 2021

Date	Name of the Parish	No. Of Masses
04-10-2021	Nellithope Parish	114 Mass Intentions
11-10-2021	Sacred Heart Basilica	120 Mass Intentions

Rev. Fr. J. M. Gregory Louis Joseph
Financial Administrator

Church Blessings

1. The newly built Church dedicated to our Lady of perpetual Succour at Veliyanur of Tindivanam Parish was blessed and opened by Most Rev. Dr. Antonysamy Peter Abir, the Apostolic Administrator on 7th November 2021. We appreciate and thank Rev. Fr. D. Savarimuthu, Parish Priest for his hard work and we also thank the donors and the faithful of this substation for their generous contribution and cooperation.
2. The Renovated altar dedicated to St. Antony at Mel-Nariappanur parish was blessed by Most Rev. Dr. Antonysamy Peter Abir, the Apostolic Administrator on 22nd November 2021. We appreciate and thank Rev. Fr. D. Arokiadoss, Parish Priest and Rev. Fr. S. Alex Olil Kumar, the Assistant Parish Priest for their hard work and we also thank the donors and the faithful of this parish for their generous contribution and cooperation.

Rev. Fr. J. John Paul
Office secretary

YEAR OF ST. JOSEPH

St. Joseph Pray for our Archdiocese



Voice from Metropolitan Matrimonial Tribunal – 132

Civil Law in Relation to Canon Law on Relief of Marriage

Indian Divorce (Amendment) Act 2001

Either before or after the matrimonial relief is obtained from the Church or a civil decree of divorce or declaration of nullity of the marriage is to be obtained in order to have a second marriage in the church. Parish priests are at risk in case they indulge in any attempt to conduct a marriage with one relief alone, because the law of the land holds good even for Catholics. The Code of Canon Law states in Canon 1059, that matters like marriage come under the divine positive Law, Canon Law and Civil Law. Regarding merely the civil effects of any matter dealt with also in Canon Law, one has to follow strictly the civil law, which is the law of the land.

In a famous Supreme Court Judgment of the case from Kerala – NISH vs JOY decided on September 18, 1996, according to Indian Divorce Act, 1869 – sections 17 to 20, s.10 and the Preamble, exclude the Ecclesiastical Tribunal (Church Court) or any tribunal/ court other than the courts envisaged by it to annul a marriage.

The judgment reads, “Even in cases where Ecclesiastical Court purports to grant annulment or divorce, the Church authorities would still continue to be under disability to perform or solemnize a second marriage for any of the parties until the marriage is dissolved or annulled in accordance with the statutory law in force. Such ecclesiastical tribunal cannot exercise a power parallel to the power of the District Court or High Court, which have been vested in the District Court

and the High Court by the provisions of the Divorce Act” (cfr. Para. 4 and 6).

The judgment reads further, “Canon Law (the personal law of the Christians) can have theological or ecclesiastical implications to the parties. But after the Divorce Act came into force a dissolution or annulment granted under such personal law cannot have any legal impact, as statutes have provided a different procedure and a different code for divorce or annulment.”

Civil Grounds for Divorce: 1. Adultery; 2. Cruelty; 3. Desertion (willful) for two years; 4. Insanity for two years; 5. Incurable leprosy for two years; 6. Conversion to another religion by one of the spouses; 7. Willful refusal to consummate the marriage; 8. Not being heard of for seven years; 9. Venereal diseases of a spouse in communicable form for two years; 10. Failure to obey the court order for Restitution of Conjugal life; 11. When the husband is guilty of rape, Sodomy or Bestiality; and 12. Mutual Consent.

Civil Grounds for Declaration of Nullity: 1. When Respondent is Impotent at the time of the marriage and at the time of filing the suit; 2. When the parties are in a prohibited degree of Consanguinity or affinity; 3. When either party was a lunatic or idiot at the time of marriage; 4. When a prior bond is still existing civilly; and 5. Consent obtained by force or fraud.

Although in effect a decree of divorce or a decree of the declaration of the nullity is the same, existentially and essentially both are not the same. When in divorce a marriage which thus far existed is broken today; whereas declaration of nullity is a judicial announcement of a non-existent marriage from the time of the contract. In the second case

any type of alimony or settlement of properties and things becomes mere charity, but in the first case it is justice.

Our advice to the pastors as well as the knowledgeable laity is that; those in need are to be properly guided to proceed in the different cases, both at the level of the civil court and at the level of the ecclesiastical court. No type of promise from anyone will have any effect, unless the original or attested Xerox copies of both courts – civil and ecclesiastical – are presented before the concerned parish priest, to be made part of the marriage dossier, before starting preparation for another marriage.

The civil law has it that when a case is already being conducted by a court (*sub judice*), another court cannot conduct the same issue. In such cases, the court that started the procedure first will continue, provided both the courts have the necessary competence simultaneously. In the case of Civil Court and Ecclesiastical Court, both are dealing with the same matter but in an entirely different level – the mundane and the spiritual. One court does not have the right over the other. Church and the State accept all marriages conducted according to the prescribed rites to be valid but one does not accept the relief given by the other. Whatever documents presented exclusively in the ecclesiastical court will not be made available to the civil court. Therefore the cases can run concurrently without wasting the precious time of the parties, in addition to what had already been lost through the previous marriage.

Pastors are to see to it that any second marriage to be conducted for any person in the Church, of whom at least one of the parties is a Catholic, there should be either the death certificate of the partner or a decree of matrimonial relief from the Civil Court, along with a decree or decision of ecclesiastical authorities as well, irrespective of the religion

the other party is in, and the type of marriage he/ she is now relieved from. Agreements of separation made before advocates, notary public, police personnel or village heads will have no value before law as far as marriage is concerned. Besides, we who hold the sanctity of the sacrament of matrimony will be encouraging bigamy by our thoughtless action. One of the parties is not found for years and the whereabouts is not known or both the parties have already married a different persons and are having children from that marriage is also no reason for permitting a second marriage in the Church. (Ref. Fr. C. M. Joseph, “Civil Law in Relation to Canon Law on Relief of Marriage” –Private Circulation only, 2021, pp.95-98)

Points to Ponder:

- Our life is Love, and peace, and tenderness; and bearing one with another, and forgiving one another, and not laying accusations one against another, but praying one for another, and helping one another up with a tender hand
- Isaac Penington
- The Beauty of Life: Attitude is entirely under your command. It is the one freedom that can never be taken away from you. When you begin to see the beauty of life, ugliness fades away. Look at life with joy and enthusiasm, sadness vanishes. Heaven and hell cannot coexist; it is up to you to choose.
- Jaya Raw
- When we are able to stop, we can pay attention to everything that is happening in our bodies and in our minds: this way we can begin to take care of ourselves. We already have enough conditions for our happiness. We just need to stop and recognize them in order to touch true happiness.
- Thich Nhat Hanh.

- Maturity is when you treat your birthday as a normal day
- If you want to change the world, Go home and love your family
- Pain without Christ is suffering, but pain with Christ is sacrifice
- Slow success builds character and Fast success builds ego
- Once people stop talking to you, then they start talking about you

May the blessings of Infant Jesus fill our hearts, parishes and homes with joy, happiness and peace during the Holy season of Advent and Merry Christmas

Rev. Fr. S. Pascal Raj

Judicial Vicar

St. Xavier's Pastoral Centre

Commission for Evangelization

Dear Fathers, I hope you have celebrated the Mission Sunday and Communio Sunday in the month of November. Both the days' celebrations are not only to collect of financial contribution from the people but also for the conscientization of the people regarding the intrinsic aspect of our calling as the disciples of the Lord to be communitarian as well as evangelizing the whole world. The world is full of anti-Christ culture, where human beings are not respected as the Children of God and the people are discriminated on the basis of caste, language, colour of the skin, financial status, family or support groups, political, cultural and linguistic

status. All these discriminatory phenomena lead to all sorts of fundamentalisms which are the root cause of sin and slavery. Only faith in our Lord and in his Kingdom, with the totally of its value system will deliver man and mankind. This is the basis of the proclamation of the Kingdom of God. This is the fundamental duty of every baptized Christian. We should do this basically by our word and life. And along with this, we are called to support the evangelization projects of the Central Church and the National Churches all over the world.

I am sure you have animated the people with this in mind to pray and realise their responsibility and contribute financially also. So kindly send the amount that you have collected to the Procure as early as possible.

Conference of the Diocesan Priests of India (CDPI)

Our Annual National Council Meeting of the CDPI will be held in February 22-25, 2022 at NBCLC, Bangalore. The Secretary of the CDPI will present the blue print of the schedule of the programme in December. The theme will cover up **"The Synodality of the Church and the Brotherhood in the Priesthood"**. As and when I get the information, I shall let you know.

Synod 2021-2023

As the preparation for the consultation phase of the Synod 2023 in Diocesan level, we were having an animation programme on 8th November 2021 at Emmaus Spirituality Centre, Sithanangur for all the priests working in our diocese. In spite of the heavy rain 145 priests participated in it. Rev.

Fr. Jesu Karunanithy, a member of the National Team of the “Synod Desk India” was present and gave an elaborate explanation of the concept of Synod and the special features of this Synod. And he emphasized that the church is not only a Teacher but also a Mother who is now listening to the views, problems, projects and the plans of the people of God. And our Dear Apostolic Administrator Most Rev. Dr. Antonysamy Peter Abir has arranged personally all the necessary things in the centre. We thank our Administrator for his full involvement in this programme.

In the Diocesan phase of the Synod of Bishops 2023:

- ❖ We have sent the copies of the questionnaire to all the parishes, institutions, religious houses, commission secretaries, pious associations and movements to be discussed in all the levels starting from the Basic Ecclesial Communities which is called Anbiyam.
- ❖ Before Synthesising in the diocesan level, vicariate level and religious congregation level consolidation of the opinions should take place before the end of December 2021.
- ❖ Thus, we have a wider, deeper and responsible involvement of the people of God i.e. Priests, Religious and Laity.
- ❖ And the diocesan level co-ordination team is being formed.
- ❖ Based on all the reports received from all the levels, in the month of January 2022, the Diocesan Report of the

Synod of Bishops will be prepared and sent to the TNBC, who in turn will prepare the Regional Report and send to the CCBI who will consolidate the regional reports and send to the Federation of the Asian Bishops Conference (FABC), the continental organization who in turn prepare its report and send to the Secretariate of the Synod of the Bishops, Rome.

So the Time Frame or the Road map of the diocesan level activities are given in my small hand out with the Tiltle “மாமன்ற அறிமுகம் மற்றும் மறைமாவட்ட செயல்திட்டம்” along with the Synodal Questionnaire – “மாமன்ற வினாத் தொகுப்பு”. And there is also short introduction of the Synod in this questionnaire regarding the theme and the special features of this Synod. Kindly explain to the people and encourage all people to involve and contribute.

Commission for Media and Communication - Madha T.V.

Our diocese is giving a Rosary Programme on the Christmas Day which will be telecasted on the 25th December at 10.00 A.M. and 08.00 p.m. I thank Rev. Fr. S. Selvanathan, the Parochial Administrator of Kurusukuppam parish and the people involved in shooting this Rosary Programme. And also we are giving an half an hour Christmas Carols Programme from our diocese which will be telecasted on 24th December. From December 1st onwards the previous carols programmes of all the dioceses are re-telecasted in Madha T.V. Kindly watch and enjoy.

I thank Rev. Fr. L. Arokiadoss and the Lourdes T.V. Team and its administrators for their wonderful co-operation. And

also I thank Very Rev. Mother Deva Asir Mary, the Provincial and the Sisters of the Community of our Dear FIHM Sisters at Pakkamudayanpet who are involving to film this programme. The shooting is going to take place on the 5th of December.

Commission for Anbiyam

There was a meeting of the Diocesan Secretaries for the Commission for Anbiyam on 30th October 2021, Saturday at Good Shepherd Pastoral Centre, Melaputhur, Trichy. Our Chairman Bishop Most Rev. Dr. Amalraj, Bishop of ooty, Presided over the meeting. We discussed about the themes for the 5 Sundays' of Anbiyam month. January 2022 and the responsible persons to prepare the 5 Sundays' Liturgy. We came to the conclusion that the common theme of this month will be "அன்பியம் - ஒரு கூட்டொருங்கியக்கத் திருஅவை" that is "Basic Ecclesial Community is the Synodal Church".

Under this general topic, the sub topics for the 5 Sundays are:

1. BEC: Journeying together Church.
2. BEC: Co-ordinating Church.
3. BEC: Living and Evangelising Church.
4. BEC: Participating Church.
5. BEC: Life in BEC after the Pandemic.

Some Secretaries are preparing the Liturgy and the articles to be published in Thozan special issue in January 2022.

When the Liturgical materials come, I shall send it to you and we shall have a one-day animation programme for the chief co-ordinators of the parishes in our centre, soon after Christmas.

So Dear Fathers, as we are going to start a New Year 2022, I thank all the fathers and very specially the Commissions' Secretaries and their members for their praiseworthy co-operation and the activities during this very pandemic situation of this year 2021. I hope and pray that everything will come to the normalcy in the year 2022.

So, I wish you all A VERY HAPPY CHRISTIMS and JOYFUL and PROSPEROUS NEW YEAR 2022.

Rev. Fr. A. J. Philomindoss

Director

SC/ ST Commission Report

1. Diocesan General Body Meeting:

The Diocesan General Body meeting was held in SC/ST commission office, Vikravandi on 18th September 2021. Fr. Arputharaj, Diocesan Secretary addressed the gathering and evaluated the last year commission activities in different perspectives. Totally 100 members including 2 priests from



different parishes participated in the meeting. We planned for future activities based on the dalit policy.

2. Dalit Christian Liberation Sunday:

Dalit Liberation Sunday is observed on 14th November 2021 in all the Parishes of our Archdiocese on the theme **“God says NO to the Caste Discrimination”** The celebration of DCLS is a clear call to the whole Christian community in India to renew our faith and to awaken our consciousness to be the voice of the voiceless and to stand with the vulnerable Dalits in society.

Upcoming Events:

TNBC SC/ST Scholarship forms for 2021-2022

The SC / ST Scholarship forms for the year 2021-2022 are available in



Archdiocesan office, Pondicherry (Mr. Pinto) and SC/ST Commission office (Vikravandi). Kindly inform the people to get the forms the eligible courses are B.Ed., Nursing, B. Pharm, BPT, TTC, D.T.Ed., Polytechnic, ITI, DMLT, MPHWH, pre-school Trg, D. Cater. The cost of one form is Rs. 30/- only 2 forms given to each Parish. So

the candidate must bring the recommendation letter from the Parish Priest.

For further information kindly contact our commission office (Cell- 9751990996)

Youth Commission

Activities:

1. Youth Sunday Celebration:

Youth Sunday was celebrated on 1st August 2021 in all the parishes of our Archdiocese. In some Parishes Blood Donation Camp, Tree Planting program, competitions and Youth cultural were conducted. I thank all the Parish priests and for your effort to make Youth Sunday as meaningful and successful one.



2. YCS / YSM National Students Leadership Training Program

The National Students Leadership Training Programme was held from 3rd to 7th November at NBCLC, Bangalore. A total of 76 participants from across 6 regions were present namely Karnataka, Tamil Nadu, Northern, Telugu, Northeast and Madhya Pradesh. Five



Students from Pondicherry Archdiocese took part in this training programme with Director and Animators. The five day training programme was an extremely enthusiastic and fruitful event for the students as it has nurtured them with immense experience and gained knowledge Everyday's training programme begun by invoking God's blessings through the Holy Eucharistic Celebration. The students and the Animators from each region were taught the fundamental aspects and main motive of the YCS/YSM programme. The students felt excited in learning the YCS/YSM Claps, the anthem, the action songs and many more. The entire training programme was based on the idea of See, Judge and Act. This ideology was practically taught to the students through an exposure visit. The students along with their YCS/YSM Directors and animators were divided into 8 different groups. Each group was assigned with the task of exposing themselves to different places like Orphanage, Old Age Home, Slum etc...The idea of See, Judge and Act was thus successfully taught to them by this interesting mode of approach. Special sessions were offered to the YCS/YSM Directors and Animators for the betterment of the movement in their localities and Dioceses. The Resource personalities of the event were invited from different domains like Civil Service, Media, Former YCS/YSM's National coordinators etc...The students were bouncing off the walls on acquainting good knowledge from them. Many recreation events were conducted by the end of each day. Multiple action songs and group activities triggered the involvement of the students. The Valedictory function of the five day NSLTP programme and the Golden Jubilee celebration of YSM were headed by Rev.Fr. Stephen Alathara, Deputy Secretary General of CCBI and Priests. Students from different regions gave their traditional dance forms and music as a treat to the eyes of all

the spectators. The training programme thus turned out to be a successful and an indelible experience. On account of taking part in the event, the students and animators were also provided with a certificate of appreciation.

Upcoming Events:

Year of Youth Valedictory Celebration:

Our Archdiocesan level Year of Youth Valedictory Celebration and General Body meeting will be held in Sacred Heart Convent Anglo Indian Hr. Sec. School (Christ the King Parish), Villupuram on 12th December 2021 at 9AM to 4 p.m. I kindly request to send five youth from each parish.

Rev. Fr. A. Arputharaj

Secretary

Birthdays of our Archdiocesan Clergy

DECEMBER

Fr. D. Arockia Sagayaraj	05-12-88
Fr.A.Jega Jeevan	07-12-78
Fr. A. Jayabalan	08-12-90
Fr.S.Victor Emmanuel	09-12-82
Fr.A.Christu Raj	10-12-76
Fr.A.Thomas	11-12-50
Fr.P.Jegaraj	13-12-41
Fr.J.Lawrence	14-12-75
Fr.D.Peter Henry Joshua	12-12-62



Fr. A. Anto Maria Susai	19-12-87
Fr.A.Louis	25-12-43
Fr.A.Charles Amal Kulandairaj	26-12-80
Fr.M.Gaspar	30-12-80
Fr.S.Kulandaisamy	31-12-53

Anniversary of the Priestly Ordination

DECEMBER

Fr.D.Savarimuthu	06-12-05
Fr.M.Peter	08-12-54
Fr.A.Ratchagar	18-12-70
Fr.A.Benjamin	20-12-68
Fr.A.S.Antonysamy	20-12-69
Fr.A.Louis	20-12-69
Fr.S.Alphonse	20-12-69
Fr.A.Dhanam	21-12-71
Fr.M.Dominic Rosario	21-12-71
Fr.P.Antonysamy	23-12-67
Fr.P.Jegaraj	23-12-67
Fr.E.Thomas	23-12-67



NECROLOGY

Please pray for the repose of the souls of:

01-12-1989	Mariasusainather. M
07-12-2000	Stanislaus. D
08-12-1981	Ignatius. M
09-12-2000	Gnanadickam. S
10-12-1961	Breas. J., MEP
10-12-1995	Antony Muthu. D
15-12-2006	Charles Antony. A
15-12-2015	Inniah. M
18-12-1977	Susai. J
20-12-1980	Marianaden. M.D.
23-12-1983	Chambonnier. J., MEP
26-12-1985	Irudayam. K.
30-12-2015	Abraham. J



A SEMINAR ON SYNOD 2021 - 2023 AT EMMAUS SPIRITUALITY CENTRE, SITHANANGUR ON 8th November 2021.



BLESSING OF THE RENOVATED ALTAR, INSTALLING A RELIC OF ST. ANTONY OF PADUA & CONFIRMATION AT MEL-NARIAPPANUR PARISH ON 22ND NOVEMBER 2021



Blessing of Our Lady of Perpetual Church Blessing at Veliyanur, a substation of Tindivanam Parish ON 7TH November 2021.



செய்த தரிசுவாய் உலகம் அழகானதற்கு கப்பலாய் நீயாய்
புனித சகாய அன்னை ஆலயம்
 வெளியூர்
 அக்டோபர் திங்கள் : 07-11-2021
 தலைவர்
Dr.பீட்டர் அபீர்
 அருள்மொழிகளில் மரிமலர்
 பூண்டு உடனடி உயர் கலா அமைப்பில்
 அருள்மொழி **Dr.சுவாமிமுத்து** பங்கேற்க
 கலந்துகொள்ளுங்கள்
Fr.பெருங்குச்சிப்பன்
Fr.பயால் ராஜ் (கலந்துகொள்ளுங்கள்)
 பூண்டில் உடனடி உயர் கலா அமைப்பில்,
 நவீனநூல் கீழ்க்கண்டவாறு தலைமுறையிலும்
 மிகவும் உயர்வாகியும் பங்கேற்கும்
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